


# *Al Iraqi*

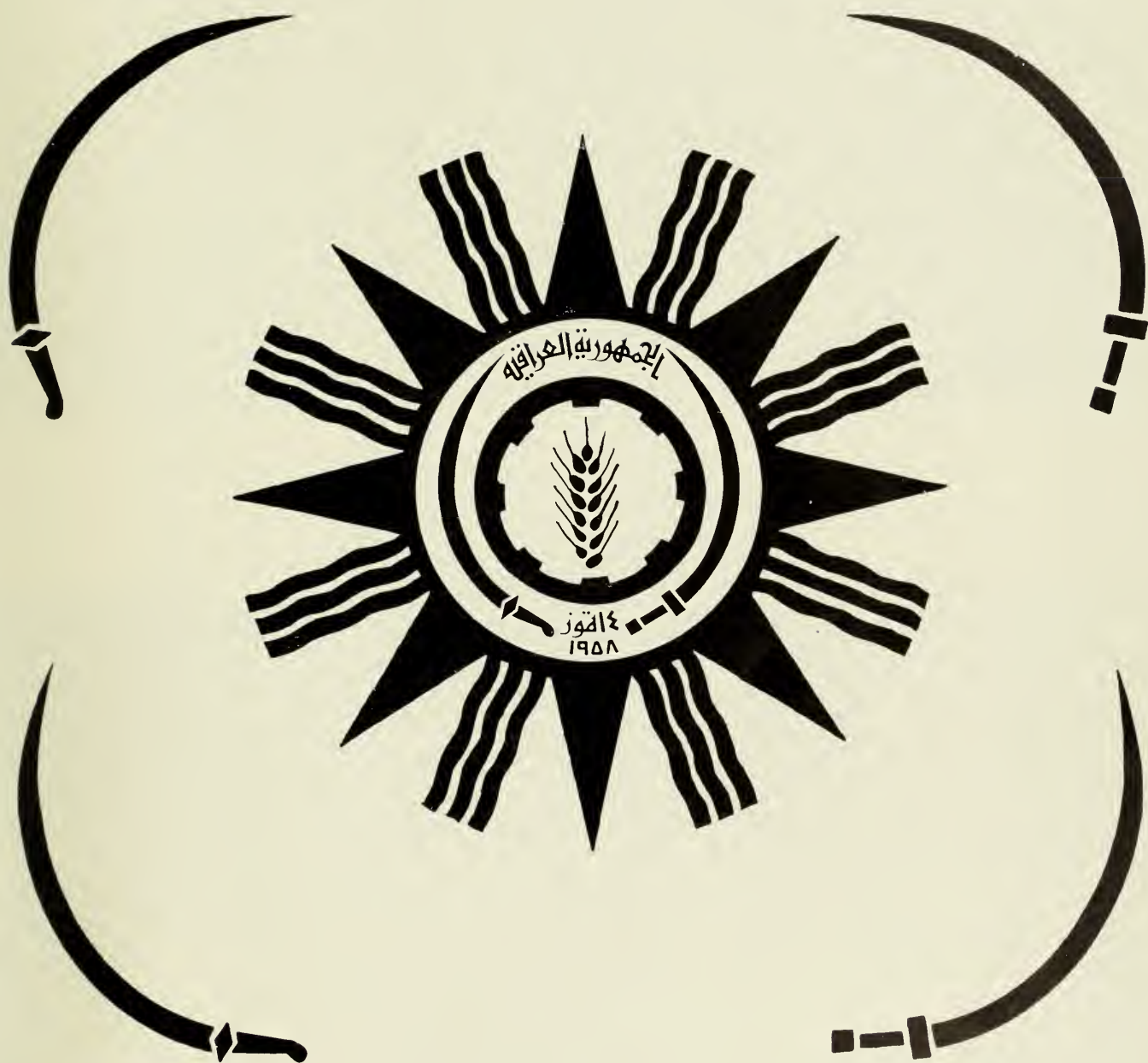


*1960*



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ADMINISTRATION BUILDING



B A G H D A D C O L L E G E



**THE  
1960  
AL IRAQI**

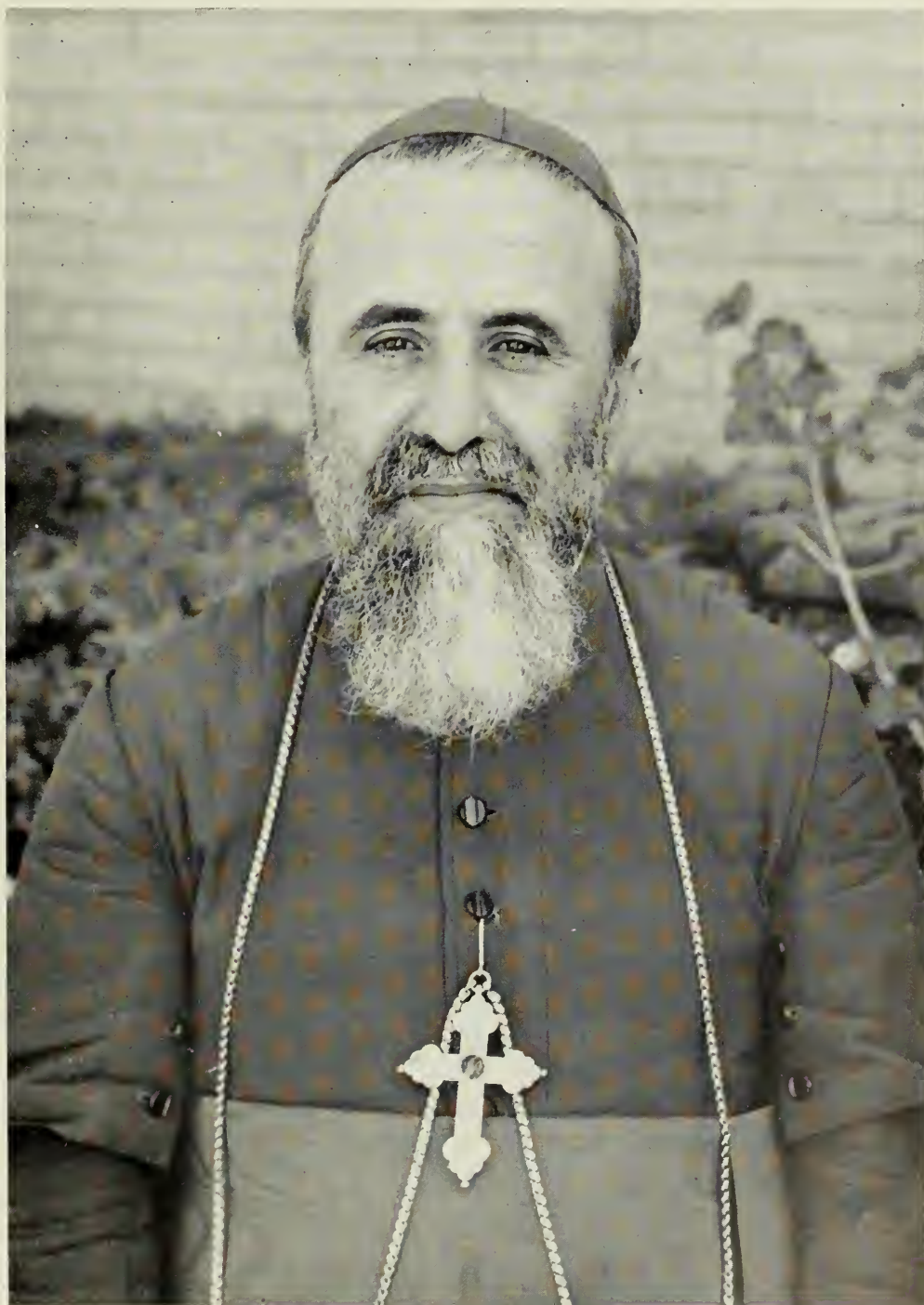


**PUBLISHED BY THE  
SENIOR CLASS**

**B A G H D A D    I R A Q**

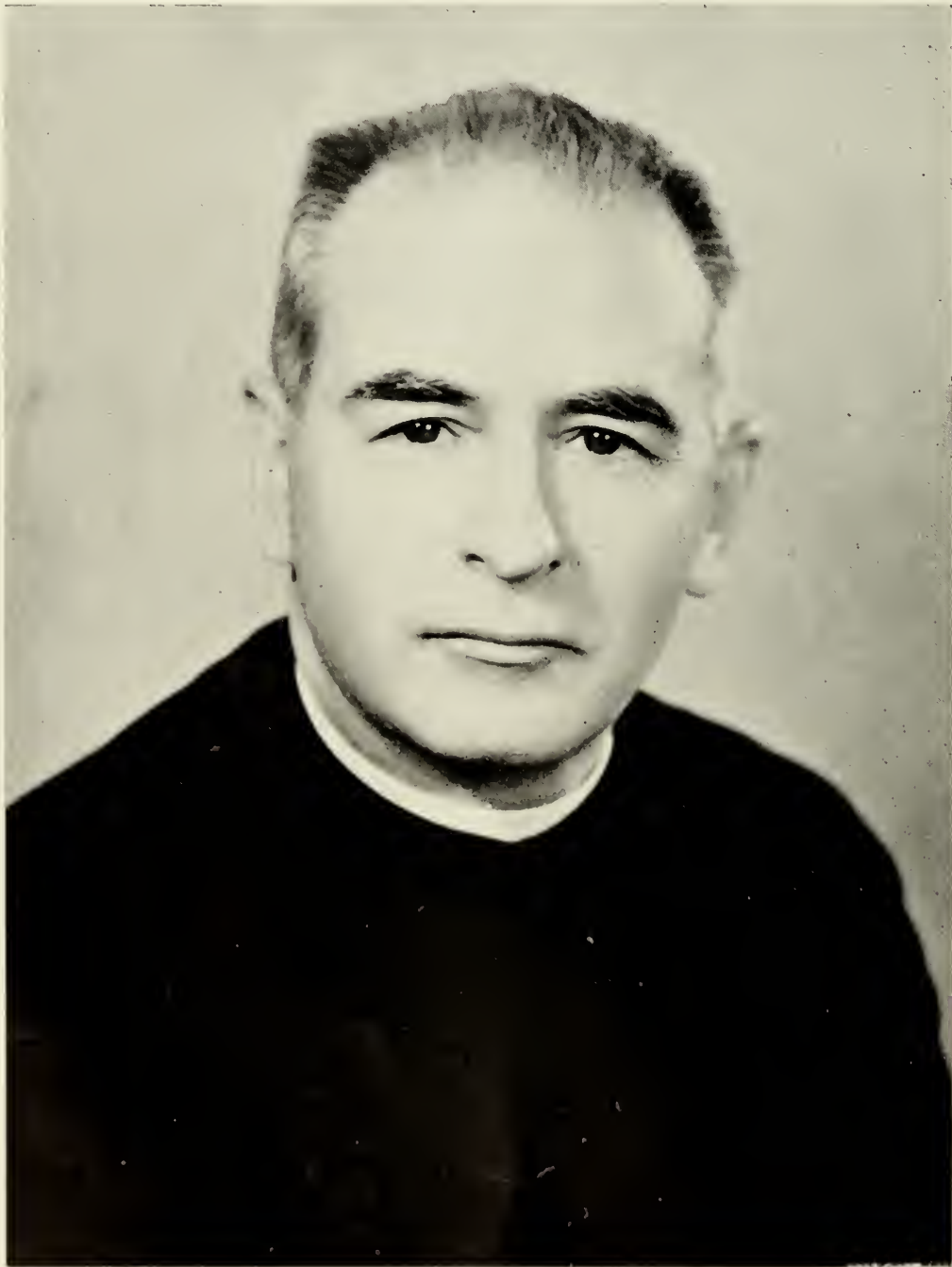
# Dedication

At the invitation of the hierarchy in Baghdad, especially that of His Beatitude, the Chaldean Patriarch, Mar Yusuf II Emmanuel, Baghdad College was established in Iraq. Throughout his reign as Patriarch, Mar Yusuf VII Ghanima gave firm and enthusiastic support to Baghdad College. Now in the person of his successor we are blessed to have a man of such wide experience as a teacher and as a scholar, a man with a remarkable record as an administrator and as a director of a Seminary, a man of God with an established reputation as a wise and humble leader of the hierarchy. It is with a deep feeling of reverence and respect that we dedicate the 1960 edition of *Al-Iraqi* to His Beatitude, the Most Reverend Paul II Cheikho, Chaldean Patriarch of Babylon.



HIS BEATITUDE, MOST REVEREND PAUL II CHEIKHO,  
CHALDEAN PATRIARCH OF BABYLON





VERY REVEREND MICHAEL J. McCARTHY, S.J.  
RECTOR OF BAGHDAD COLLEGE

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# ADMINISTRATION

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REV. JOSEPH P. CONNELL, S.J.  
Administrator



REV. JOHN J. WILLIAMS, S.J.  
Treasurer



REV. ROBERT J. SULLIVAN, S.J.  
Principal



REV. THOMAS J. KELLY, S.J.  
Assistant Principal

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Secretary



BRO. ITALO A. PARNOFF, S.J.  
Director of Maintenance



DR. CLEMENT SERKIS,  
School Physician



MR. WILSON NARSAI  
Secretary



MR. MANUEL ABDULHAD  
Assistant to the Treasurer



MR. FUAD MELIHA  
Assistant Librarian









S  
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R



HARVEY PARHIAD



MUWAFFAQ SIM'ANI



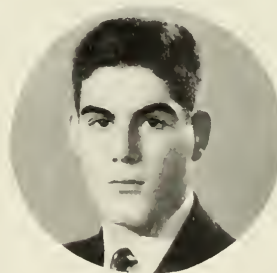
SU'DAD STEPHAN



VRAJ HARBUTUNIAN



WAVIL HINDU



SAMIR QATTAN

**Baghdad**  
BAGHDAD

This certificate

has satisfactorily completed the  
of study prescribed by Baghdad

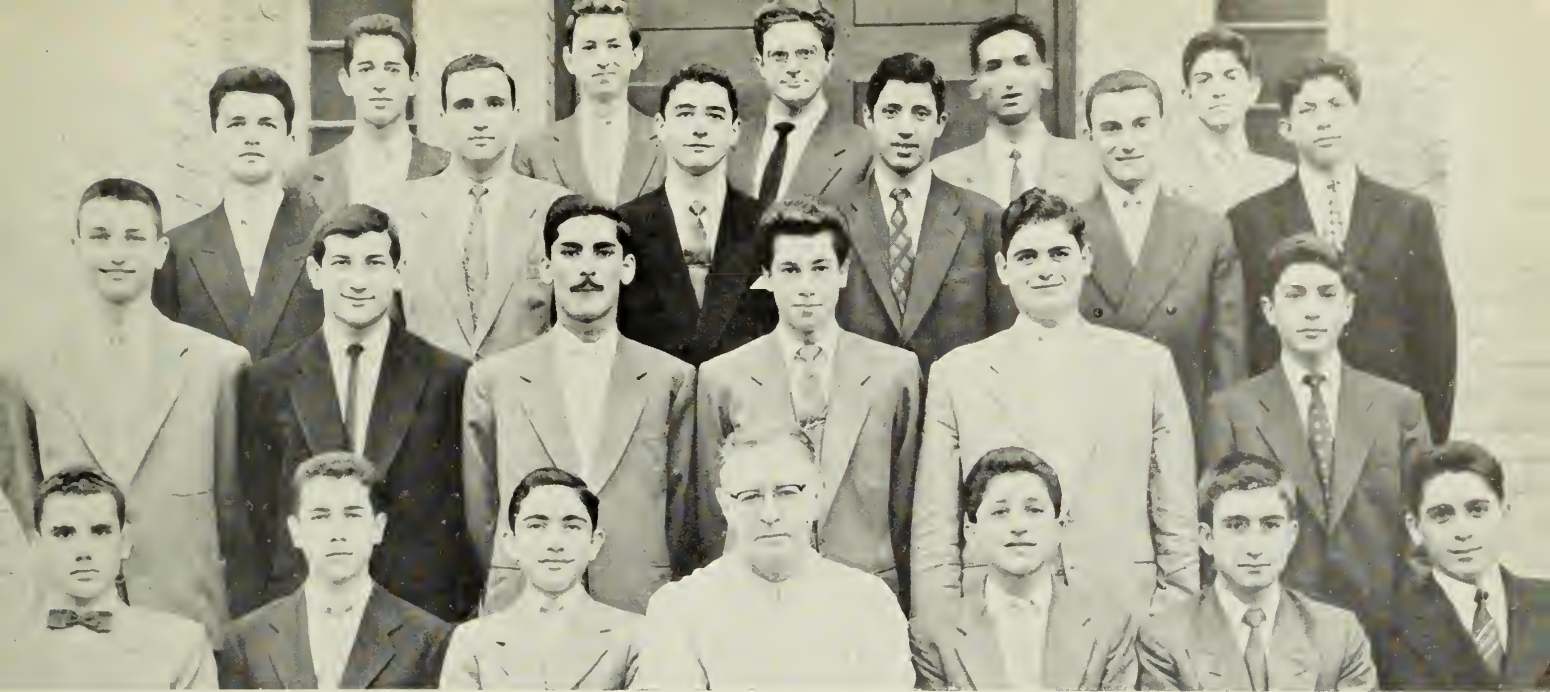
**Diploma**

The 15<sup>th</sup> day of

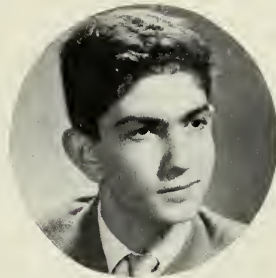
*Robert J. Sullivan, Jr.*  
Principal



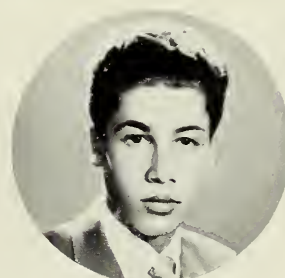




College  
IRAQ  
that  
school scientific course  
and is awarded this  
a  
June 1960  
M. J. McCarthy Jr.  
President



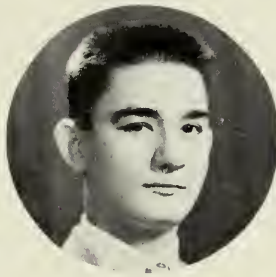
BASIL KATTULA



BASIM AL-UMAR



SAMI ANDREA



JALAL JIBRAIL



USAM JURJIS



AMIR AL-MAWLAWI

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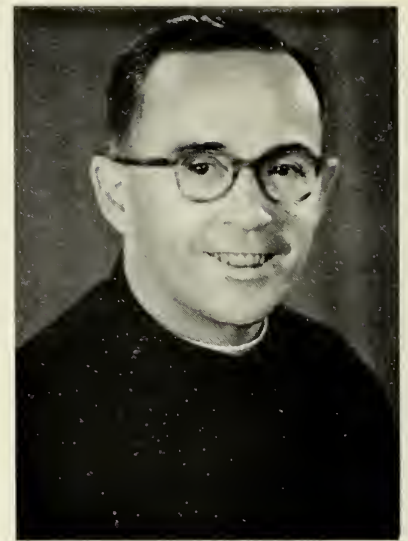




ABBAS AL-JAMALI

Tall of stature and ambition, Abbas proved himself in the classroom, on the debating platform and as hakim in sports. He enjoyed exercising at water-polo. His talents promise a bright future.

*Debating  
Scientific Academy  
Al-Iraqi Staff*



REV. SIDNEY M. MACNEIL, S.J.



ADNAN FADHL

A sincere, industrious student with an agreeable sense of humour, Adnan was often seen reading up on matters scientific. Listening to the radio occupied much of his leisure. He hopes to become a civil engineer.

*Apostleship of Prayer  
Scientific Academy*

## COLLEGE



ADNAN JAZRAWI

A genial, all-round man, interested in books, debating and dramatics, Adnan also made time for Sodality work. A strong interest in chemistry points to that field for the future.

*Apostleship of Prayer  
Debating  
Scientific Academy  
Dramatics  
Library Staff  
Elocution Contest*



MR. NURI AL-QAISI

## SENIOR



A-JABBAR MAHMUD

Amiable and interesting at all times A-Jabbar enjoyed debating and entered many an elocution contest. His favorite sports were football and swimming. The appeal of physics may lead him into mechanical engineering.

*Debating  
Elocution Contest  
Football*



ALBERT SITRAKIAN

Tall, reserved and dependable, Albert was prominent in dramatics and debating. When not playing intramural sports, hunting and stamp collecting were his interests. His future will be in electrical engineering.

*Debating  
Dramatics*

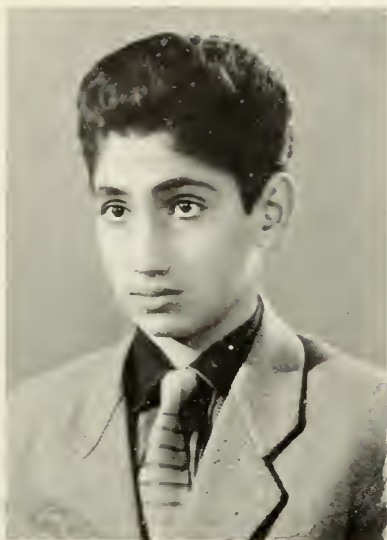
## CLASS



AMAD AL-BIR

Quiet on the surface, but possessing depths of determination, Amad excelled at sports and at physics. Working out delicate problems in physics was play for him. He has selected civil engineering for his future occupation.

*Intramurals*



A-MAJID ISMAIL

A quiet, pleasant personality will carry A-Majid far in his life's pursuits. Basketball and economics were his chief interests at B.C. He will work hard for a career in commerce.

*Debating*  
*Dramatics*



AMIR AL-MAWLAWI

A strong and sturdy athlete, Amir shone in football and track. He impressed all with his sincerity. Mathematics was his favorite subject and engineering awaits him after graduation.

*Football*  
*Track*



ANTWAN KHAWWAM

A versatile and talented member of the class, Antwan was a leading Socialist as well as a leading man on the stage. His interest in science and literature made him the well-balanced man. He's headed for civil engineering.

*Apostleship of Prayer*  
*Debating*  
*Scientific Academy*  
*Dramatics*

## COLLEGE



ARAM KIVORKIAN

A man with a happy outlook, Aram devoted much of his time to the library and Al-Iraqi staffs. Drawing was his hobby and body-building his favorite sport. His liking for physics will help him to be a good mechanical engineer.

*Dramatics*  
*Elocution Contest*  
*Al-Iraqi Staff*  
*Track*





BAHA ZARA

A prominent member of the Sodality, Baha also took part in debating and activities of the Scientific Academy. He took his exercise on the handball courts and his relaxation at the radio. Electrical engineering is in his future.

*Apostleship of Prayer*  
*Debating*  
*Scientific Academy*



BASIL AKRAM

An outstanding athlete of the class, who starred in basketball and football, as well as in track. Basil enjoyed a good debate and appreciated the arts. His bent for physics is directing him towards an engineering degree.

*Debating*  
*Basketball*  
*Track*



BASIL KATTULA

A devoted member of the Sodality, Basil also found time for the Scientific Academy and intramural sports. His hobbies were reading and stamp collecting. His talent for mathematics points to a bright future in accounting.

*Apostleship of Prayer*  
*Debating*

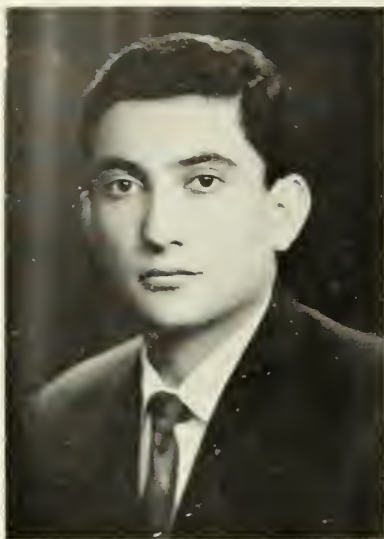
## CLASS



BASIM AL-UMAR

An outstanding student and athlete, Basim led the basketball team to many a victory. He also showed himself to be a skillful debater. His fondness for geometry and chemistry will make him a better petroleum engineer.

*Student Representative*  
*Debating*  
*Basketball*  
*Track*

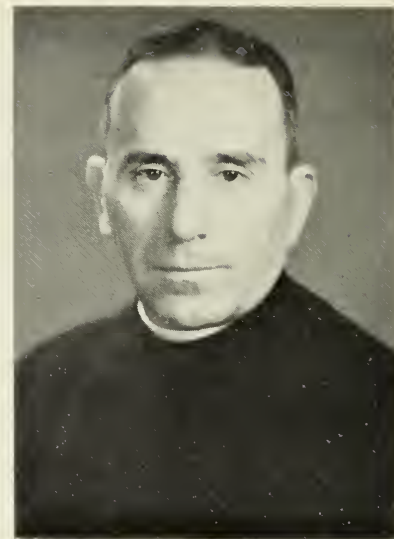


DAUD LEON

A quiet and capable member of the class. Daud was prominent as a Sodalist, library worker and competitor on the sports field. His ability to read and reflect will benefit him in his studies in economics.

*Library Staff*  
*Basketball*  
*Football*  
*Baseball*

## BAGHDAD



REV. WILLIAM D. SHEEHAN, S.J.



EMIL SALIM

Always good-natured and likeable, Emil could be found on the handball court, the volleyball court, or the football field. He enjoyed good music and social activities. His interest in science should lead to civil engineering.

*Football*

## COLLEGE



FAHMI FADHIL

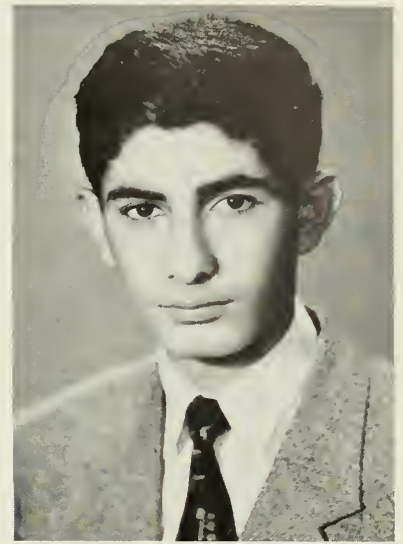
A quiet, pleasant personality won Fahmi many friends. He was devoted to the Apostleship of Prayer. His ability in mathematics and commercial law augur well for his success in the business world.

*Apostleship of Prayer*  
*Intramurals*



MR. ALFRED NASRI

## SENIOR



FAIZ TAWFIQ

A prominent member of the Apostleship of Prayer, Faiz impressed all by his piety. He was known for a fast game of ping-pong and enjoyed chess as well. His ability in mathematics speaks well for a career in engineering.

*Scientific Academy  
Track*



FARQAD AL-SALMAN

A big member of the class in every sense, Farqad was most active in debating and dramatics. He found relaxation in music and was a fine pianist. English and geometry were his favorite studies and his future will be in mechanical engineering.

*Debating  
Dramatics*

## CLASS



FARUQ HANNA

An active and intelligent companion who devoted much time to reading, Faruq also found time for work with the Apostleship of Prayer and for exercising on the track. His liking for commercial law will help his studies at Commercial College.

*Apostleship of Prayer  
Track*





FUAD AL-QURAISHI

A retiring, quiet person with a fine sense of humour known to his friends. Fuad's interests were volleyball and basketball, in addition to reading. His gift for mechanics points to a future in mechanical engineering.

*Track*

## BAGHDAD



GEORGE KRIKORIAN

A talented and artistic member of the class, George found outlet for his zeal in the Al-Iraqi staff and in the debating and scientific academies. Music and printing were his hobbies. His desire is to become an electrical engineer.

*Debating  
Scientific Academy  
Al-Iraqi Staff*



HAITHAM AJINA

A tall, thoughtful, classmate, always pondering a problem. Haitham sought out scientific books for deep reading. He found relaxation listening to good music. The career he is planning is as an architect.

*Debating  
Scientific Academy*

## COLLEGE



HAITHAM MUHAMMAD ALI

A wide variety of interests occupied Haitham, a student representative, at all times. He loved intramural sports, listening to music and stamp collecting. His favorite subject, physics, will prepare him well for mechanical engineering.

*Student Representative  
Intramurals*



HANNA MIRAZIZ

A wide circle of interests enabled Hanna to make many friends. He divided his time between the Al-Iraqi and the scientific and debating academics. He showed ability as a photographer and as an archer and is looking forward to a career in aviation engineering.

*Sodality*  
*Apostleship of Prayer*  
*Debating*  
*Scientific Academy*  
*Al-Iraqi Staff*  
*Track*

## SENIOR



HARVEY PARHAD

A class leader in every respect, Harvey poured his energies into class work, dramatics, the scientific and debating academics, and the Al-Iraqi. His fine work in biology and chemistry will stand by him in his future medical studies.

*Debating*  
*Scientific Academy*  
*Dramatics*  
*Al-Iraqi Staff*  
*Track*



HIKMAT DIKRAN

Always a popular man with the class, Hikmat's interests covered debating and intramural sports and he flavoured them all with his ready wit. He enjoyed passing leisure hours listening to music. His plans for the future call for an assault on the business world.

*Debating*

## CLASS



HILAL SIMHAIRI

A steady and dependable disposition won Hilal a legion of friends. He was often seen with his harmonica, or playing on the handball courts. His favorite sport is hunting. His future course of studies is yet to be decided.

*Intramurals*



IBRAHIM ISMAIL

Unassuming and easy-going by nature, Ibrahim endeared himself to his classmates by his spirit of helpfulness. He often relaxed with a fast game of ping-pong. His stamp collection is an enviable one. Engineering is his chosen field.

## BAGHDAD



REV. JOSEPH G. FENNELL, S.J.



ISHKHAN KHAJADURIAN

Amiable and interesting at all times, Ishkhan displayed his talents on the football field and on the track. He spent much of his leisure listening to his records. He liked mathematics best and this will aid his studies in mechanical engineering.

*Football*  
*Track*

## COLLEGE



JALAL JIBRAIL

A calm and serious-minded member of the class, Jalal won many friends for his co-operative spirit. He showed considerable skill as a debater. His love for biology augurs well for his medical career.

*Debating*





MR. ELIA YAQUB

## SENIOR



JALAL SAUR

A steady and dependable Sodalist and worker for the Apostleship of Prayer, Jalal also had a keen interest in intramural sports. An earnest student, he was often seen with book in hand. His preference for biology will lead him to a career in medicine.

*Sodality  
Apostleship of Prayer*



JAMAL RAHMANI

A person everyone would be happy to know, Jamal spread his interests among the Sodality, dramatic academy and Al-Iraqi staff. He developed a great love of reading at B.C. but mathematics was his favorite subject. Engineering will be his chosen field.

*Sodality  
Dramatics  
Al-Iraqi Staff*

## CLASS



JOHN EDWIN

A sincere manner won John many friends. A faithful member of the Apostleship of Prayer, he could always be depended upon. A game of handball relaxed him; stamp collections fascinated him. His interest in commercial law will lead him to Commercial College.

*Apostleship of Prayer*



KAMAL DINKHA

A man of varied interests and talents whose fine character was admired by all. Kamal gave generously of his energies in the Sodality, library and Al-Iraqi staff. His interest in literature points to a future as a writer or economist.

*Apostleship of Prayer*  
*Debating*  
*Dramatics*  
*Library Staff*  
*Elocution Contest*  
*Al-Iraqi Staff*

## BAGHDAD



LINCOLN JOHN

A zealous and successful student, Lincoln also excelled on the football field. Physics, mathematics and biology were the subjects he enjoyed most at B.C. He will strive for success in civil engineering.

*Football*  
*Track*



LUFTI TALIA

An earnest and attentive student, Lufti best displayed his talents in the dramatic academy. He excelled in intramural sports and his virtues of serenity and patience were much admired by his fellows. His liking for biology has grown into a desire to be a biologist.

*Apostleship of Prayer*  
*Dramatics*

## COLLEGE



MAAN HAMID

A pleasant and sociable companion, Maan was an active member of the debating academy. His favorite sport was track and his specialty, the hop-step-jump. Physics was his favorite subject and, quite naturally, his ambition is to be a mechanical engineer.

*Debating*  
*Track*





MAHMUD ADIL

A calm, silent gentleman, strong in algebra and track. Mahmud liked to relax at the cinema and at intramural sports. His plans are indefinite as yet, but he would like to become an airline pilot.

*Track*



MAHMUD NURADDIN

Often seen about the campus engaged in a lively discussion, Mahmud was also a good listener. His friends respected his sincerity. His interests ranged from the sciences to classical music. Chemistry was his favorite study and he hopes for a future in it.

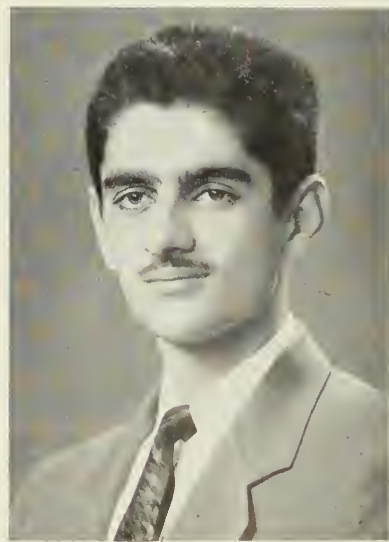
*Debating  
Scientific Academy*



MICHAEL MARMARIAN

A genial gentleman with a fine competitive spirit, Michael won fame on many fronts. Often seen touring the city in his Volkswagen, he still had time for a number of school activities ranging from dramatics to basketball. His fondness for science will lead him to electrical engineering.

*Apostleship of Prayer    Dramatics  
Debating                      Basketball*



MIQDAM AL-AMIR

A willing and determined student, Miqdam found success in the classroom and on the athletic field. When not driving, his hobby of printing occupied his leisure. He plans to be a chemist.

*Al-Iraqi Staff  
Track*

## CLASS



MUAYYAD QADDU

A reserved, soft-spoken gentleman, whose smile made him very popular, Muayyad took great delight in a game of volleyball. Swimming was also a favorite form of relaxation. His favorite study at B.C. was chemistry and his future will be in engineering.

*Track*

## BAGHDAD



REV. STANISLAUS T. GERRY, S.J.



MUKHLIS ILASSU

A prominent member of the Apostleship of Prayer, Mukhlis was also active in intramural sports. He took great delight in drawing and printing Arabic letters. His desires for the future will lead him to medical school.

*Apostleship of Prayer*

## COLLEGE



MUNTHAR NAMAN

Faithful and dependable, Munthar was always most generous and co-operative. His work in the library was greatly appreciated. His stamp collection grew ever larger. A liking for commercial law draws him towards Commercial College.

*Sodality  
Apostleship of Prayer  
Track  
Library Staff*





MR. AZHAR SHARIF

## SENIOR



MUSA YUSUF

A man whose strong, quiet character has contributed much to B.C. A skilled photographer on the Al-Iraqi staff, Musa named English as his favorite study. He aspires to a career as an army officer.

*Apostleship of Prayer  
Al-Iraqi Staff*



MUWAFFAQ EDWARD

A talented man of many interests, Muwaffiq was seen in many a dramatic production. He was a handball and swimming enthusiast and found physics and chemistry his favorite subjects. Quite logically he looks to a future in mechanical engineering.

*Sodality  
Apostleship of Prayer*

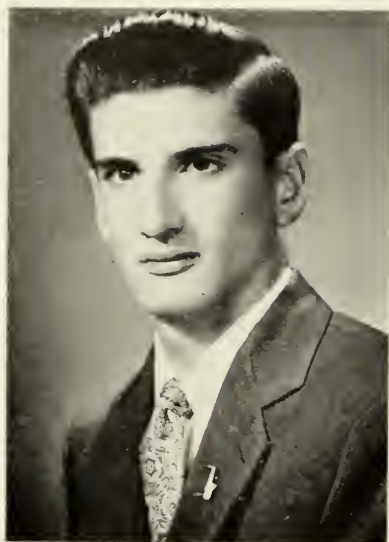
## CLASS



MUWAFFAQ SIMANI

For an ever-ready smile, here's your man. Active in the Sodality and the Scientific Academy, Muwaffaq was also a member of the Al-Iraqi staff. His love of physics is leading him to a career in atomic engineering.

*Sodality                      Elocution Contest  
Apostleship of Prayer      Scientific Academy  
Debating                      Al-Iraqi Staff*



NABIL ABBOSH

A muscular member of the track team who enjoyed baseball and swimming as well. Nabil was also a keen reader and was known as a fine debater. English and mathematics were his favorites and his future will be in engineering.

*Sodality  
Debating  
Track*



NABIL IBRAHIM

An earnest student, always willing to share his talents. Nabil was active in the Scientific Academy. He was a formidable opponent at either ping-pong or chess. His sights are set on a future in engineering.

*Scientific Academy*



NABIL MAJID

Tall and personable, Nabil divided his leisure time between intramural sports and the Scientific Academy. Photography and stamp collecting were his hobbies and biology his favorite study. He is headed for the medical profession.

*Scientific Academy*

## COLLEGE



NABIL THWAINI

This smooth man-about-campus displayed many talents: engaging debater, clever artist, bright light in the sciences. Physics and geometry had strong appeal and Nabil looks to a future in electrical engineering.

*Debating  
Scientific Academy*





NABIL YUSUF FARAJ

A bright personality with a winning sense of humour, Nabil was an outstanding Sodalist, actor and photographer. In studies his interests centered in mathematics and he will go on in electrical engineering.

*Sodality  
Apostleship of Prayer  
Dramatics  
Al-Iraqi Staff*



NABIL YUSUF FRANCIS

A happy and industrious student who, though reserved, always radiated good humour. Ping-pong and stamp collecting were Nabil's favorite diversions; physics the subject he liked best. He aspires to a career in medicine.

*Sodality  
Apostleship of Prayer  
Al-Iraqi Staff*



NADIM NAUMI

A slender and personable young man, active in the Sodality and in intramural sports, Nadim devoted much of his remaining time to reading. His interest in commercial law will lead him to a future as a political economist.

*Apostleship of Prayer  
Debating*



NAJAH AKKAM

A fine gentleman and a fine student, Najah. His interests at B.C. were decidedly scientific and only a keen taste for a good debate drew him out of the physics laboratory. He looks to a bright future in geophysics.

*Sodality  
Apostleship of Prayer  
Debating  
Scientific Academy*

## SENIOR

## CLASS



NASRAT YUSUF

A young man who showed himself earnest and enthusiastic in everything he undertook. Nasrat was a faithful Sodalist and a specialist in track. He plans to put his flair for mathematics to account in the field of civil engineering.

*Sodality*

*Apostleship of Prayer*



REV. JOSEPH D. QUINN, S.J.



PHENUEL PHILIP

A fine student and a fine athlete, Phenuel is a rare balance of the two. His friends know that he enjoys books and music. His fondness for the sciences is drawing him to a future in engineering.

*Football*

*Track*

## COLLEGE



POPKIN BUSTANIAN

A popular member of the class, Popkin liked best physics and chemistry and was an eager promotor of intramural sports. Reading novels was his favorite form of relaxation. His future plans point to a career in mechanical engineering.

*Track*





REV. JOHN L. MAHONEY, S.J.

## SENIOR



QAIS ASMAR

Blessed with a warm and engaging personality, Qais showed a wealth of interests and talents that ranged from the high-jump to languages and philosophy. As yet he has not decided on any one field for the future but medicine has strong appeal.

*Apostleship of Prayer*  
*Debating*  
*Scientific Academy*  
*Al-Iraqi Staff*  
*Track*



RAFI BABAIAN

A quiet student, but one rich in talent and imagination, Rafi was active in the Scientific Academy as well as in several major sports. He greatly enjoyed reading novels for relaxation. His hopes for the future center around mechanical engineering.

*Scientific Academy*  
*Football*  
*Track*

## CLASS



ROGER PAHLAWAN

A friendly big man, greatly admired by his classmates, Roger managed to distribute his talents among many campus activities. Mathematics was his favorite study at B.C. and he aspires to be an engineer.

*Debating*  
*Scientific Academy*  
*Dramatics*  
*Al-Iraqi Staff*



SABAH DIKRAN

A tall, likeable young man, Sabah was active in debating and in the Scientific Academy. His special delight was to be at the wheel of his car. A liking for mathematics will help him become a radio-television engineer.

*Debating*  
*Scientific Academy*



SABAH HARUTUNIAN

This earnest young man has contributed much to B.C. in his years here. The library and dramatic academy have profited from Sabah's talents and zeal. His fondness for mathematics should bring success in engineering.

*Sodality*  
*Apostleship of Prayer*  
*Debating*  
*Dramatics*



SABAH AL-QUPRI

A happy, capable member of the class, Sabah was always willing to lend a helping hand. His smile was contagious. He enjoyed listening to good music. Engineering will be his chosen field.

*Sodality*



SABAH TONIETTI

A modest manner won Sabah many friends at Baghdad College. Outside of class the Sodality and Apostleship of Prayer were his chief interests. Chemistry was his favorite class and, consequently, he plans to become a chemist.

*Sodality*  
*Apostleship of Prayer*

## BAGHDAD

## COLLEGE





SAMI ANDREA

Not only was Sami a good talker, he was a good listener as well. Often seen with camera in hand, he showed wonderful school spirit at intramural sporting events. A liking for physics will lead him into civil engineering.

*Apostleship of Prayer*



SAMI HALATA

Enthusiastic and personable, Sami found time for multiple activities in addition to class work. He loved good music and delighted all with his accordion. As a scientist, he looks to a future in mechanical engineering.

*Sodality*

*Apostleship of Prayer*

*Debating*



SAMIR HANNA

Mild-mannered and soft-spoken, Samir was a man full of accomplishments. In chapel, on stage, in the library, he gave himself generously. His knack for geometry has set him on the road to a career as a civil engineer.

*Sodality* *Al-Iraqi Staff*

*Apostleship of Prayer* *Track*

*Dramatics*



SAMIR QATTAN

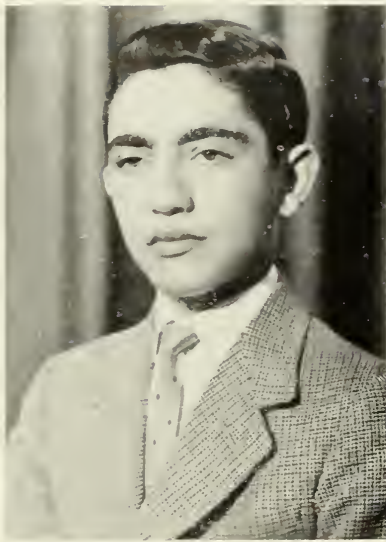
A gentleman in the classroom and on the field of sport, Samir was much admired and respected. His strong right arm pitched his team to many a victory. Widely read, he hopes to continue his students in economics.

*Al-Iraqi Staff*

*Track*

*Baseball*

## CLASS

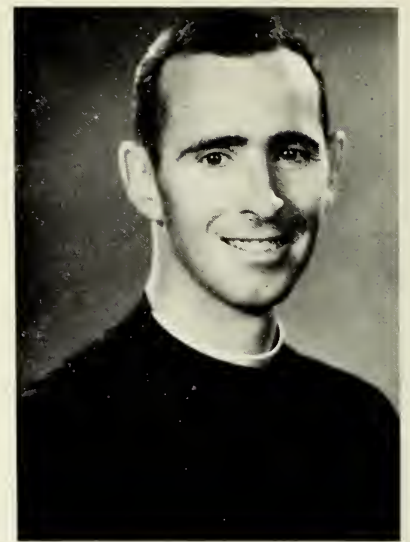


SARDUN HERMES

Possessed of a winning and genial personality, Sardun used all his talents to great advantage. A faithful Sodalist, a good debater, a delight on the stage, he will be missed on the campus. His future course of studies is yet undecided.

*Apostleship of Prayer*  
*Debating*  
*Library Staff*  
*Dramatics*  
*Elocution Contest*

## BAGHDAD



REV. ROBERT D. FARRELL, S.J.



SHAFIQ IBRAHIM

Sincere, friendly, industrious Shafiq won many friends at Baghdad College. He had a great love for sports, especially football and basketball. His stamp collection is one of the best. His liking for mathematics points to engineering.

## COLLEGE



SHAMUN YAQU

A man of many and varied accomplishments, Shamun showed excellence in Arabic and oratory, debating and track. He was an outstanding hurdler. His future studies will aim at a medical degree.

*Apostleship of Prayer*    *Al-Iraqi Staff*  
*Debating*                    *Basketball*  
*Elocution Contest*        *Track*





MR. HAMID AL-ASADI

## SENIOR



SHIBIB HALABU

A serious-minded but always smiling member of the class, Shibib was prominent in the Sodality and Apostleship of Prayer. He intends to pursue his favorite subject, physics, in mechanical engineering.

*Sodality*

*Apostleship of Prayer*



SU'DAD STEPHAN

## CLASS



TALAL AL-NAIB

Possessed of a generous and genial character, Su'dad gave much of his time to the Sodality and Apostleship of Prayer. Dramatics and debating were among his many interests. He will prepare for a future in engineering.

*Debating*

*Dramatics*

A pleasant and amiable person with a limitless reserve of patience, Talal won many friends in his years at B.C. His eagerness to learn in physics class was remarkable and that should provide a good foundation for his future studies in mechanical engineering.



TARIQ SALBI

A popular classmate with an ever-widening circle of friends, Tariq won fame as a trackman. He enjoyed a good debate as well as a fast game of basketball. He desires to become a full-fledged chemist.

*Debating  
Track*



REV. FREDERICK W. KELLY, S.J.



USAM ASHKURI

A faithful member of the Sodality, Usam was ever generous with his time and talents. He took delight in helping people. Handball and tennis were his favorite sports and he is looking forward to a military career.

*Apostleship of Prayer  
Debating  
Library Staff*

## COLLEGE



USAM JURJIS

A gentle and efficient personality enabled Usam to attract many friends. In addition to classroom activities he took part in the work of the Apostleship of Prayer. He expects to continue his studies at medical college.

*Apostleship of Prayer  
Debating  
Elocution Contest*





## SENIOR

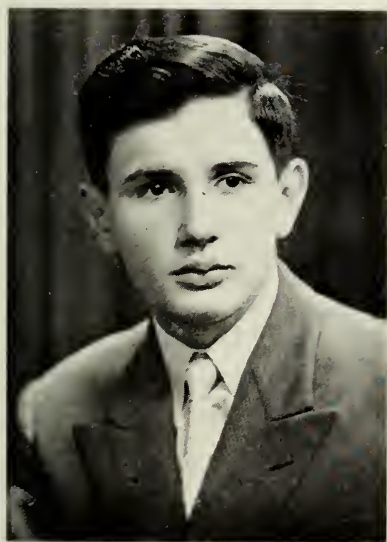
REV. HAROLD R. POWERS, S.J.



VRAJ HARUTUNIAN

A zealous and high-spirited student, Vraj was always most generous. He worked in the library and on the staff of Al-Iraqi. His speaking ability was displayed in the elocution contest and on the debating platform. Success will be his in the business world.

*Debating*  
*Library Staff*  
*Elocution Contest*  
*Al-Iraqi Staff*



WAJIH AL-SHAIKH

Scientific subjects always fascinated Wajih. He was a prominent member of the Scientific Academy, and chose mathematics and physics as his favorite studies at B.C. As expected he will pursue engineering.

*Scientific Academy*

## CLASS



WAYIL HINDU

A warm and friendly manner won Wayil many friends. He was ever faithful as a Sodalist. His exploits on the basketball court and baseball field won top-rating and his performance in "Amahl" will be long remembered. He should make a fine economist.

<i>Debating</i>	<i>Basketball Team</i>
<i>Dramatics</i>	<i>Baseball Team</i>
<i>Al-Iraqi Staff</i>	<i>Track</i>



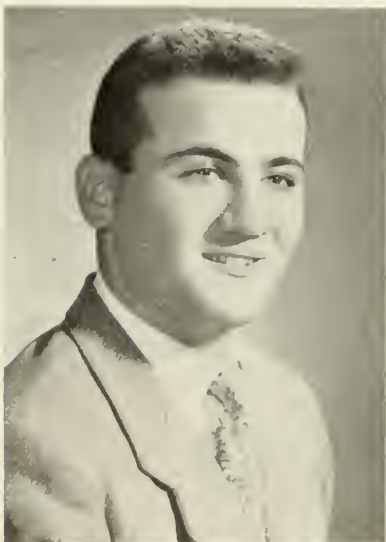
YAQUB SHUNIYYA

A good-natured and popular personality, Yaqub was always an eager supporter of all class activities. Mathematics and book-keeping were his favorite subjects and he hopes for a career in accounting.

*Apostleship of Prayer*



MR. MUHAMMAD T. AL-SHAWI



YUSHIA QABLANU

A warm and winning smile gained Yushia many friends. He loved a good game of football and a fast workout on the track. He relaxed by listening to good music. His accomplishments in chemistry augur well for a medical career.

*Football  
Track*

## COLLEGE

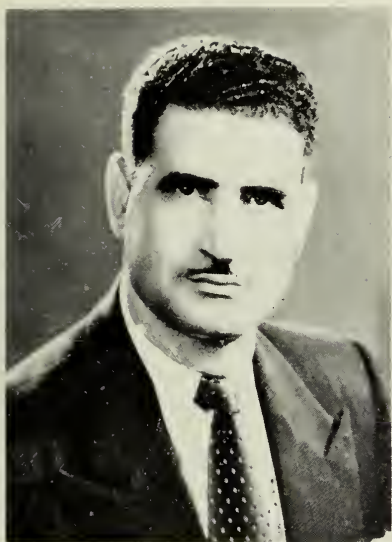


ZAID AL-ASTRABADI

Popular, well-groomed Zaid had the respect of all his classmates. When not busy with his stamp collection he could be found at his hobby of printing. Good at chemistry, he hopes to become an outstanding petroleum engineer.

*Intramurals*





MR. NADIM ABDUL-RAHMAN

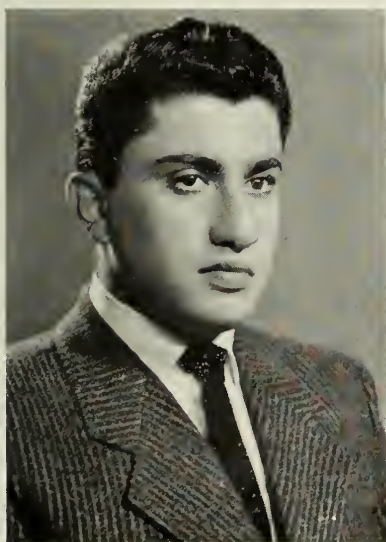
## SENIOR



ZUHAIR DAUD

A fine sense of propriety made Zuhair popular with his classmates. He was a generous member of the Sodality and the Apostleship of Prayer. Intramural sports had great appeal for him. He plans to be an architect.

*Sodality*  
*Apostleship of Prayer*  
*Track*



ZUHAIR QASHAT

A serious and industrious student, Zuhair was popular with one and all. He was a faithful member of the Apostleship of Prayer. Intramurals and track were his sports outlets. He will strive to become a good economist.

*Apostleship of Prayer*  
*Track*

## CLASS



ZUHAIR YUSUF

**R. I. P.**

March 6, 1960







# *Underclassmen*







REV. CHARLES W. MAHAN, S.J.

Fifth Row, left to right: Sargon Dick, Faiq al-Qazwini, Lutfiq Kuyumjian, Safa Ashkuri, Basil al-Qaisi, Usmat Najdat, Frederick Edward.

Fourth Row: Sabah Khudhur, Namir Subhiyya, Berj Minasakanian, Muwaffaq Killu, Fuad Fattuhi, Husain Afnan, Sami al-Qas Elias.

Third Row: Zahir Abbosh, Samir Naim, Samir Samuel, Ughuz Umar Ali, Nazih Hindi, Muwaffaq A-Rahman, Armin Markarian.

Second Row: Sufian al-Shawwaf, Munib al-Shaikh, Hassan al-Fakhri, Rustam Tufunkjian, Sulaiman Zainal, Said Ismail, Nazar Hamdun.

First Row: Rafid Jaddu, Riadh Philip, Nabil Mammu, Fr. Mahan, S.J., Mazin al-Samarrai, Sarmad Mahmud, Riadh Yusuf.



MR. GEORGE ABBOSH



MR. MUHAMMAD AL-SHIBIBI

4 A

4 B



REV. JOSEPH G. FENNEL, S.J.

Fifth Row, left to right: Shamucl Ishaya, Matti Wadi, Tariq al-Atiyya, Fuad Faddu, Imad Khadduri, Nazar Quraishi.

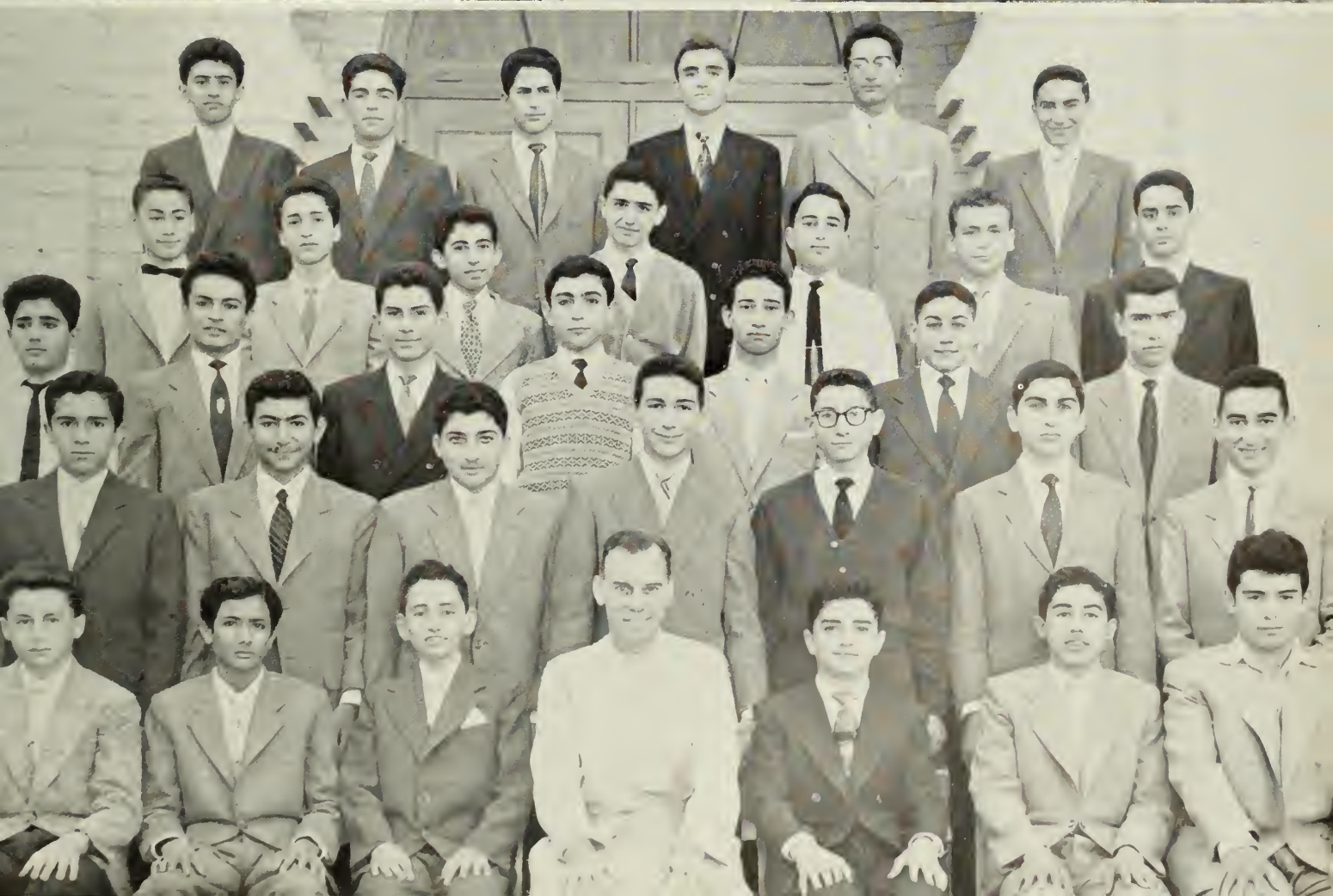
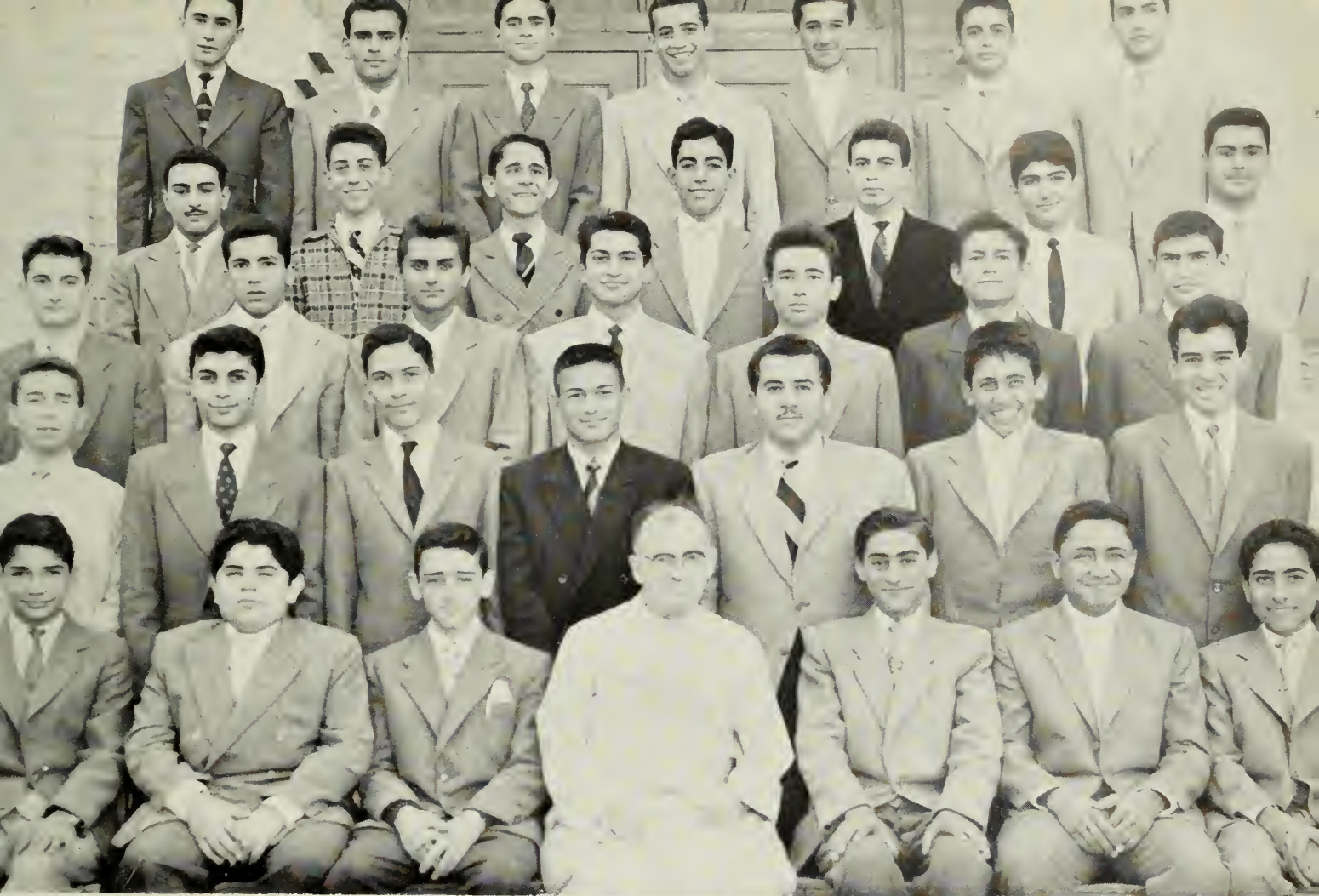
Fourth Row: Sami Marini, Nimat Hanna, Sargon Gundalov, Sinan Hasan, Fadhil Abbas Mahdi, Muhammad al-Rufay'i, Adnan Bahnam.

Third Row: Raad Yahya, Adnan al-Najafi, Mazin Aziz, Daud Savdalian, Ali al-Haidari, Hashim A-Mahdi, Wahe Hovsepien.

Second Row: Adai Hatam, Alyazar Yaqub, Nubar Jananian, Warant Gharibian, Namiq Hazim, Yusuf Skender, Samir Shaul.

First Row: Shawqi Yusuf, Saad Abbas, Usam Khairi, Fr. Fennell, S.J., Adil Wadi, A-Haq al-Ani, Shwan al-Chalabi.







REV. HAROLD R. POWERS, S.J.

Third Row, left to right: Mahir Nuraddin, Varujan Margussian, Walid Audu, Hikmat Basmaji, Sirbest Qazzaz.

Second Row: Muwaffaq Zaki, Mumtaz Burachi, Wasim al-Churbachi, Ghazwan Faraj.

First Row: Zuhair Yaldu, Abdullah Ephram, Fr. Powers, S.J., Khalil Sagman, Majid Daiza.



MR. HAMMADI AL-ALLAWI

4 C

4 D



REV. FREDERICK W. KELLY, S.J.

Fifth Row, left to right: Harith al-Jamali, Laith al-Khudhairi, Muwaffaq Thwaini, Hagop Jakalian, Skender Kadikian, Nabil Habba, Nuri al-Saidi.

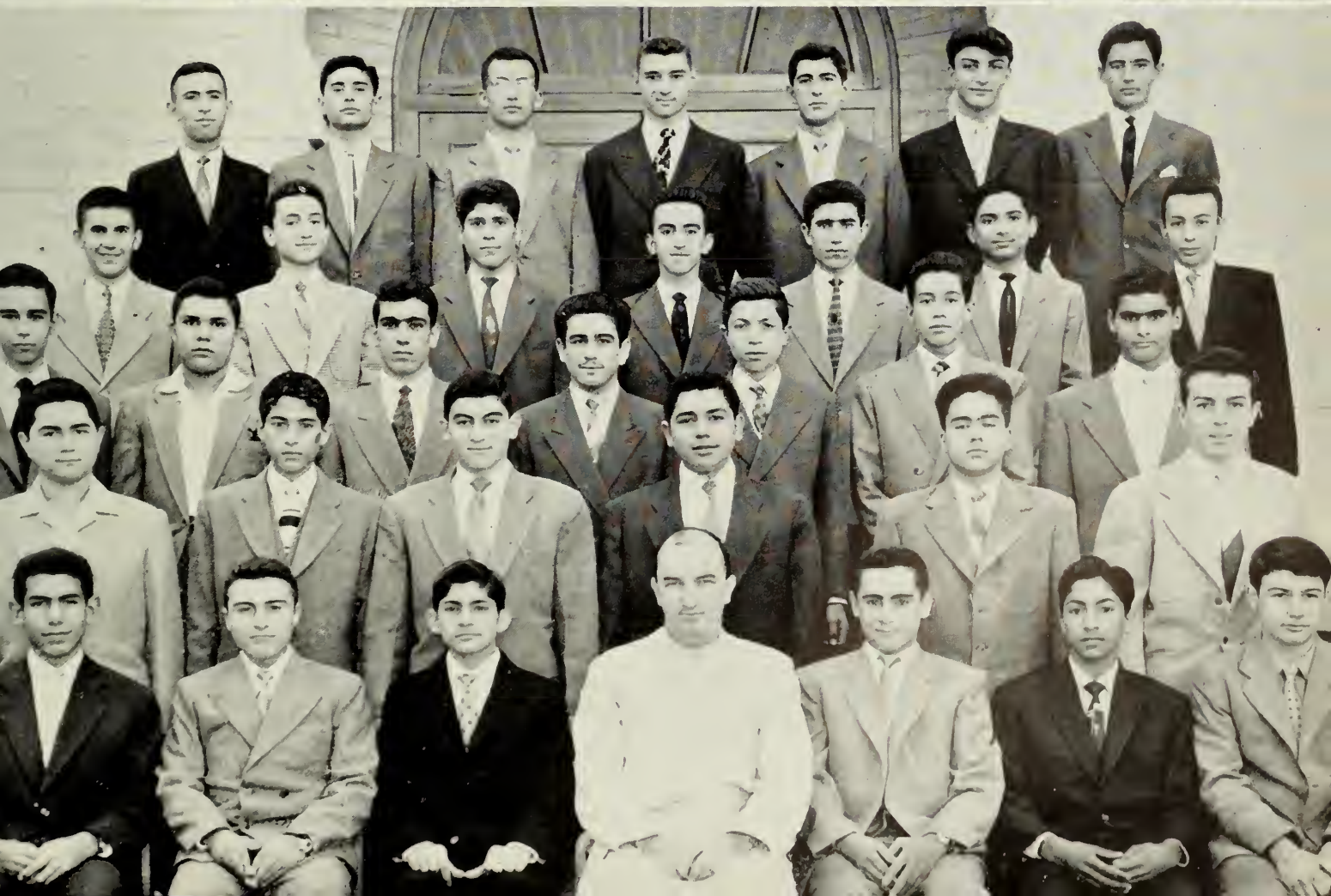
Fourth Row: Yazan al-Naib, Nabil Yaqub, Ali al-Sadr, Salar Cinafur, Adil Yusuf, Dhafir Salbi, Sulak Askijian.

Third Row: A-Masih Dinha, Talib al-Tamimi, Suhail Badran, Ihsan Michael, Dhia 'Wadi, Riadh Sadiq, Fuad Daud.

Second Row: Suhail Hafidh, Adil Malik, Wasif Shammami, Zuhair Hanna, Luay al-Qazwini, Berj Dimirjian.

First Row: Hagop Yasayan, Elias Ibrahim, Nabil Umar Ali, Fr. F. Kelly, S.J., Basil Albert, Walid Faidhi, Nadim Kaina.









REV. EDWARD F. MADARAS, S.J.

Fifth Row, left to right: Hazim Atiyya, Leon Asilian, Najah Bahjat, Ajil al-Hathal, Sabah Wazir, Nabil George.

Fourth Row: Jamal Yusuf, A-Adhim Miri, Shihab al-Awqati, Edmund Qalita, Arshak Yusuf, Nabil Antwan, Armin Qazanjan.

Third Row: Korkis Michael, Munthar Sittu, Iyad Kurukchi, Namir al-Rahhal, Muhammad Shkara, Nabil Hassu.

Second Row: Wisam Hakim, Rafat Faiq, Wisam Jurjis, Mahir Madhat, Basil Tuminna, George Davida.

First Row: Falah Qirma, Gabriel Hindu, Fawwaz al-Gailani, Fr. Madaras, S.J., Iyad al-Samarrai, Faiz al-Gailani, Sabah Rauf.



MR. YASIN M. RASHID



MR. NASIR TAQTAQ

3 A

3 B



REV. JOHN V. OWENS, S.J.

Fifth Row, left to right: Abdullah al-Dabbagh, Waskin Jamkujan, Harbi Ibrahim, Kamil Shashu, Waskin Asadurian.

Fourth Row: Aram Tchobanian, Zuharab Ghazarian, Imad Qasim, Anmar al-Qassab, Ali Kubba, Zaidun Ahmad, Muzahim Siddiq

Third Row: Nabil al-Shawwaf, Kamal Elyahu, A-Sattar al-Ansari, Suhail Matlub, Husain Ali, Ihsan Najib, Tariq Andrea.

Second Row: Majid Shammami, Rahif Qattan, Edward George, Popkin Simonian, Usam al-Amin, Ara Kivorkian, Adil Qasim.

First Row: Sarkis Benjamin, Anan Allos, Ghassan Khairi, Fr. Owens, S.J., Samir Alwan, Sami Zakaria, Hraj Kuyumjian.









REV. CHARLES J. HEALEY, S.J.

Fifth Row, left to right: John Maqsud, Faruq Aziz, Walid Salman, Harb al-Umari, Adil Abdullah, Joseph Sawtiri.

Fourth Row: Nabil Ismail, Mithal Alaman, Salim Zabuni, Yusuf Emmanuel, Sarmad al-Kassar, Yusuf Salim, Simon Sarkis.

Third Row: Arman Balian, Munthar Kamil, Basim Yusuf, Skender Ishu, Hagop Boghossian, Haik Salibian.

Second Row: Bismark Mushi, Shahir Nuraddin, Samir Maizi, Galen Parhad, Muhammad Kubba, Faris Nasir, Ramzi Loqa.

First Row: Hushmand al-Jaf, Makram George, Nabil Elia, Fr. Healey, S.J., Nihad Abaji, Jamal Daiza, Usam Kassab.



MR. YAHYA AL-THALIBI



MR. JASIM AL-ABUDI

3 C

3 D



REV. JOSEPH P. MERRICK, S.J.

Fifth Row, left to right: Krikor Wartkissian, Zuhair al-Uthari, A-Razzaq Aziz, George Abbu, Nasir Yaquob, Victor Nimrud.

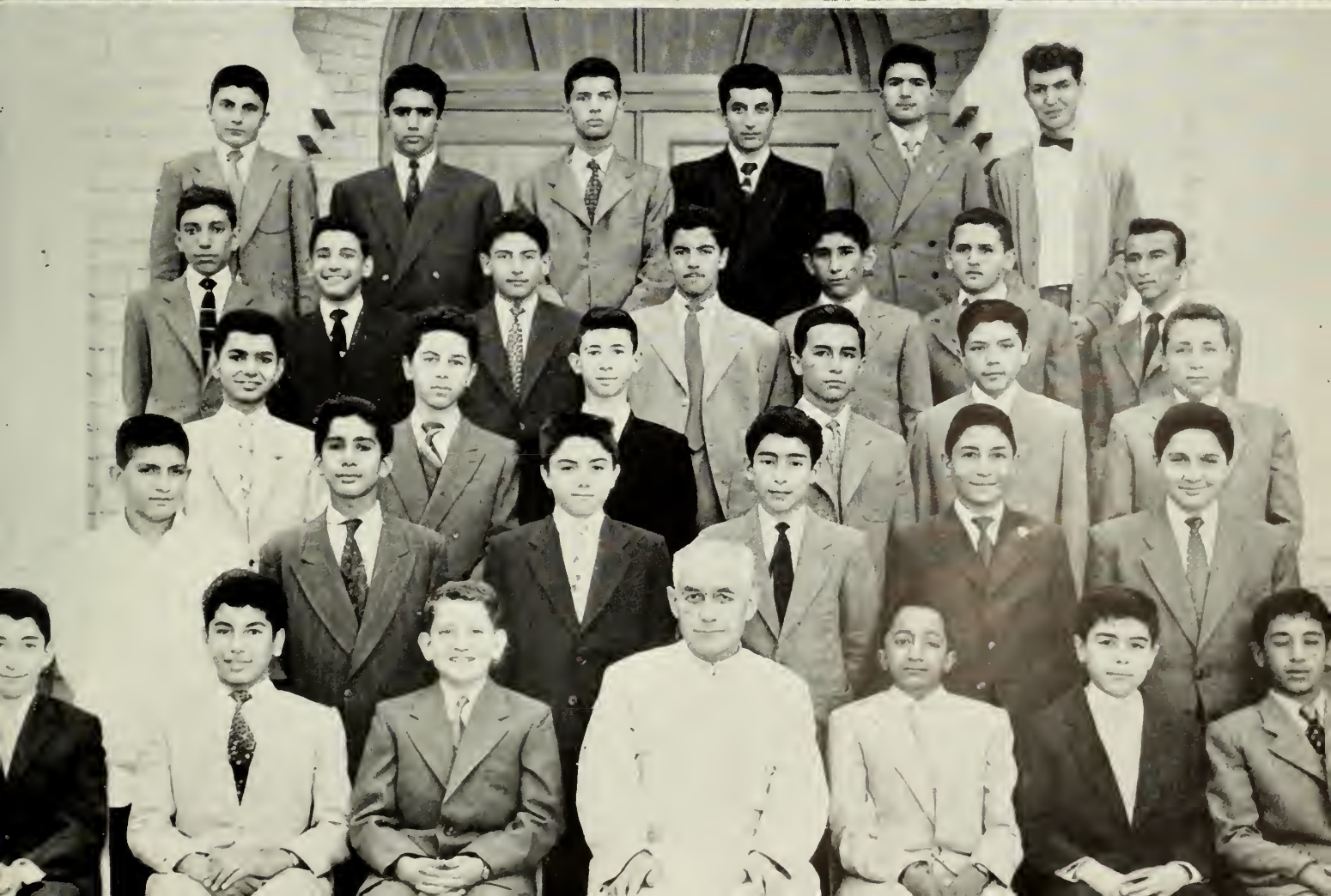
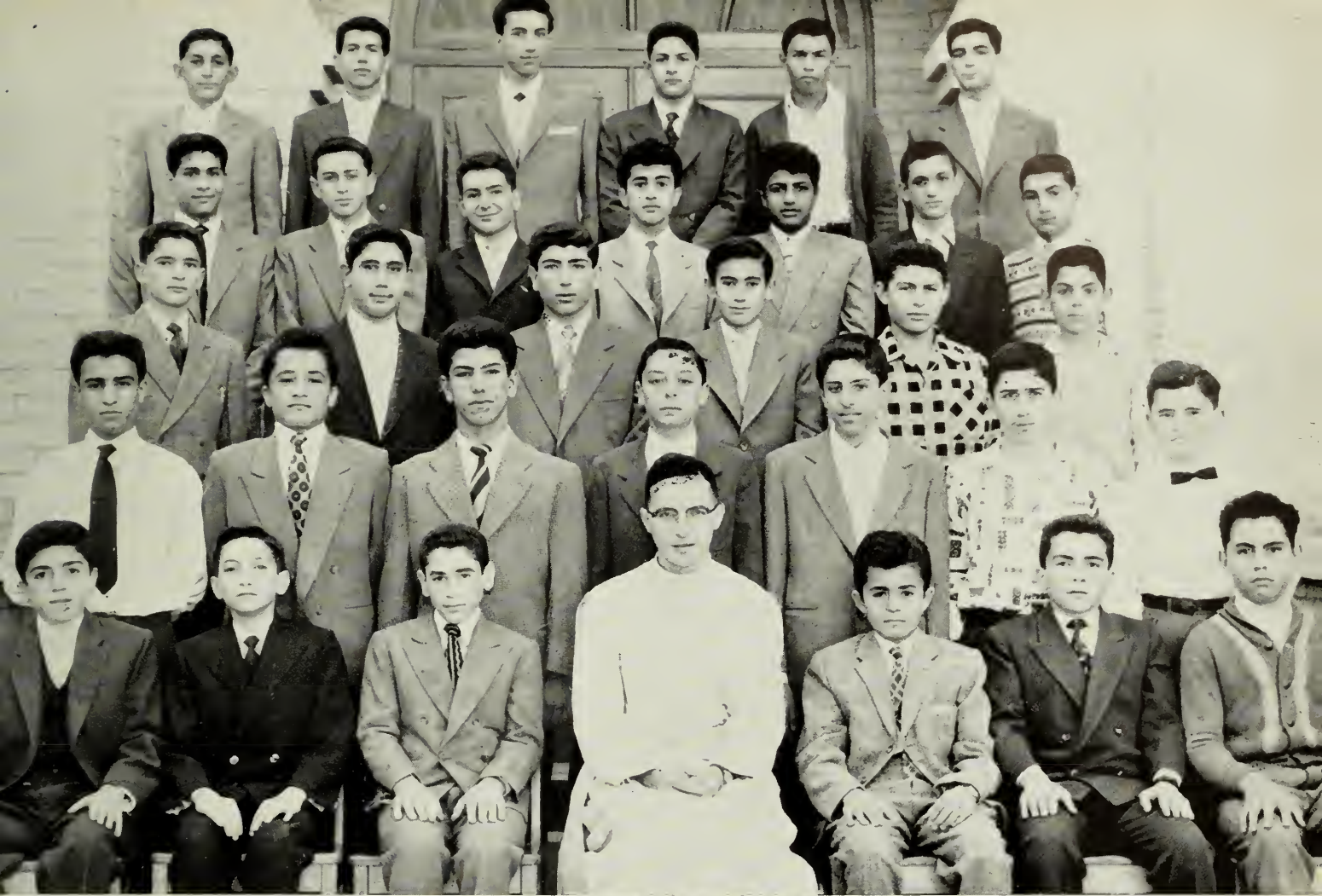
Fourth Row: Mamun al-Shawwaf, Moshi Abid, Muhammad Ali Talib, Sinan Sadiq, Ghalib Talia, Sabri Akkash, Emmanuel Paulus.

Third Row: Ohannes Awakian, Fuad Said, Murad Wartanian, Adnan al-Qalamchi, Ramzi Hamdi, Hatam George.

Second Row: Muthanna Kannuna, Sinan al-Rawi, Basil al-Aswad, Wayil al-Bassam, Krikor Dramirian, Husain al-Chalabi.

First Row: Fawzi al-Dabbagh, Ali al-Qalamchi, Nadim Adil, Fr. Merrick, S.J., Anand Mohindra, George Jamil, Saad A-Rahman.









REV. JOSEPH T. BENNETT, S.J.

Fifth Row, left to right: Nubar Jirair, Ashur Dick, Muhammad al-Pachachi, Jawad Tuma.

Fourth Row: Bahnam George, Maad Madhat, Faisal Ahmad, Basil Shammass, Freddy Saati, Hilal Naib, Muayyad Rashid.

Third Row: Gassan Elias, Muayyad Baghdadi, Fakhri Wadi, Nadir Jamshid, Basil Sadiq, Kamiran al-Dabbagh, Sabah Adnan.

Second Row: Jibran Yusuf, Quraish Yusuf, Shiram Surin, Nabil Shuniyya, Imad Bashir, Ramzi Isa.

First Row: Riadh al-Waqil, A-Hamid Ismail, Nashat George, Fr. Bennett, S.J., Hilal Shina, Nazar Yusuf, Salim al-Sarraf.



MR. TARIQ ABDUL-QADIR



MR. ABDUL-QADIR HASSAN

2 A

2 B



REV. JOHN A. MIFF, S.J.

Fifth Row, left to right: Sabah Audu, Muthar al-Ubaidi, Yusuf Badalian, Edward Mardinli, Hazim al-Umar, Mahir Qazanji, Muwaffaq Hassu.

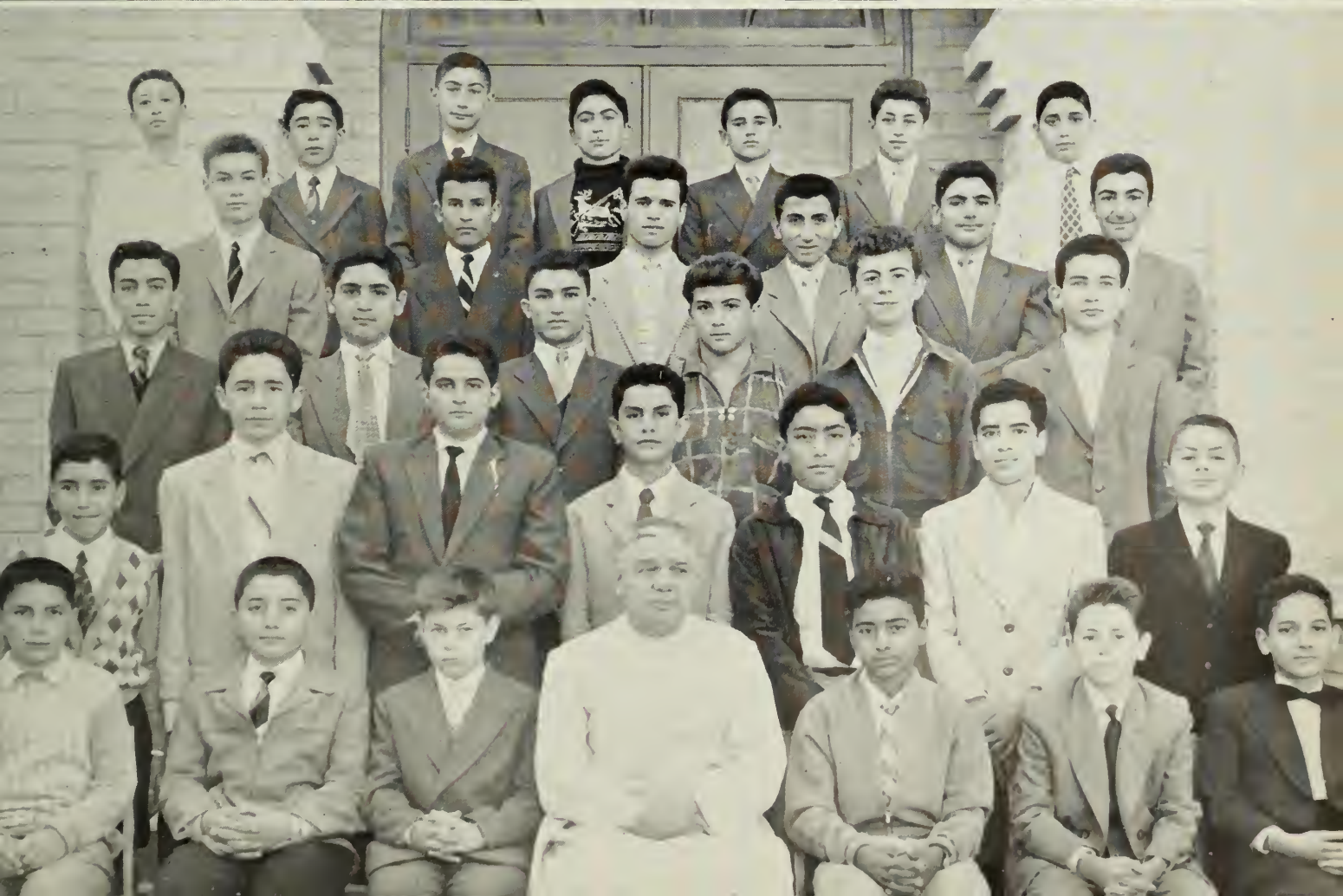
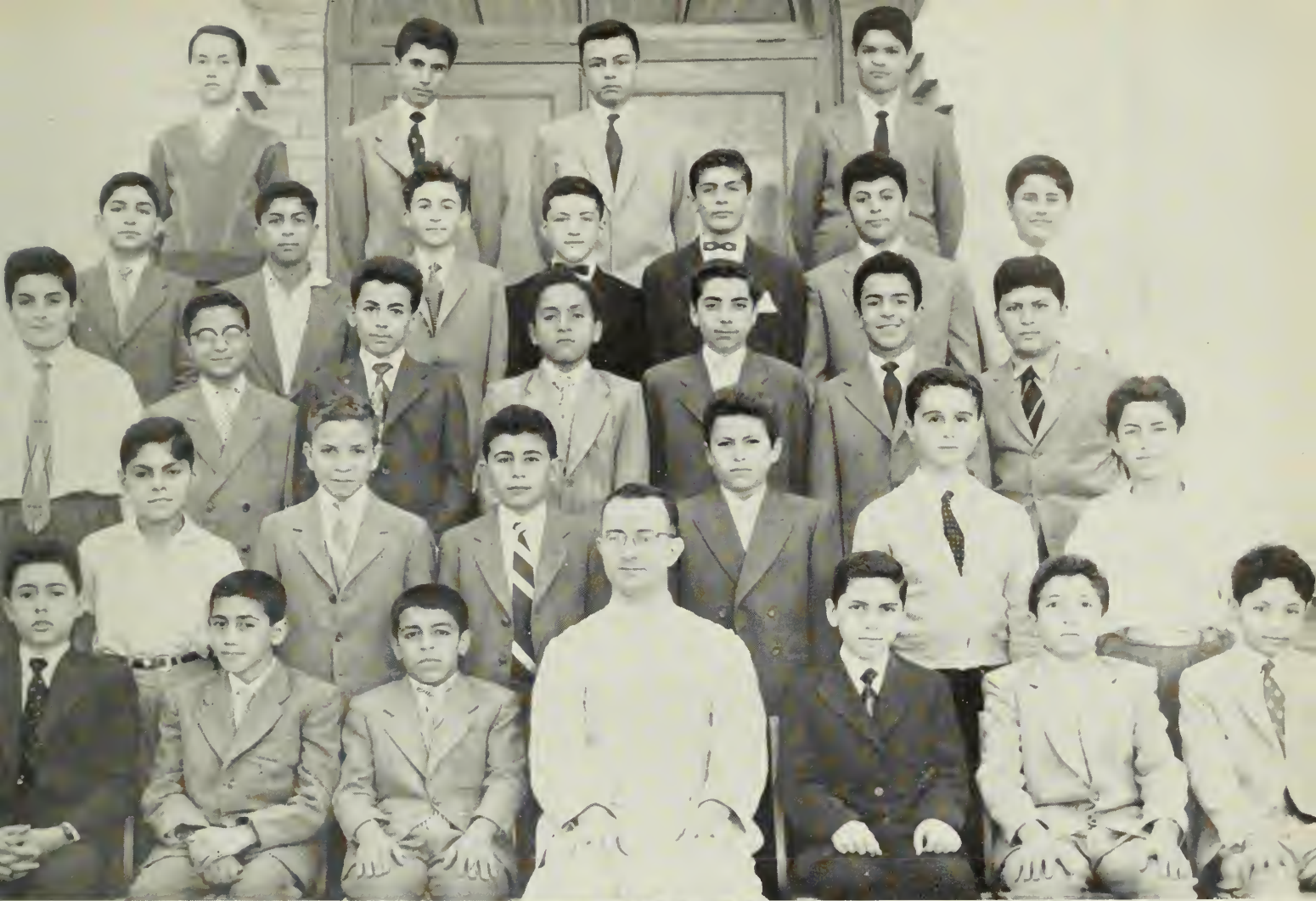
Fourth Row: Samir Jawad, Naif al-Hathal, Najib Jihad, Krikor Simonian, Basil A-Latif, Amir Michael.

Third Row: Badwarn Hagopian, Farid al-Qas Elias, Wisam Qambar Agha, Abulun Aghaban, Nail Murad al-Shaikh, Zahir Yusuf.

Second Row: Awni Makiyya, Dhafir Faraj, Usama George, Jamal Ziyya, Amir al-Naib, Saad Asad, Roy Antranik.

First Row: George Nuri, Mufid Hassu, Claude de Marchi, Fr. Miff, S.J., Dahan Khamis, Hanna Dabbas, Mukhlis Faraj.







REV. PAUL A. NASH, S.J.

Fifth Row, left to right: Dilawr Ibrahim, Najib Qunja, Sarkis Sinanian, Ramiz Daud, Zia Yusuf.

Fourth Row: Talal Kudhairi, Aqil Atiyya, Habib Gabriel, Saadi Bayati, Ohannes Artin, Shamun Awdishu.

Third Row: Ghassan al-Barrak, Isa Jamil, Amir Tahir, Muhammad Atiyya, Hadi al-Umari, Mahran Mahranian, Zuharab Jakalian.

Second Row: Raziq al-Saigh, Adil al-Sarraf, Ishu Yonathan, Arif Rafiq, Johnny Barjuni, Dhia Yaqub, Husain Ali.

First Row: Qais Butros, A-Masih Francis, Salih Yunis, Fr. Nash, S.J., Najib Hanna, Hikmat Aziz, Athir Bashir.



MR. YUSUF ELIAS ANTUN

2 C

2 D



REV. THOMAS C. MANNING, S.J.

Fifth Row, left to right: Hartyun Maranjian, Benjamin Jajju, Nabil Khudhairi, Munsif Aziz, Rustam Garabet.

Fourth Row: Rafi Makardijian, Mumtaz Askar, Shura Yuil, Ahmad Rakan, Hamid Attisha, Butros Simu, Hashim Sadiq.

Third Row: Nabil Tummina, Riadh Hafidh, Khalil al-Janabi, Faisal al-Mumaiz, Harith Sadiq, Sarmad Majid.

Second Row: Nabil Tawfiq, Nabil Shakuri, Basil Yusuf, Ghanim Tabchi, Eddie Emmanuel, Krikor Ashiot, Riadh Daud.

First Row: Muhammad Hammudi, Munthar Naman, Hani Matlub, Fr. Manning, S.J., Azad al-Chalabi, Zuhair Thomas, Salah Sulaiman.







REV. THOMAS C. MANNING, S.J.

Fifth Row, left to right: Ara Markossian, Laith al-Waidh, Qusai A-Latif, Ayman Said, Walid Bunni.

Fourth Row: Dhia Philip, Muayyad al-Shaikh, Atla Mahdi, Usam Ibrahim, Walid Jazrawi, Sahir Elias.

Third Row: Zuhair Sadiq, Salam A-Wahab, Mustafa Qambar Agha, Arshak Zaduian, Ibrahim Jamil, Elias Khayyat.

Second Row: Samir Salmu, Hilal Ohan, Falah Hasan, Khalid al-Bana, Fatih Ibrahim, Jawdat Rashid, Eddie Israil.

First Row: Khalid al-Dhakhir, Nimat Antun, Emmanuel Hermez, Fr. Manning, S.J., Mumtaz Hanna, Adil Tuma, Walid Faraj.



MR. YUSUF BADRI

2 E

1 A



REV. EDWARD J. BANKS, S.J.

Fifth Row, left to right: Karnik Babaian, Dimitri John, Salim Hammana, Rami Andrea, Farid Albert.

Fourth Row: Sabah John, Saad Faraj, Walid Kamal, Muhammad Ali, Khalid Hikmat, Tuma Nisam.

Third Row: Nabil A-Latif, Vache Simonian, Samuel Canta, Ghassan Yusuf, Basim Najdat, Swarah Qaftan, Yagub Zainal.

Second Row: Nabil Majdalani, Mahmud Falih, Muhammad Rafiq, Iyad Qassar, Basim Rassam, Sinan A-Jabbar, Zuhair Dhia.

First Row: Raad Said, Ziad Shamun, Imad al-Qazwini, Fr. Banks, S.J., Haidar Kubba, Ahmad A-Rahman, Muwaffaq Naaman.







REV. CHARLES M. LOEFFLER, S.J.

Fifth Row, left to right: Muayyad Matti, Ali al-Shabibi, Basim Ibrahim, Yusuf Francis.

Fourth Row: Haitham A-Jabbar, Kadhim al-Baya, Hikmat Marugil, Edmund Edward, Laith Haiyali, Ziad al-Wutri.

Third Row: Falah Alaka, Ahmad Shanshal, Muhammad Mustafa, Yahya A-Sittar, Daud Hartiyun, Mahmud Majid, Imad Nauras.

Second Row: Usam Yusuf, Saad Ismail, Armin Grasimian, Sabah Faraj, Ibrahim Khalil, Imad Shakarji, George Yusuf.

First Row: Usama al-Naib, Fattah Muhammad Ali, Shawqi Jurjis, Fr. Loeffler, S.J., Gabriel Tatian, Raad Istephan, Haitham Fuad.



MR. ABDULAHAD GEORGE

1 B

1 C



REV. SOLOMON I. SARA, S.J.

Fifth Row, left to right: Qais Muhammad, Shirwan al-Mufti, Tariq al-Ubaidi, A-Hadi Ismail, Robert Yuil.

Fourth Row: George Henry, Alvin Albert, Nihad Mahmud, Raad A-Qadir, Talal al-Ghazal, Jones George, A-Aziz Rifat.

Third Row: Imad Habba, Talha al-Shawwaf, Atif Michael, Faiz al-Jaryan, Sabah Bakose, Hikmat Maskoni, Saad A-Razzaq.

Second Row: Muayyad Majid, Shadrak Shabbas, Dhafir Elias, Nabil Tuma, Kamal George, Luay Nasi, Bariz Umar Ali.

First Row: Muayyad Hummadi, Walid Mahmud, Mahir Razzuq, Fr. Sara, S.J., Iyad Abbas, Farid Hanna, Vartan Parsighian.







REV. JOHN L. MAHONEY, S.J.

Fifth Row, left to right: Ali al-Hasani, Wisam Saigh, Nizaq A-Majid, Wadi Yusuf, Nabil al-Rawi,

Fourth Row: Raman Dick, Saadaddin Said, Thomas David, Hilal Daud, Usama al-Nasiri, Yisar al-Athri, Rafid Attisha.

Third Row: Farid Tabib, Michael Simonian, Ala Antun, Kamal Taqtaq, Thuayyib A-Jabbar, Athir Battah, Ali Atiyya.

Second Row: Fadhil Shakarji, Nabil al-Dabbuni, Joseph Bahoshy, Samir Adnan Chalabi, Hagop Fahmi, Mahir Faiq.

First Row: Muwaffaq al-Baya, Leon Hartyun, Saad Zaku, Fr. Mahoney, S.J., Thamir al-Saidi, Makram Anastas, Manhal Fadhil.



MR. JAMIL SALIM

1 D

1 E



REV. LEO J. SHEA, S.J.

Fifth Row, left to right: Ronald John, Norman Ibrahim, Salam Abdulahad, Hagop Arshak, Namir Nuraddin.

Fourth Row: Raad Bunni, Raad Najji, Muwaffaq al-Dabbuni, Emmanuel Shushu, George Yanni, Sabah Qashat, Nasir Haddad.

Third Row: Ali Qambar Agha, Nazar Sirop, Majid A-Latif, Sirud Jayawuk, Basim Kamil, Fuad A-Aziz, Ni'matallah Warrudi.

Second Row: Husamaddin al-Rawi, Qaisar Ibrahim, Ali al-Khalisi, Samir Fernandez, Ali Sabih, Shahib al-Sinjaqli, Jabbar Anis.

First Row : Saad al-Hassun, Basil Yusuf, Anwar Barnuti, Fr. Shea, S.J., Ohannes Kadoyan, Raad Hanna, Walid Mammu.







REV. JOSEPH D. QUINN, S.J.

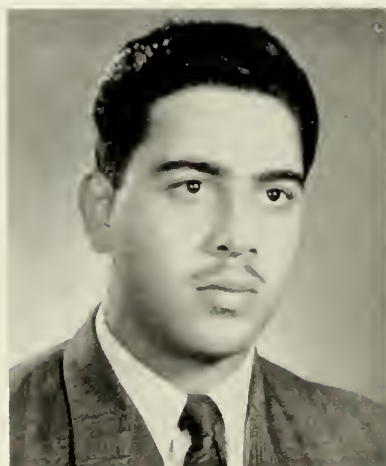
Fifth Row, left to right: Yusuf Abbu, Saad Salih, Samir Sharif, Muhammad Qasim al-Baya, Jaffar Sadiq.

Fourth Row: Daud Shaul, Konkis Michael, Hagop Jamil, Muhammad al-Tai, Muayyad Nasir, Mumtaz Faraj, Tawr Yusuf.

Third Row: Akram Musa, Said Qasim, Farqad Salih, Ali al-Kindi, Hatim Ridha, Alfred John, A-Rahim A-Jabbar.

Second Row: Kadhim Nasir, Talal Fuad, Namir Faiq, Mushtaq Matti, Nidhal Mansur, Raad A-Jabbar, Varujan Wartkis.

First Row: Livon Dramirian, Amir Edward, Dilair Armaghani, Fr. Quinn, S.J., Sabah al-Ubaidi, Nabil al-Azzawi, Mukhlis Edward.



MR. YAHYA BARSOUM

1 F

1 G



REV. WALTER J. YOUNG, S.J.

Fifth Row, left to right: Surin Wartanian, Victor Kivorkian, Salih al-Nassuli, Peter John, Azam Rabia, Ghalib Saigh.

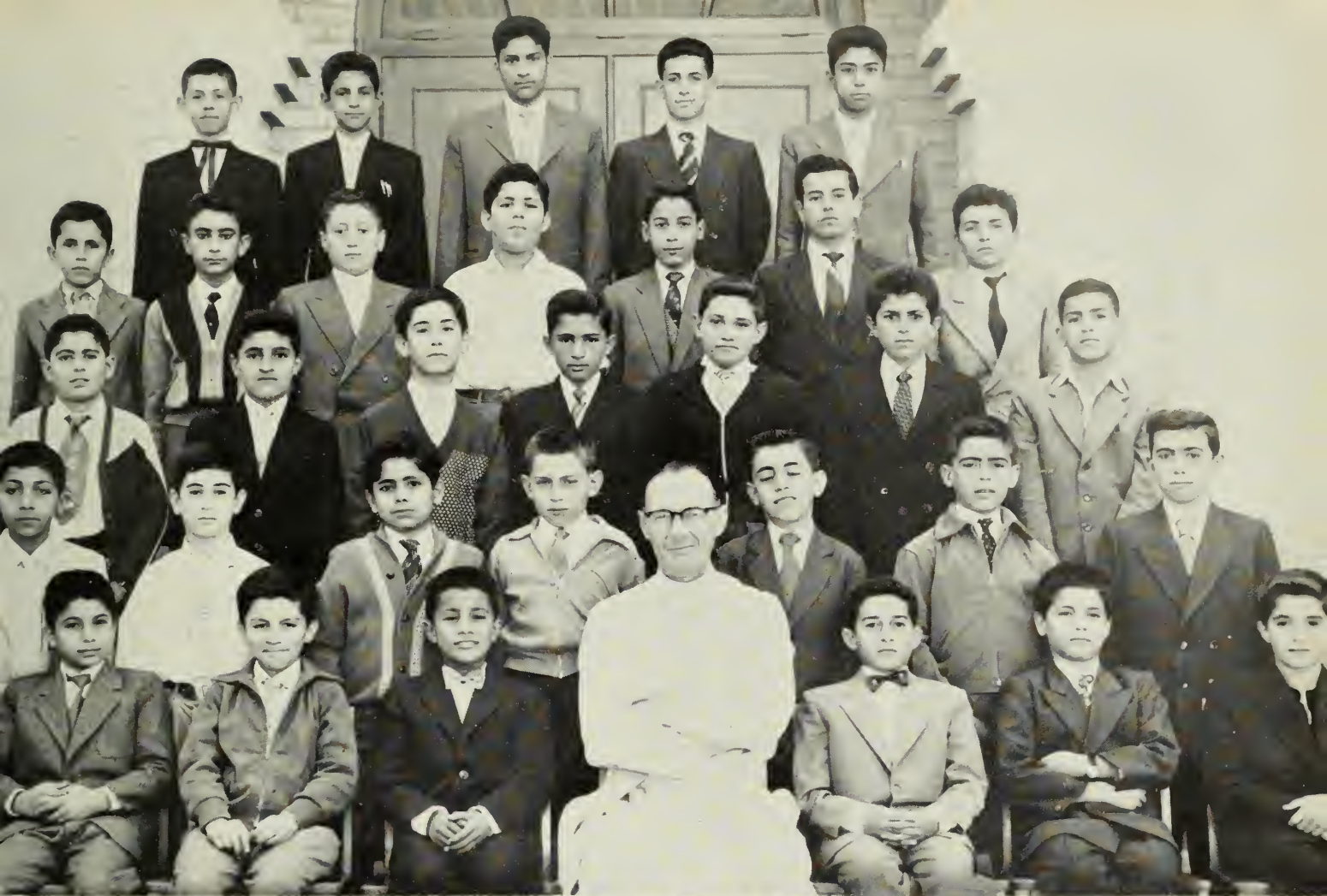
Fourth Row: Daud al-Rahhal, Albert Baba, Luay Philip, Vahe Haik, Najat al-Dabbagh, Joseph Abukhatir, Isam al-Mahawili.

Third Row: Nufal al-Hafldh, Khalis Mahmud, Faris Farid, Haik Mardiros, Muayyad Kadhim, Matti Tabib, Sahran Ibrahim.

Second Row: Jafar Allawi, Ahmad Muhammad, Ali Abdullah, Raad Bahnam, George Atchu, Muwaffaq Shamun.

First Row: Imad Jaddu, Walid al-Dabbuni, Walid Elias, Fr. Young, S.J., Ghassan Hikari, Kadhim al-Najafi, Jesse Roy.









REV. CHARLES J. HEALEY, S.J.

Fifth Row, left to right: Hajar Mahdi, Ismail Khalil, Fatallah Yusufani, Nabil Nadim, Hagop Hovsepian.

Fourth Row: Joseph Said, Inam Mahmud, Wathiq Hindu, Nazar Salman, Antranik Harutunian, Azad Fuad, Nabil Michael.

Third Row: Fakhri al-Hilali, Albert Marugil, Ramzi George, Munthar Philip, Ali Shamsaddin, Muhammad Khalil, Zuhair Balal.

Second Row: Muhammad al-Shakarji, Basil Hanna, Hafidh Abbas, George Yuil, Nadhir Abbas, Sabah Dawisha, Nazar Daud.

First Row: George Hayrak, Haitham Saifiddin, Fadhil al-Khaffaji, Fr. Healey, S.J., Badr Louis, Khalil al-Naguib, Raad Hashim.

1 H







# CTIVITIES



SODALITY

B. C. DRAMATIC PLAYERS

APOSTLESHIP OF PRAYER

B. C. DEBATERS

AL-IRAQI STAFF

SCIENTIFIC ACADEMY

LIBRARY STAFF

POOR COLLECTORS

MISSION COLLECTORS

ELOCUTION CONTESTANTS



Eucharistic Committee



## OUR LADY'S SODALITY

After a regular series of well-attended sessions during the summer months at Saadun House with catechism teaching at the Hikmat School and classroom painting at the Bab Sharji Girl's School, the Sodality opened the school-year with a day of recollection and then resumed its customary weekly meetings. Assisting Fr. Leo Shea, the director, is Fr. Walter Young, who has been working chiefly among third and fourth-year candidates. The Sodality chose Shawqi Talia prefect, Muwaffaq Sim'ani vice-prefect, Antwan Khawwam secretary and Kamal Dinkha treasurer. After Shawqi Talia departed for studies abroad, Muwaffaq Sim'ani carried on ably as prefect. To these officers were added Sami Halata, Nabil Faraj, and Munthar Na'man as consultants.

Our Sodality activity has followed the recognized Sodality program aiming at holiness among its members and aid to others, both spiritual and temporal. A series of days of recollection on school holidays, a pilgrimage to the churches of Baghdad, daily Mass and Rosary in the Sodality chapel — these were some of the signs indicating our pursuit of the first aim, A school-wide collection of clothing for the poor, teaching catechism in Sulaikh and the Gailani camp, spread of devotion to Mary and Her Rosary, frequent reception of the Eucharist in and out of school — these were some of the activities inspired by the second aim.

Gifts for poor at Christmas

Council planning







Members at discussion meeting

Candidates who have met the challenge of such a program and are striving to practise the Sodality way of life this year are :

#### 5th High

Adnan Jezrawi  
Antwan Khawwam  
Baha Zara  
Daud Leon  
Hanna Miraziz  
Jamal Rahmani  
Kamal Dinkha  
Munthar Naman  
Muwaffaq Edward  
Muwaffaq Simani  
Nabil Faraj  
Nabil Francis  
Nadim Naumi  
Sabah Toniatti  
Sami Halata  
Sardun Hermes  
Wayil Hindu

#### 4th High

Adnan Bahnam  
Adil Wadi  
Frederick Edward  
Imad Khadduri  
Matti Wadi  
Munib al-Shaikh  
Safa Ashkuri  
Shawqi Yusuf  
Usam Khairi  
Wasif Shammami  
Zahir Abbosh  
Abdullah Ephrem  
Khalil Sagman

#### 3rd High

Anan Allos  
Faris Nasir  
Fawzi al-Dabbagh  
Gabriel Hindu  
George Jamil  
Iyad Kurukchi  
John Maqsud  
Munthar Kamil  
Nasir Yaqub  
Nihad Abaji  
Ramzi Loqa  
Sabri Akkash

## OUR LADY'S SODALITY

Fr. Young explains church unity octave.



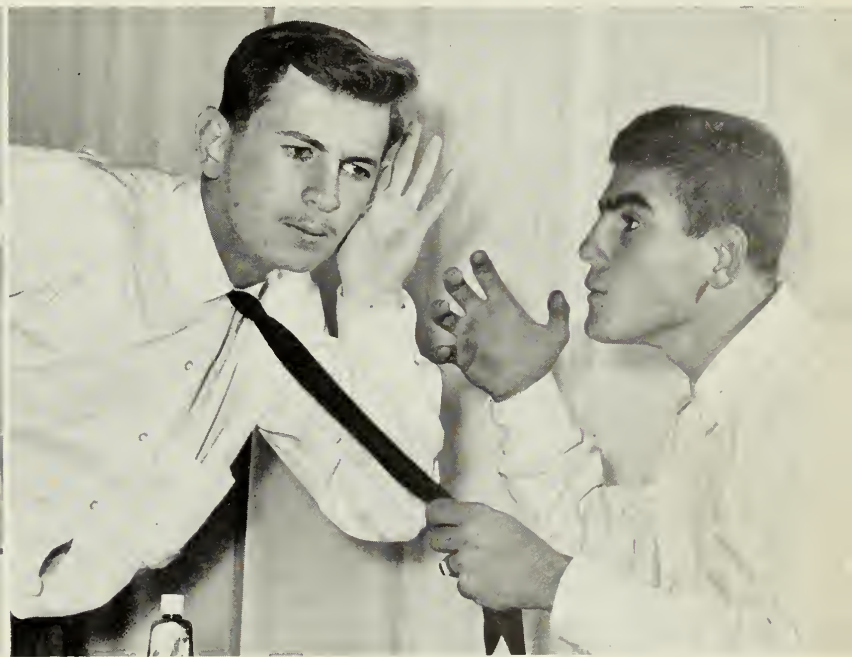
# THE DEAR DEPARTED



THE DEAR DEPARTED by Stanley Houghton in an Arabic translation, and INCIDENT AT A YOUNG OAK by Robert Farrell were presented by the Baghdad College Players at Al Sha'ab Hall on December 11 and 12. Basil al-Qaisi was Production Manager for the plays, while Harvey Parhad served as Student Director. The Scenic and Artistic Director for the production was Husain Afnan. Daud Leon was Stage Manager.



# INCIDENT AT A YOUNG OAK





# A P O S T L E S H I P

## KNIGHTS OF THE BLESSED SACRAMENT

The Apostleship of Prayer was again spread among Catholics of Baghdad College and throughout Iraq by the Knights of the Blessed Sacrament and Captains of the Sacred Heart.

The Knights, first and second year students at Baghdad College, had explained to them in weekly noontime meetings their code of life: Prayer, Holy Communion, Sacrifice and Apostolate, according to the spirit of the Apostleship of Prayer.

The meetings for the older students, the Captains of the Sacred Heart, were held on Fridays after school, and this year centered around the teachings of the great encyclical letter on the Sacred Heart written by the late Pope Pius XII.

With the interest and assistance of these promoters of the Apostleship of Prayer, over 4000 Morning Offering cards were distributed each month, teaching the faithful to pray not only for their personal interests, but for the salvation of all men.

The senior officers for the Apostleship of Prayer this year were Sami Andrea, prefect, Najah Akkam vice-prefect, and Nabil Yusuf Francis, secretary. The leader of the Knights of the Blessed Sacrament was Nabil Shuniyya. Fr. Morgan and Fr. Bennett moderated both groups.



Fr. Morgan introduces some material on the encyclical, *Haurietis Aquas* to a group of Captains.



Fr. Morgan explains to the Knights their four-point program: Prayer, Holy Communion, Sacrifice, Apostolate.



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# O F P R A Y E R

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## CAPTAINS OF THE SACRED HEART

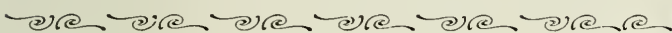
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Fr. Bennett plans a meeting with officers of the Captains of the Sacred Heart. l. to r. : Sami Andrea, Nabil Yusuf Francis and Najah Akkam.



In session, the Captains listen to an exposition of the recent encyclical on the Sacred Heart by Fr. Morgan.



The Captains of the Sacred Heart.



Fr. Powers and Officers

# CHRYSTOSTOM

# DEBATING

# ACADEMY



THE CHRYSTOSTOM DEBATING ACADEMY 1959 - 1960

Back row, l. to r : Jalal Gibrail, Antwan Khawwam, Frederick Edward (on ledge); Nabil Yaqub, Su'dad Stephan, Qais Asmar, Munthar Naman, Albert Sitrakian, Muwaffaq Simani; (on ledge), Safa Ashkuri, Husain Afnan, Tariq al-Attiya.

5th row : Haitham Ajina, George Krikorian, Lutfiq Kayumjian, Warant Gharibian, Sami Banna, Michael Marmarian, Harvey Parhad.

4th row : Kamal Dinkha, Najah Akkam, Ughuz Umar Aii, Baha Zara, Wayil Hindu, Usam Jurgis, Vraj Harutunian.

3rd row : Roger Pahlawan, Abbas al-Jamali, Ali al-Haidari, Sabah Harutunian, Mazin Aziz, Matti Wadi, Sami Marini, Lincoln John.

2nd row : Usam Ashkuri, Basil Albert, A-Majid Ismail, Sardun Hermes, A-Haq al-Ani, Rafid Jaddu, Rustum Tufunkjian.

1st row : Usam Khairi, Sargon Dick, Shamun Yagu, Fr. Powers, Basim al-Umar, Walid Audu, Saad Abbas.



# AL-IRAQI

## STAFF

Editor - in - Chief : George Krikorian  
 Business Managers : Sargon Dick, Kamal Dinkha, Jamal Rahmani, Nabil Yusuf Francis.  
 Arabic Editors : Shamun Yaqu, Vraj Harutunian, Wayil Hindu, Samir Qattan.  
 Art Editors : Ohannes Avakian, George Krikorian.  
 Photographers : Musa Yusuf, Nabil Yusuf Faraj, Nabil Majid.  
 Senior Editorial Staff : Abbas al-Jamali, Muwaffaq Sim'ani, Harvey Parhad, Miqdam al-Amin,  
 John Miraziz, Qais Asmar, Roger Pahlawan.  
 Moderator : Rev. Paul A. Nash, S. J.  
 Assistant Moderator : Rev. Thomas C. Manning, S. J.



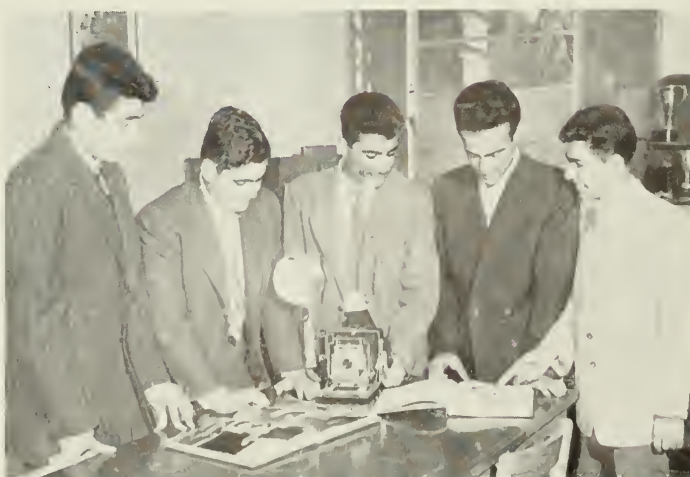
Fr. Manning and Senior Editors



Fr. Nash and Staff



Business Staff



Artistic Staff



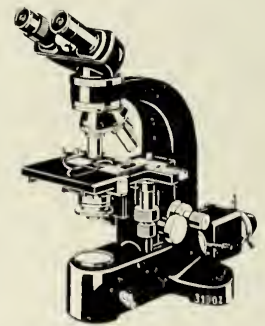
Fr. F. Kelly and Officers

## SCIENTIFIC ACADEMY

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Scientists listening to lecture



Explaining delicate balances

The Scientific Academy under the spirited leadership of an elected slate of officers, and under the capable guidance of Fr. F. Kelly enjoyed an outstanding year investigating the rapidly expanding achievements of the scientific world.







Fr. E. Banks, Fr. Miff and Student Librarians

## THE LIBRARY STAFF

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Mr. Fuad searches the files



Musa ponders a problem



Arif and friend concentrate



Study and silence in the library



# P O O R



## COLLECTORS

The hearts of many poor people in Baghdad were delighted at Christmas time because they received almost four hundred Dinars as a gift from the generosity of the boys of Baghdad College. Shortly after Christmas, the Missions, i. e., the Office of the Propagation of the Faith, likewise, received over one hundred Dinars from the same ever-flowing source.

This money was gathered from various places : the proceeds of the two one-act plays produced by Father Farrell and his Dramatic staff, the Student's Union mid-year collection for the Poor, the sale of religious calenders, gifts from former graduates, and especially from the weekly collections taken up in each class All these sources have helped the cause along.

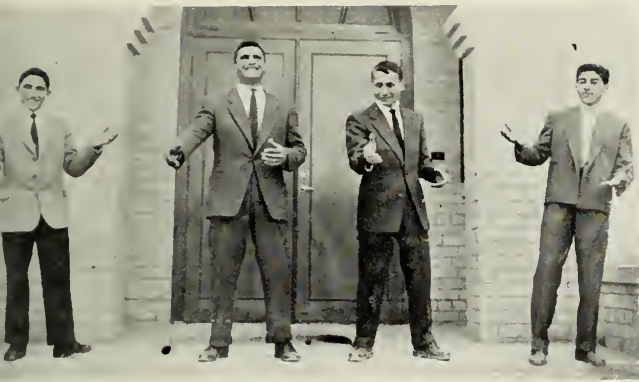
Pictured on this page you see the dynamos behind these weekly collections. Their efforts have been ceaseless and their constancy unbelievable. We have nothing but praise and admiration for these helpers of the Poor.

All habits are hard to break. We hope that this habit of giving to the Poor will never be broken. Wouldn't it be wonderful if this generosity became the trade mark of a Baghdad College boy ! God blesses you and the Poor thank you.



# M I S S I O N





Arabic Contestants

# SENIORS



English Contestants

# ELOCUTION



WINNERS

Sardun Hermes



Fr. Farrell announces winners



WINNERS

Vraj Harutunian



George Yusuf



Saad Ismail



Arabic Contestants

# JUNIORS



English Contestants

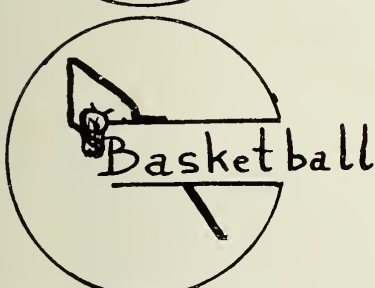
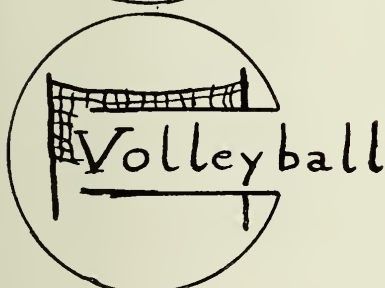






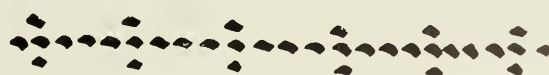


# SPORTS



O. AVAKIAN

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Basil



Wayil



Hikmat

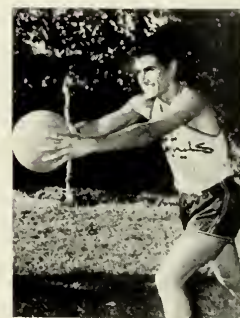
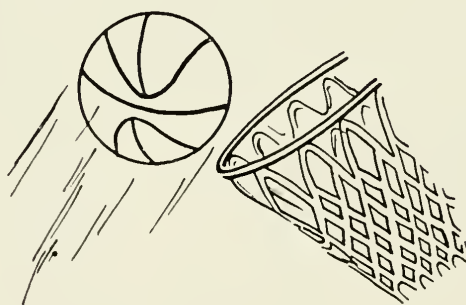


Hashim



Michael

## SECONDARY



Zuhair



Warant



Frederick

## BASKETBALL



Walid



Basim



Fuad



Nuri



# SECONDARY



# BASKETBALL

For the first time in years our secondary basketball team failed to reach the final in the city-wide tournament. But it was not because we did not have a good team. Rather it was the fact that the teams of the city schools are getting better and better every year. At least that is what the local newspapers claimed in their sports' pages after our surprising defeat to Markaziyya during the Christmas holidays. One of the papers took time out to print that it was the continual example of good teams coming from Baghdad College every year that inspired other teams to imitate and to practice more regularly and strenuously. Such imitation has produced many more closer games in the city tournament and a better spirit of competition.

When we commenced our practice sessions we had only three boys who were on the squad last year. They were Basim al-Umar, Zuhair Yusuf and Wayil Hindu. The first named was captain and emerged from the season as the high scorer. Counting all the games, both

practice and league, Basim averaged over sixteen points a game. That is very good shooting for one who is not too tall. Zuhair had an unlucky season. Because of a leg injury he missed most of the season. His very accurate set shot was missed badly in the close games. Wayil was the fightingest player on the team. Though short he managed to get the ball off the boards most of the time. Others who added to the team's good showing were Basil Akram, Michael Marmarian, Walid Daud, Freddi Edward, Hashim Abdul Mahdi, Fuad Fattuhi, Hikmat Basmaji, Nuri al-Saidi and Warant. Our last game was with strong Ja'fariyya, and it took the boys more than a week to realize that they had lost the most exciting game they ever played. Na'man and Fuad al-Haidari were too much for us, so we lost 51-49 after every boy played his heart out.



l. to r. : Basim al-Umar (captain), Fuad Fattuhi, Warant Gharibian, Hikmat Basmaji, Freddie Edward, Fr. Mahoney, S. J., Nuri al-Saidi, Michael Marmarian, Walid Daud, Zuhair Yusuf, Wayil Hindu, Hashim Abdul Mahdi; foreground : Nabil Mammu (official scorer).

# INTERMEDIATE



## BASKETBALL

The many boys trying out for the Intermediate team early in October reflected the great enthusiasm for the game among the younger boys in the school. A brand new team had to be formed from this number since there wasn't a single player returning from last year's team. A final team was picked and after some weeks of diligent practice with the coach, Father Healey, the team was ready for its first league game. The players were very impressive in this game with their fine shooting and teamwork and they won easily over Khadhimiya. Sinan, A-Adhim, Hazim, Munthar and Shahir led the scoring. The second game was much closer and B.C. was forced into overtime to win over Nidhimiya ; Shahir was high scorer in this game. After the Christmas vacation, the team faced the always strong Jafariya team. B.C. was no match for this year's exceptionally strong Jafariya team and it went down to its first defeat. Munsif's fine shooting stood out in this game. The next game was played

on the next school day and in this game Sharqia came from behind to defeat B.C. by five points Sinan and Samir led the scoring. This was the team's second loss, but it was enough to eliminate them from further cup play.

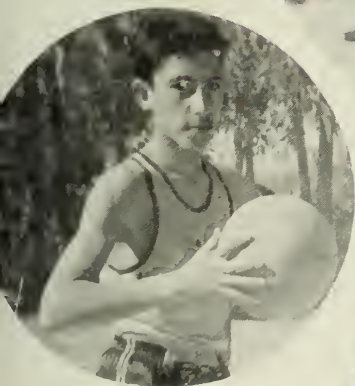
The players proved to be faithful to the practice sessions where they displayed a fine spirit. As a result the improvement over the course of the season was noticeable in the individual players. The frequent scrimmages with the Secondary team proved to be very beneficial to all the players. Munsif and Ahmad are the only two who will be returning to the Intermediate team next year but no doubt the others will continue their playing for Baghdad College on the Secondary team.



l. to r. : Shahir Nurradin, Basil Tuminna, Edward George, Hagop Boghossian, Sinan Sadiq (captain), Samir Maizi, Fr. Healey, S. J., Jamal Yusuf, Munsif Aziz, A-Adhim Miri, Ahmad Rakan, Munthar Sittu, Hazim Atiyya; foreground : Nashat George (manager).



INTERMEDIATE  
BASKETBALL





# 1960 — BAGHDAD COLLEGE TRACK MEET — 1960

EVENT		FIRST PLACE	SECOND PLACE	THIRD PLACE
Hurdles	A	Shamun Yoqu	Wayil Hindu	Hagop Jakalian
"	B	Muhammad Rufayi	Imad Khadduri	Zuhair Yusuf
"	C	Naif Al-Hathal	Muhammad Hammudi	Bismark Mushi
400 Meters	A	Mahmud Adil	Samir Qattan	Wayil Hindu
" "	B	Imad Khadduri	Sudad Stephan	Harvey Parhad
Broad Jump	A	Samir Qattan	Phenuel Philip	Shamun Yaqu
" "	B	Hagop Yasayan	Adnan Qalamchi	Maan Hamid
" "	C	Hagop Boghossian	Krikor Simonian	Popkin Simonian
" "	D	Vartan Parsighian	George Hayrak	Najat Dabbagh
Javelin (Open)		Hazim Atiyya	Shamun Yaqu	Muhammad Rufayi
High Jump	A	Yarchanik Minasakan	Hagop Jakalian	Qais Asmar
" "	B	Namir Subhiyya	Basil Al-Qaisi	Fuad Faddu
" "	C	Munsif Aziz	Hamid Attisha	(Zuharab Jakalian
" "	D	Namir Nuraddin	Najat Dabbagh	(Muhammad Hammudi
Shot Put (Open)		Zuhair Yusuf	Albert Sitrakian	Surin Wartanian
Pole Vault (Open)		Nabil Ismail	Namir Subhiyya	Nabil George
100 Meters	A	Phenuel Philip	Qais Asmar	Harvey Parhad
" "	B	Basil Al-Qaisi	Nabil George	Faruq Hanna
" "	C	Hagop Boghossian	Ashur Dick	Laith Khudhairi
" "	D	Walid Kamil	Antranik Harutunian	Wisam Qambar Agha
1500 Meters (Open)		Faiz Tawfiq	Wayil Hindu	Vartan Parsighian
200 "	A	Phenuel Philip	Basil Al-Umar	Hashim A-Mahdi
" "	B	Basil Al-Qaisi	Nabil George	Nabil Ismail
" "	C	Popkin Simonian	Hagop Boghossian	Sudad Stephan
50 "	D	Walid Kamil	Vartan Parsighian	Ashur Dick
Hop Skip Jump (Open)		Miqdam Al-Amir	Samir Qattan	Korkis Michael
800 Meters (Open)		Faiz Tawfiq	Hashim A-Mahdi	Sudad Stephan
3rd, 4th, 5th, Relay		Class - 5 A	Class - 5 B	Krikor Simonian
2nd. High Relay		Class - 2 B	Class - 2 C	Class - 3 A
1st. " "		Class - 1 A	Class - 1 H	Class - 2 A
Discus (Open)		Miqdam Al-Amir	Nadim Hindi	Class - 1 B
				Zuhair Qashat

## SCORING

### OF

### POINTS

	First	Second	Third
A	10	6	3
B	7	4	2
C	5	3	1
D	3	2	1
Open	10	6	3

HIGH SCORER — 26 Points — PHENUEL PHILIP

## CONSOLATION MEDALS :

Class A -	Wayil Hindu	15 Pts.
Class B -	Nabil George	11 Pts.
Class C -	Krikor Simonian	6 Pts.
Class D -	Najat Al-Dabbagh	3 Pts.

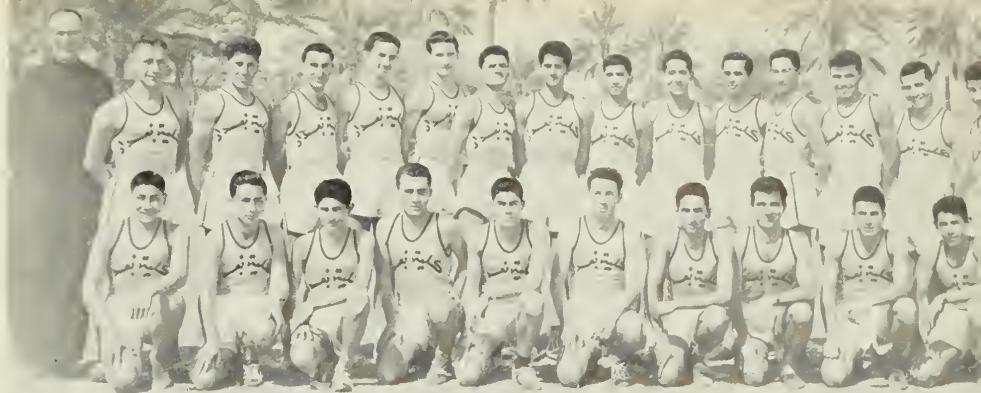


5th YEAR  
CHAMPION

5 A  
RELAY  
TEAM



SECONDARY  
TRACK  
TEAM



SECONDARY RELAY TEAM



INTERMEDIATE RELAY TEAM



2 B RELAY TEAM



INTERMEDIATE TRACK TEAM



TRACK  
MEET  
HIGH  
SCORER













# FOOTBALL



*Left to Right :* Fr. Quinn, S. J., Krikor Simonian, Muhammad Rufayi, Ashur Dick, Hagop Hovsepian, Rustum Tufunkjian, Ishkhan Khajadurian, Amir Mawlawi, A-Jabbar Mahmud, Emil Salim, Sargon Dick, Yushia Qablanu, Phenuel Philip, Lincoln John, Kamal Dinkha, Daud Leon, Bismark Mushi.

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# CHAMPIONS



2 D — 2nd Year Champions



5 C — Senior League Champions



5 C — Senior Basketball Champions

3 A — Basketball Champions



2 D — Basketball Champions

1 H — Volleyball Champion



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# FEATURES

IRAQI FLAG

THE SHAWARIB

SOLAR WATER-HEATING

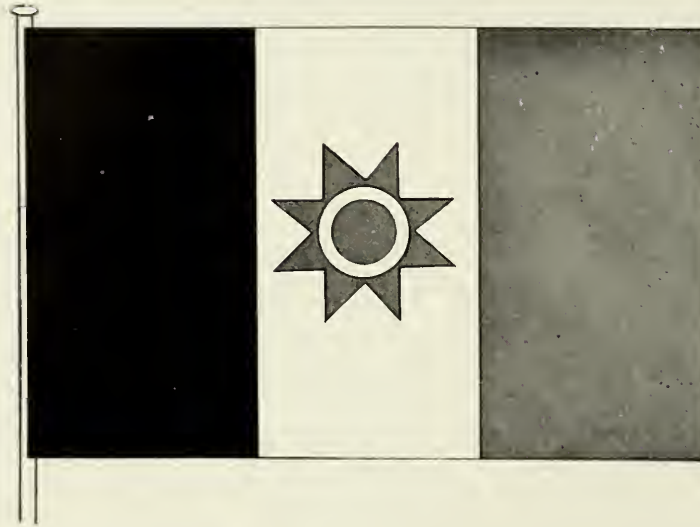
ALL-STAR BASEBALL

HOMES FOR WORKMEN

THE DEADLY CLAWS

# The Iraqi Flag

BY  
LINCOLN JOHN



To an historian a glance at the Iraqi Flag unfolds in a panoramic sweep the epitome of national history, the Arab national history, as well as the foundation of our Republic. On a background of green white and black there is centered a beautiful eight-pointed star surrounding a bright yellow sun. The sun symbolizes freedom and liberty. May freedom and liberty ever be the prerogatives of the Iraqi people as defined by law and reason. Long have they shone over the lands of the twin rivers.

The land of the Arabs is called Arabia, a vast territory of desert and fertile lands, known as the "land of the sun." As the sun is the source of light for the earth so has there gone forth from this cradle of civilization rays of spiritual and intellectual light to all nations of the world.

The eight-pointed star surrounding the sun has special significance. In Arab history there have been two types of decorative and symbolic stars. These have been used extensively in art and architecture. One has six points; the other eight. The present inhabitants of Palestine claim the six-pointed star as their own. The Arab nation prefers the eight-pointed star, as a symbol of solidarity and unity.

The star is laid on a field of white, the central third of the flag. This refers to the Umayyads, who established the first organized government in Arab history. They reigned in Damascus under the leadership of Muawiyad Bin Abi Sufian in

661 A.D. Under subsequent leaders such as Abdul Malik Bin Marwan the arts flourished, and great advances were made in the fields of architecture, engineering, science and literature.

To the left of the white center third of the flag is the field of black. This is symbolic of the Abbasids who were followers of Abu-al-Abdulla, who came to the leadership of the Arab nation in 750, A.D. The Abbasids extended their leadership into the 13th century (1258 A.D.). Sweeping up from Basra in the south they founded and established themselves in Baghdad whence they ruled for centuries. Baghdad was built under the reign of Abu Ja'far al-Mansur, the great patron of architecture. To the reign of his son Harun al-Rashid is attributed the title of the "golden age of Arab History."

To the right of the central field of white on the flag is that of green, comprising the final third of the flag. This originated with the Rashidean Caliphs (Orthodox Caliphate) and carried over to the followers of Ali. They had been a source of strength to the Abbasids, but when their share in the government was not as large as expected, and they strove for more, they were suppressed by Abu Ja'far al Mansur in 761.

Today the glorious Iraqi flag waves over government buildings, schools and homes as a symbol of freedom, loyalty, and liberty. Long may it wave on high over a land rich in history, culture, and civilization.



# Shawarib

BY  
QAIS ASMAR

Of all the fine perfections of the human face there is none, I would submit, which is as striking as the shawarib: what the English speaking world knows as the moustache. Eyes, brows, nose, lips, and chin all play their part, but the shawarib is able to dominate the whole. In what wondrous variety of sizes and shapes God has created the shawarib to delight, and adorn, to reveal a man's character, and sometimes to conceal it.

What young man isn't filled with delight when there creeps across his upper lip a fuzz that was not there during his first 15 years. He is on his way to manhood, and here is definite proof of it. So he cultivates this growth so that the world may realize, "I am a man!"



Some one once said that "the play's the thing." I say, "The shawarib's the thing!" Have you ever seen the villain in a play without a big black bushy shawarib? Of course not! He needs this disguise to hide his features in order to carry out his evil deeds. After they have been accom-

plished, off comes the shawarib, and his naked lip proclaims to the world his innocence of any evil.

But I think the real reason God made the shawarib was so that a man could show his trait of character. The military man usually has a trim upper lip that bespeaks command and decision. The politician, polished as he must be, has a sleek, well-groomed growth so that he might appear smooth, sartorial, and smart to the voters. The business man cultivates his shawarib as an indication of business trends and profits. A thick growth unkempt means business is very poor. A thin pencil-stripped upper-lip means profits are thin. While, on the other hand, a well-groomed, even perfumed fluff means that business is good, and life is grand.

And have you ever seen a doctor with untrimmed shawarib? No! For a doctor realizes that to assure confidence he must not only be a competent physician but he must look the part. So his shawarib is ever neat and clean and might even be starched.

The brush of an angry man bristles as he thunders forth his dire epithets. While he puckers and purses his lip his mustache must ache. The shawarib of a smiling man is ever a pleasant crescent shape. While the moustache of a moody man droops in melancholy. Curled shawaribs, trimmed shawaribs, thick ones, and thin ones, they all fascinate me.

Some are bushy, some are sparse, some trimmed closely, others growing luxuriantly over the entire lip. But I think the best shawarib I have ever seen, next to my own first full growth, were the handlebars of the reflective man who twisted and turned the ends of his moustache as if he were recalling all of the past, and had the power to see all of the future, and in silent meditation thanked God for making the shawarib.

# SOLAR WATER-HEATING SYSTEM

BY

HARVEY PARHAD

After some years, or even months, in Iraq one begins to take the nearly constant days of sunlight for granted. You soon learn the lesson of staying out of direct sunlight as much as possible in summer and taking advantage of its warmth during the cold months. Converting the sun's energy artificially for some practical purpose



has undoubtedly been dreamed of more than once here in Iraq during the thousands of years since the days of ancient Babylon. It was a new arrival in Baghdad who conceived a way of reducing the dream to reality. The water-heating system shown in the picture shows how he succeeded.

Mr. John Fitzpatrick, an engineering-phys-

icist from Washington, D.C., arrived in September, 1959, to teach physics at Al-Hikma University of Baghdad, a Jesuit institution that opened its doors for the first time on the new campus at Zafaraniya. Father Guay and his men, after two years of labor, had three buildings ready for the opening of the school year. When the question of producing hot water for everyday needs arose, Mr. Fitzpatrick suggested using the sun instead of electricity or oil. Measurement of solar heat and mathematical calculations resulted in a practical sketch of a solar water-heating system. Within two weeks the first unit of the six shown in the picture was completed and everyone at Al-Hikma began to have a new appreciation of Baghdad's 'Old Faithful', the sun.

The process was remarkably simple, with no moving parts, as the engineers would say, except for the water itself. Each unit is a sheet of metal — preferably copper — painted black, for best heat absorption, covered with glass and inclined towards the sun at an angle determined by Baghdad's latitude. The water pipes are welded to the copper sheets. Pressure from a 180-gallon storage tank, shown at the right, provides the water supply. The water leaves from the bottom of the tank, travels across the metal sheets where it absorbs heat, and returns to the top of the storage tank. The rising of the water is aided by the fact that warm water is somewhat lighter than cold. Thus the water-circulation continues automatically, and with each round trip the water absorbs more heat, which is stored in the well-insulated tank.

During the testing period, the ladder, shown leaning against the tank, was climbed several times a day by Mr. Fitzpatrick and his aides,



thermometers in hand. Between nine in the morning and three in the afternoon, with only one unit completed, they found the 180 gallons of the storage tank water rose an average of 10 degrees Fahrenheit. 'It works!' was the conclusion



of everyone, even the most skeptical. More units would expose more area to sun heat and it could be confidently predicted that six units would raise the water 60 degrees Fahrenheit during a full day of sunlight. Since the "cold" water in the tank at the beginning of the process was about 65° this

meant a full tank of 125° F. water. It was found that the stored hot water dropped only about 18° during the night, so the next day the heating would begin at a higher temperature. A maximum of 140° F. has been reached thus far.

Baghdad temperatures often drop to freezing at night during the winter months and we have an occasional cloudy day. At this writing, in February, the solar heater has given an uninterrupted supply of hot water all winter. Even after a rare stretch of three cloudy days in succession the stored water still remains lukewarm. Mr. Fitzpatrick has often been asked what will happen when the heater is exposed to the full force of the Baghdad sun between April and September. He predicts it will go above the 140° winter maximum. Even the summer air in Baghdad has been known to reach 120° F. But the water will never reach the boiling point since it begins to radiate heat to the surrounding air after a certain temperature.

Judging from the many interested observers of the solar heater, we predict more solar-heaters will soon be appearing on other Baghdad roofs. The cost is reasonable. The total cost of the unit described was about 65 dinars. And sunshine is plentiful and free. Then, to adapt the words of the song, "The lucky old sun will have much more to do than roll around heaven all day."



# FATHERS VS. ALL-STARS

BY  
SAMIR QATTAN



B.C. News, Baghdad... Flash! Fathers 4, All-Stars 0. The annual Thangsgiving Day baseball game between the Fathers and the Student All-Stars was another thriller in a series dating back to 1946.

In the first inning Ajil hit to center with two out, but was left on base by the following batter. The Fathers scored two runs in their half of the first inning, when Fr. Healey singled safely to score Fr. Powers and Fr. Nash who were on base at the time.

Armin's hit in the second inning, with one out, was in vain, for the next batter flied out and the following one hit into a fielder's choice where Fr. Mahoney choose to throw to Fr. McCarthy on second to force out Armin. For the Fathers in the second inning Fr. Loeffler drew a walk, and Fr. R. Powers singled, but both were left on base. The score remained 2-0.

The boys did little in their top of the third, but the Fathers in their turn managed to acquire another run to make the score 3-0. Fr. R. Powers singled again to left field. Fr. Healey received a base on balls. Fr. Manning singled to center field, loading the bases. Fr. Loeffler "walked," and the run scored.

In the fourth inning the students still could not break into the scoring column. But here again the Fathers added a run to their other three.

Fr. J. Powers hit one of the longest balls of the day to the stairs of the Cronin Building for a triple. Fr. Hallen drove him home on a sacrifice fly. Fr. Mahoney singled but was left on base.

In the fifth inning Albert Şitrakian singled to start what looked like a rally by the Ştudents. Daud Leon hit into a fielder's choice but was safe at first base, Albert reaching second safely. Nabil George hit a long ball to right field and it seemed that Albert would score from second base, but Fr. Young fired the ball to Fr. Hallen who swiftly relayed it to the catcher Fr. R. Powers in time to tag Albert out.

Nothing spectacular happened in the sixth inning. And in the top of the seventh the Ştudents failed to score. Şo the final score stood Fathers 4, Students 0.

Among the statistics are the following: hits: Fathers: Mahoney, R. Powers (2), Nash (2), Healey, Manning, and J. Powers; Ştudents: 'Ajil, Albert, Nabil, and Armin. Fathers Hallen, McCarthy and Young covered the outfield for the Fathers. Wayil Hindu, Muhanmud Ru'faiyi, Hashim, Walid Audu, Adai, Daud Leon, and Jamal Rahmani contributed their talents generously. Fr. F. Kelly umpired with dexterity. Fathers Şheehan and Quinn inspired both teams with courage and spirit.



# HOMES

## for

# WORKMEN

As soon as the need arose for new homes for the workers of Baghdad College, the need was fulfilled. Father Guay, our accomplished architect was drafted to draw up the plans for a ten family low cost housing project. That he did this in his usual professional manner can be seen by a glance at the blueprint on this page.

Each of the ten family units have three rooms, two porches (front and back) with the added gain of privacy. Toilet, bath, and cooking facilities are amply provided for.

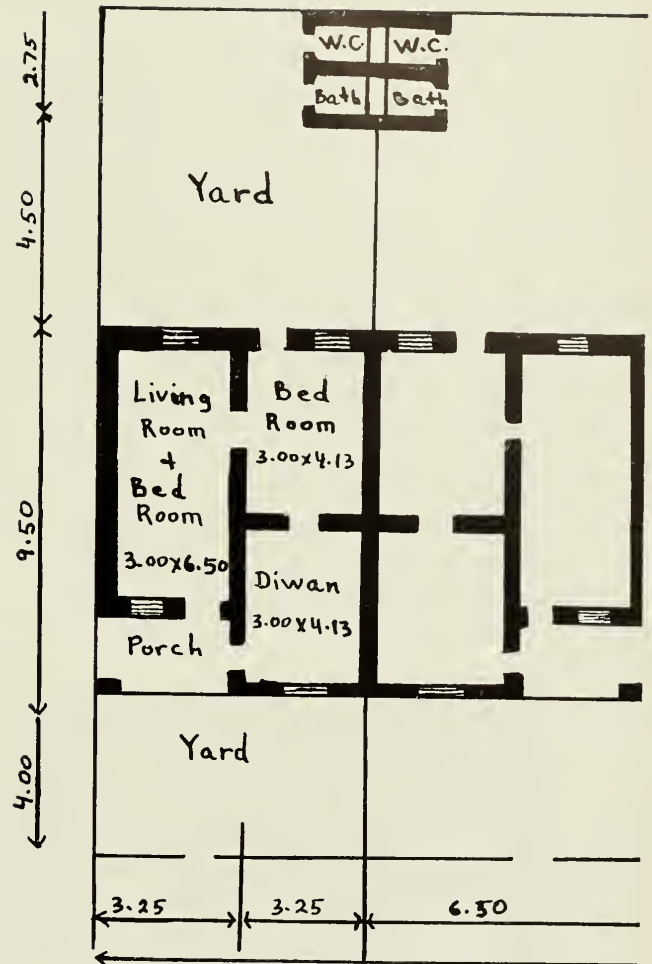
Father James Larkin saw the project through its construction and deserves tremendous credit for his patient devotion to a job well-done. From early September to late December he daily urged, cajoled, and encouraged until the project was done to satisfaction.

Rev. Father Rector was happy to bless the homes in a formal manner, even going from room to room with Holy water.

Each family has been consecrated to the Sacred Heart and a picture appropriately placed in the home.

The Chaldean Patriarch, His Beatitude, Paul II Cheikho visited the project recently and added his blessing to the workers and their homes.

It is the hope of the authorities at Baghdad College that at least two more similar ten family units may be built for the workmen. Since the workmen pay no rent, and the cost per home was approximately 500 dinars, the building of similar units will have to wait for the day that Divine Providence supplies the treasurer with the needed funds.



Plan of home



Rev. Father Rector blesses new homes



Workers and families

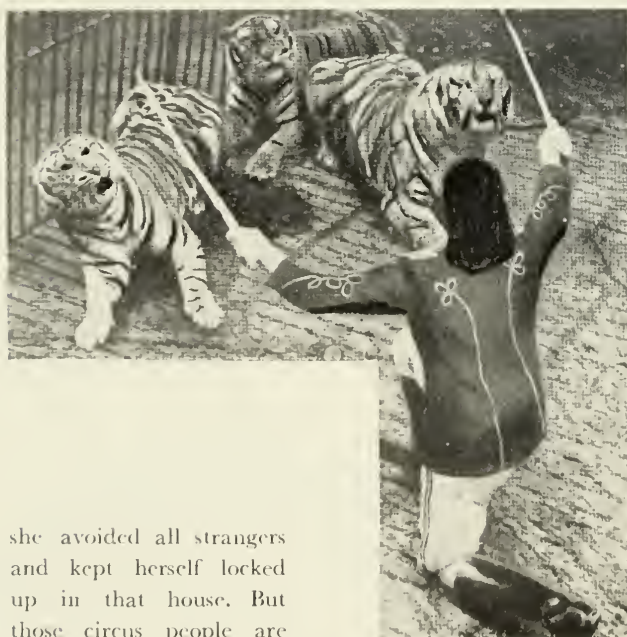
# THE DEADLY CLAWS

BY

JOHN L. MIRAZIZ

Tanya was dead. My job was finished. And, as I watched the police moving in and out of the house across the street, I congratulated myself on the cleverness with which the work had been done. I have always been ready to do anything for a price and this time the price was right, even for murder. A thousand dinars is not too high a price, I told myself that day, when the job is a work of art.

I never really knew why they wanted her out of the way. In my business I find it's better to ask no questions. She must have known the reason herself, though, the way



she avoided all strangers and kept herself locked up in that house. But those circus people are an odd lot anyway.

It was while I was watching her act in the circus that I finally hit upon an idea how I could kill her. She trained animals to do all sorts of stunts. A horse would stroke the ground with its front hoof to count out the number she called; she would ring a bell and make a lion jump through a ring of fire; once I saw her pour an aldehyde on a doll and a tiger pounced on it and tore it to pieces. Her act proved that human reason can force animal instincts to do astonishing things. I have always been fond of experimenting with animals. I have a number of cats. I discovered that the cat, like its distant relative the tiger, can be trained to react to certain smells. Yes, with an idea that Tanya herself gave me, I was able to arrange for her murder without even being present at the scene of the crime.

I had been watching Tanya's servant woman for weeks, but she did not recognize me that evening. She came out to the gate when I rang the bell.

"Yes, can I help you?"

I did not go in.

"Would you kindly present this bottle of perfume to Tanya?" I asked. "Please tell her it is from Alec."

"I will, sir."

She took the gift and went inside. I came away certain that she would be pleased to receive a gift which she thought was from her closest friend in the circus.

Through the reports in the newspapers and the neighborhood gossip I was able to follow closely the futile efforts of the police to solve this crime. On that first morning I felt secure and confident in the knowledge that I had committed the perfect crime. Tanya had been found dead on her bed when the police, with Tanya's servant, had forced their way through her locked door next morning. The only marks on her body were deep scratches on her throat and neck. These mysterious scratches did not seem to the police to be serious enough to have caused death until the medical report arrived with the startling news that Tanya's death had been caused by poisoning: a deadly poison, curare, inflicted through the scratches.

As I expected, what baffled the police most was how any murderer could ever have entered the house. Tanya's servant testified that her employer, whom everyone in the neighborhood knew to be frightened and suspicious when alone, had locked the door carefully from the inside after letting her out to go home about 8 o'clock that evening. All doors and windows were locked securely from the inside when the body was found. The only other opening in the house was a small hole in a corner of the kitchen just large enough to allow Tanya's cats to enter and leave as they pleased. The police had hopefully examined this hole for a long time before concluding that no one, not even a very small person, could have slipped through that opening.

Suspicion naturally turned upon the servant. But even if anyone could have imagined for a moment that that simple old soul could have killed her employer, it could not be denied that when the police broke into the house with the servant they had found all doors locked from the inside. It was in the course of her testimony, however, that a fact came into the case that I wish had been passed over. The servant mentioned that a man, whom she did not know, had come to the gate early in the evening that turned out to be Tanya's last in this world. Giving his



name as Alec, she said, he left a bottle of perfume for Tanya. When she received it, Tanya had been delighted and had remarked to the servant as she opened the gift that Alec was very thoughtful. This incident, on the very evening of the crime, was mentioned in all the newspaper accounts of the investigation. I breathed much easier when this fact slipped into the background and the interest of the investigators returned to the tiny opening in the kitchen and the strange condition of the dead woman's body.

It was on these two mysteries that I had expected the investigation of Tanya's murder to collapse. That is the way I had planned it and that is the way it would have been. It would have been the perfect crime and I would be free tonight with 1,000 dinars. Instead I am sitting in a prison cell tonight awaiting execution at midnight for my crime. And all because of the wits of one man, Inspector Tawfiq. How did he discover me? I have asked myself that question time and time again. Before me now is a newspaper story that answers that question. I have been reading it over and over. It is Inspector Tawfiq's own account of how the murder case was solved. In reading it I must admit that the Inspector was even more clever in solving this murder than I in planning it. Again I read:

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When I first examined the body of the murdered woman I was as baffled as the others who had been working on the case. The wounds seemed to have been inflicted by light strokes with some blade — or, possibly, by the sharp claws of some small but ferocious animal. As I stood by the bed where the murdered woman was found, I happened to notice a small bottle of perfume on the table nearby, and the servant woman's story of how that bottle came into the house flashed through my mind. Then I noticed that the wounds on the dead woman's throat and neck seemed to be concentrated just below and behind the

ears — exactly where a woman might apply a few drops of perfume. Whatever had caused those wounds had apparently been attracted by the perfume. Now only some living thing could be attracted like that. Immediately I thought of Tanya's two cats. We experimented and when we exposed the cats to the scent of the perfume there was no reaction. But by this time I was convinced that the wounds could have been inflicted by a cat. Moreover, a cat could easily have entered through the small opening in the kitchen.

A check of the neighborhood revealed that there were a number of cats and that one man nearby had several trained cats. We suspected him immediately, but we had as yet no proof. We rounded up all the cats in the neighborhood and, one by one, set them free in Tanya's room. On the bed in the room I had placed a pillow which had been sprinkled with the perfume we had found near the dead woman. The first few cats behaved normally. But then one cat was put in the room and it suddenly became crazed with the scent of the perfume. It leaped upon the pillow and began tearing it violently with its strong claws. This cat had been trained to react violently to that smell and to attack anything scented with it in a wild frenzy. An examination of the cat's claws revealed that there were still traces of the deadly poison curare which had caused Tanya's death. The man who had trained this cat had devised a fantastic plan for murdering the circus woman.

Now we had only to prove that the man who owned the cat was the one who planned the murder. This part was easy. We knew that there was a connection between the perfume and the murder. The cat would not have attacked unless it was crazed by the scent of the perfume. We took Tanya's serving woman to the neighboring house where the cat had been picked up and immediately she pointed to the owner of the cat as the man who had given her the perfume for Tanya on the night of the murder. We immediately arrested the man for the fantastic 'cat-murder' of Tanya the circus lady".

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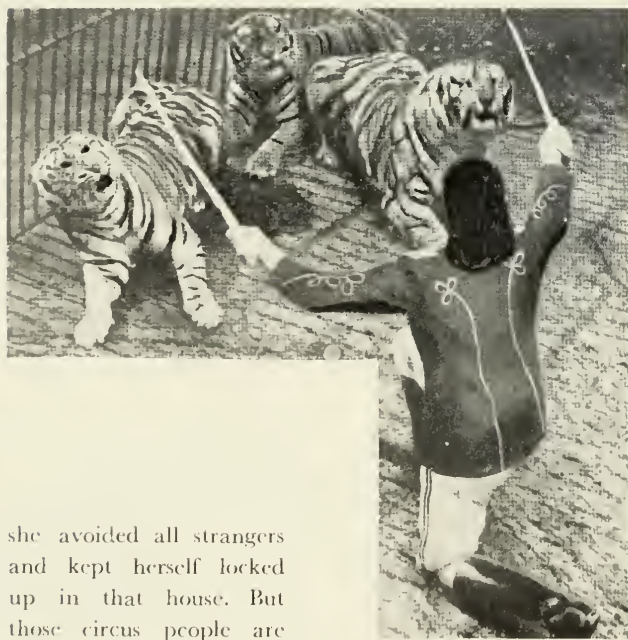
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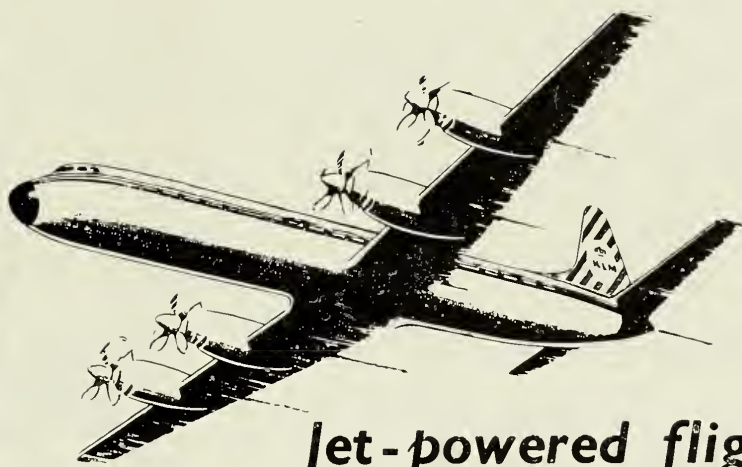
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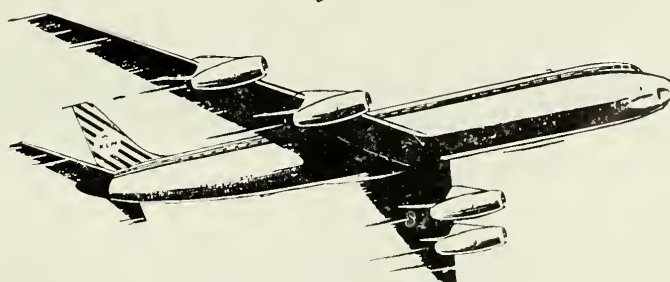
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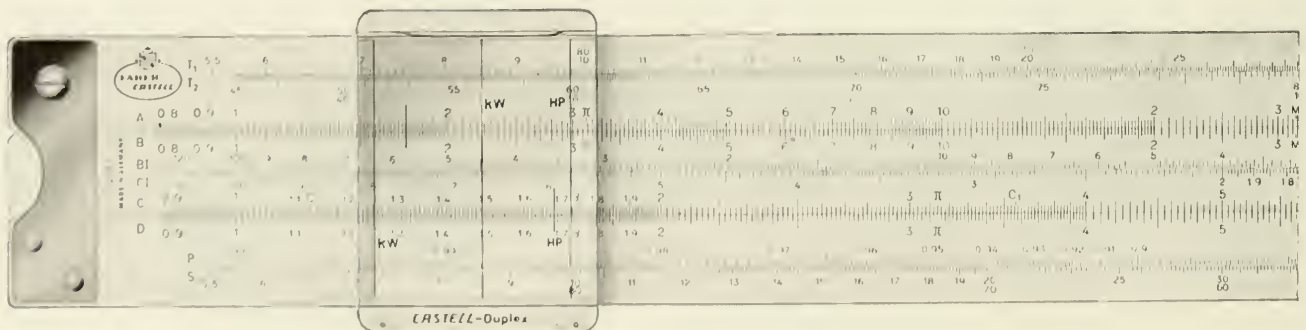
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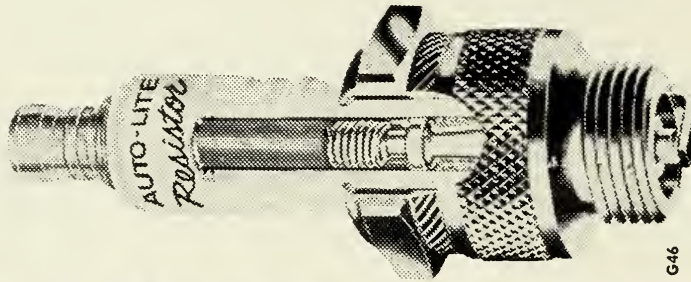
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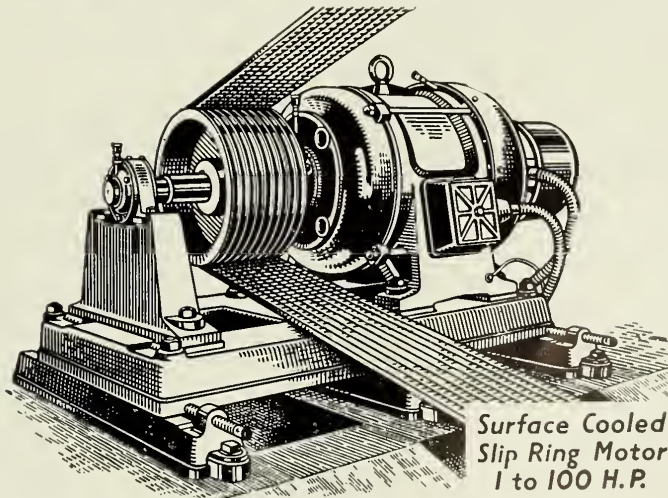
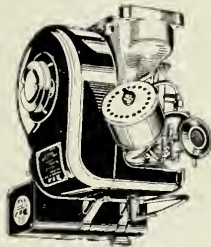
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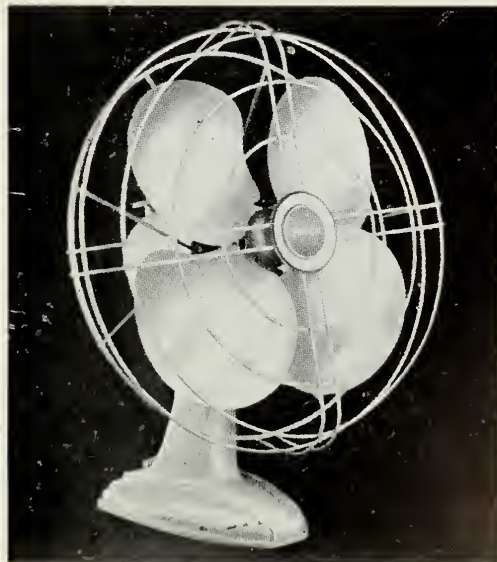
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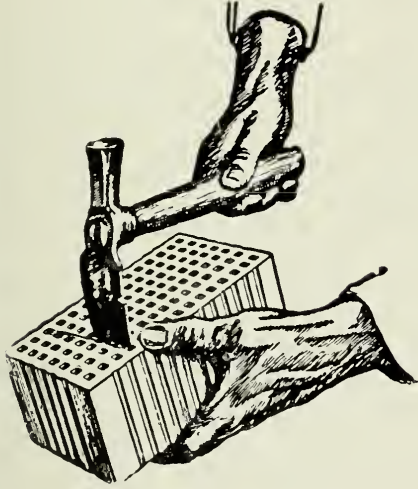
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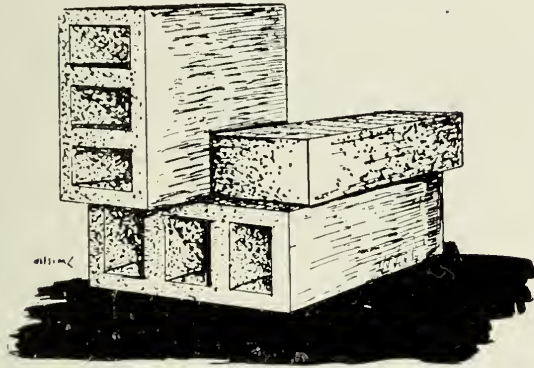
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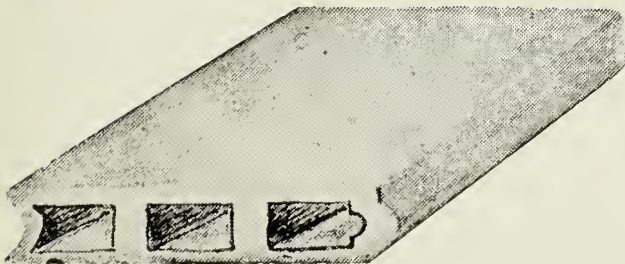
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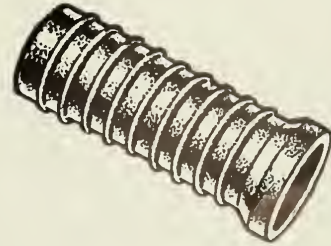
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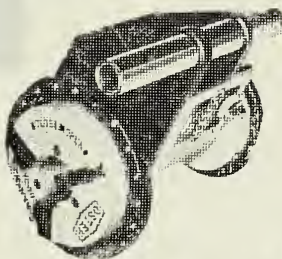
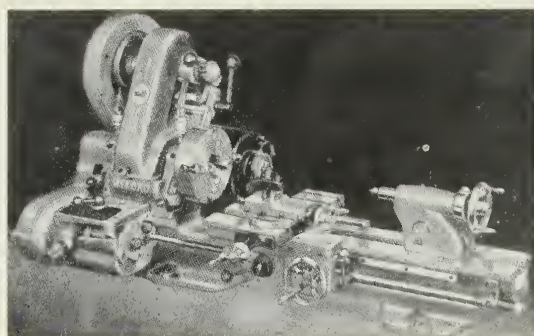
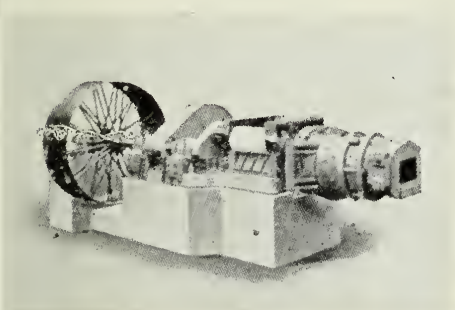
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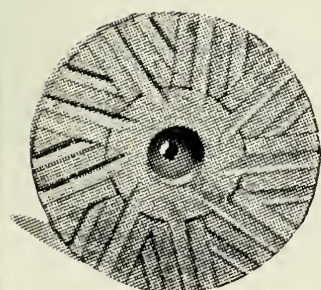
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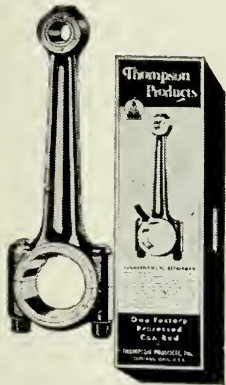
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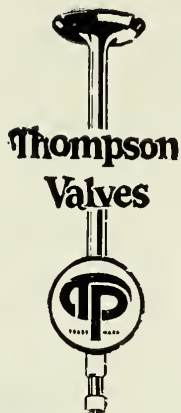
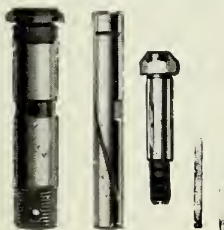
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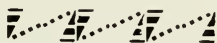
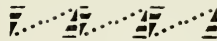
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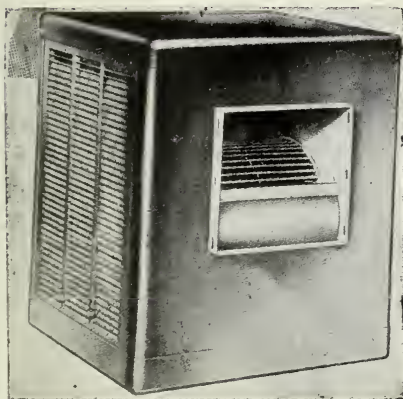


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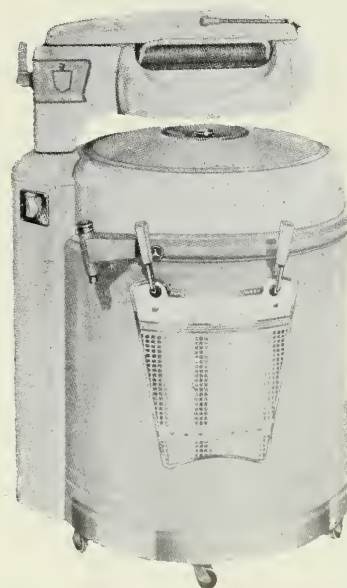
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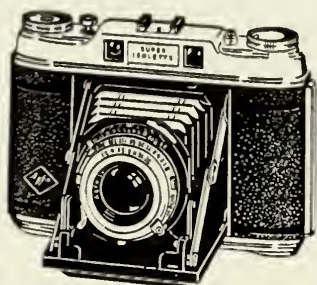
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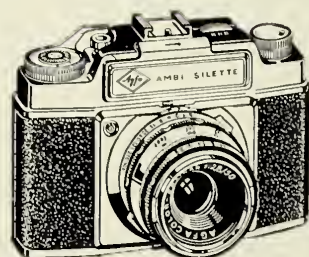


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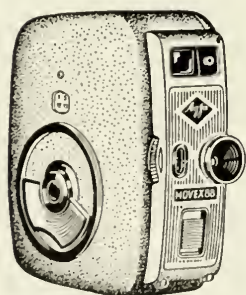
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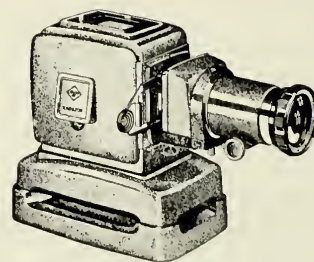
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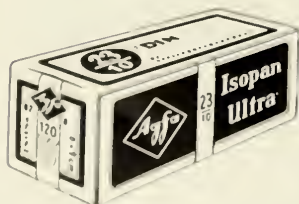
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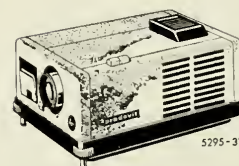
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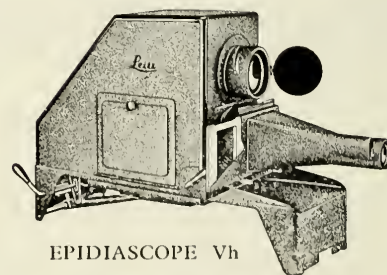


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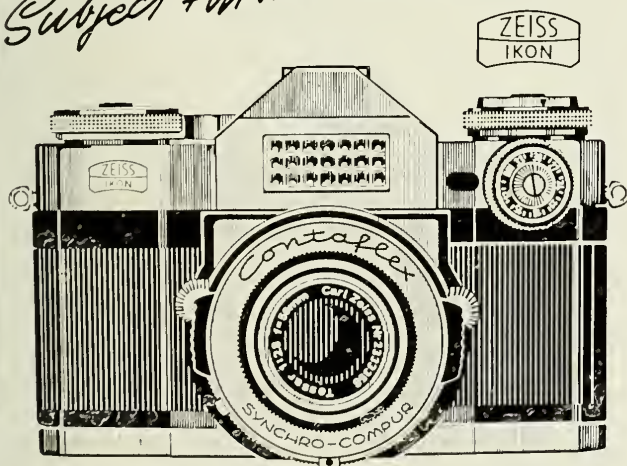
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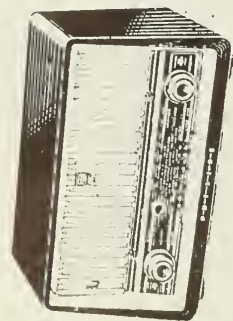
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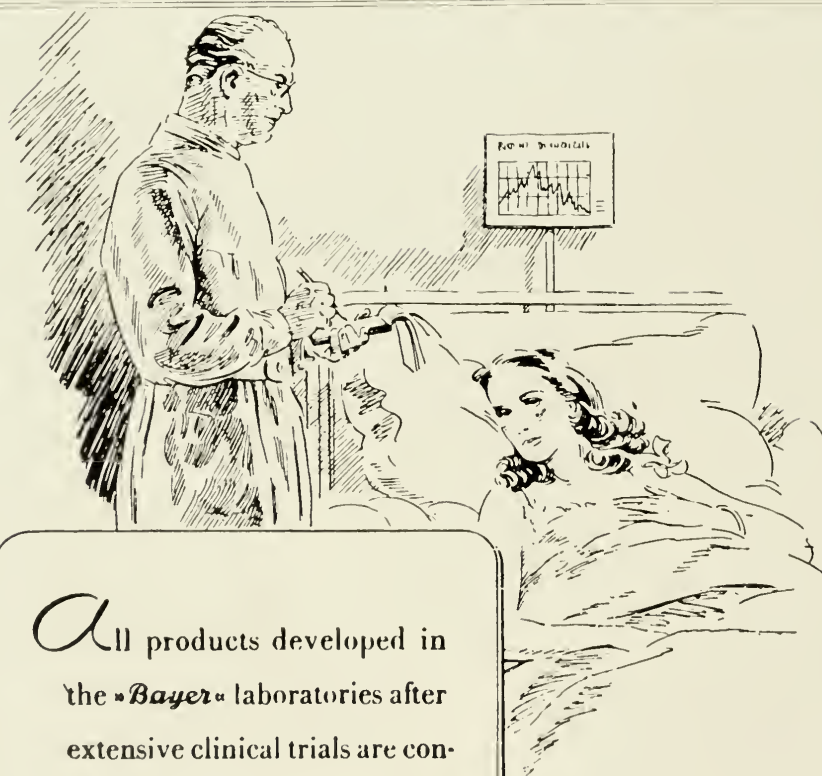
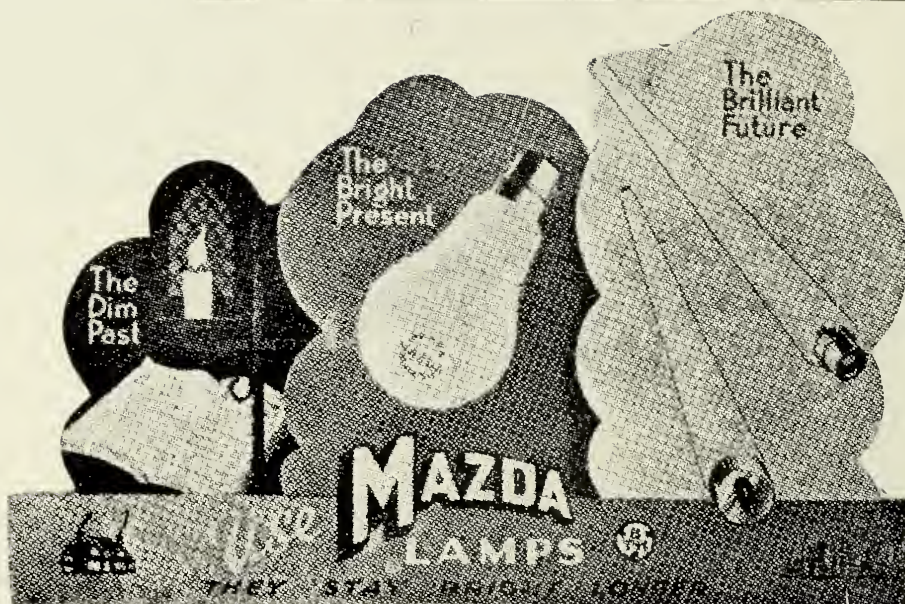
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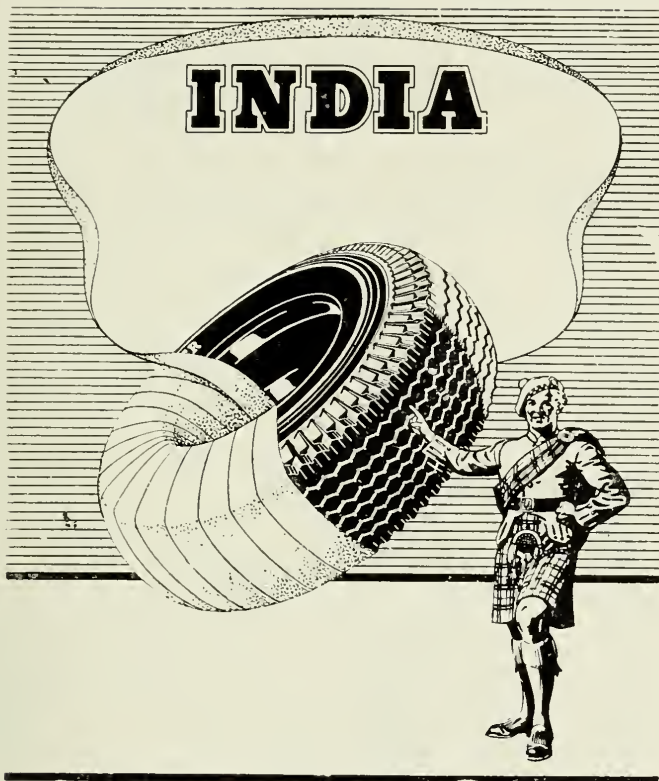
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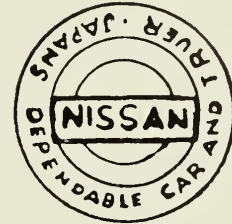


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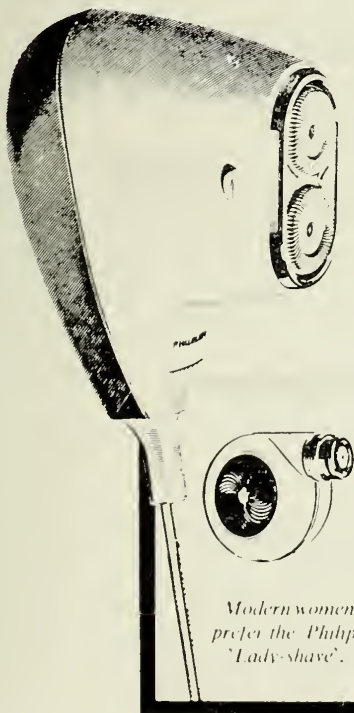
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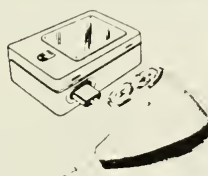
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*Cables :* **"Al-Shaikh"** Basrah, Amarah and Baghdad Code: Bently's

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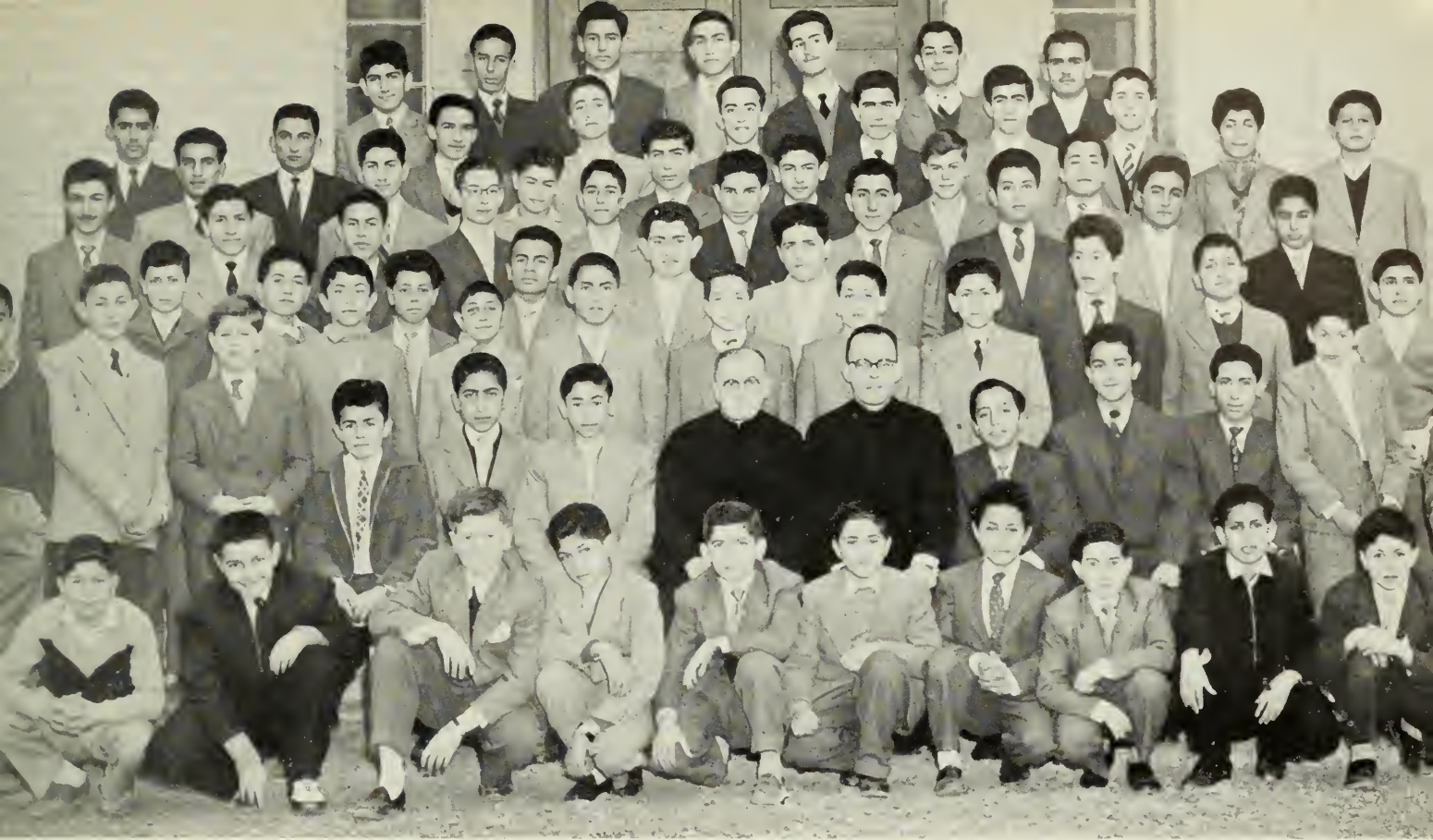




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معد مدحت عبد الرحمن  
مؤيد اديب بغداددي  
مؤيد رشيد زكريا  
نادر جمشيد كاشي  
نبيل يوسف شونيا  
نزار يوسف قاشاة  
نشأت جورج منصور  
نوبار جيراير كاروستيجيان  
هلال حبيب شينا  
هلال يوسف النائب

## الثاني المتوسط

C 2 شعبة ج

اثير بشير فرنسيس  
امير طاهر حسين  
اوهانيس ارتين دوش اوغلانيان  
ايشو يوناتان ايشو  
جونني البرت برجونني



اياد صالح مهدي السامرائي  
اياد فيليب فتح الله كركجي  
باسل يوسف تومينا  
جبرائيل رمزي توما جبرائيل هندو  
جمال يوسف منصور  
جورج اسرائيل داويده  
حازم سوادي عطية  
رفعت فائق رفعت  
شهاب احمد الاوقاتي  
صباح الياس وزير  
صباح روف بطرس  
عبد العظيم ميري سلمان  
عجيل محروت الهذال  
فائز عبد الكريم الكيلاني  
فلاح صادق قرما هرمز  
فواز عبد الكريم الكيلاني  
كوركي ميثائيل باباخان  
ليون مهران اسليان  
ماهر مدحت النعيمي  
محمد مختار عبد الرزاق شكاره  
منذر نعمو مروكي ستو  
نبيل انطوان جرجيس طويل  
نبيل جورج نصوري  
نبيل عبد الحميد حسو  
نجاح بهجت يوسف مارانكوس  
نمير فارس حسين الرحال  
هدير نصرت الفارسي  
وسام جرجيس كجي  
وسام سليم حكيم  
وليد يوسف بني

## الثالث المتوسط

3B شعبة ب

احسان نجيب هرمز  
ادور جورج اسطيفان  
آرا اوهانيس كيورك  
آرام اغوب كوفورك جوبانيان  
انمار عبد الحميد القصاب  
بابكين ليون سيمونيان  
حربي ابراهيم جرجيس بلو  
حسين علي عبود نصرالله  
رهيف عبد الرحمن محمد روف قطان  
زهرا بارسينخ غازاريان

زيدون احمد حافظ عبد الوهاب  
سامي حنا زكريا  
سركيس بنيامين داود  
سمير علوان حسين خياط  
سهييل حبيب رزق الله مطلوب  
طارق ارثر اندريا  
عادل قاسم رشدي  
عبد الستار عبد الجبار الانصاري  
عبدالله معتصم عبد الفتاح الدباغ  
عصام عبد المطلب محمد امين  
علي صالح عبد الامير كبة  
عماد قاسم رشدي  
عنان عمانوئيل فتح الله اللوس  
غسان خيري محمود  
(روين) كمال اليهاو خضوري  
كيل عبودي يعقوب شمشوع  
ماجد عزيز شمالي  
مزاحم صديق احمد آغا  
نبيل نجدة الشواق  
(وهرام) هراج هاكوب كويوحيان  
وازيكين نيشان اسادوريان  
واسكين كراييت كيروب جهموحيان

## الثالث المتوسط

3C شعبة ج

ارمان ارشاك اردش باليان  
اسكندر ايشو ومايا  
باسم يوسف توما بهورا  
بديع جورج شغو  
بسمارك موسي شليمون  
جمال ميخاديزا  
جوزيف جورج سوتييري  
جون يعقوب يوسف مقصود  
حرب حسين مصطفى العمري  
رمزي جبرائيل لوقا  
سالم جبرائيل افطون زبوني  
سرمد علي ناصر الكسار  
سمير يوسف شو ميزي  
شمعون سركيس شمعون  
شهير نور الدين رشيد  
عادل عبدالله ناجي  
عصام فرنسيس كساب  
فارس يوسف عبود

## الثالث المتوسط

3D شعبة د

افاندر سروب موهندرا  
اوهانيس هيرابيت اواكيان  
باسل ابراهيم الاسود  
(فيصل) جورج جميل جرجس  
جورج زيا ججو آل عبو  
حاتم جورج باسل حاتم  
حسين احمد الحلبي  
(محرم) رمزي حمدي صدر الدين  
عبد الزهرة (زهير) حسين عبدالله  
سعد عبد الرحمن عبد الجبار  
سنان صادق الشيخ جواد  
سنان عبد الرزاق نافع الراوي  
صبري كوريا عكاش  
عبد الرزاق عزيز سراوي  
عدنان عبد الوهاب عبد القادر قلمجي  
علي عبد الحسين محمد قلمجي  
عمانوئيل بولص اودا  
غالب يوسف طليا  
فكتور نمرود الكسندر  
فؤاد سعيد سركيس جانويان  
فوزي عبد الله الدباغ  
كريكور هارتيون درامريان  
كريكور وارتان وارتكيسيان  
مأمون داود عبد الملك الشواف

## الرابع العلمي

4D شعبة د

احسان ميخائيل شينا  
اسكندر بدرس بوغوص كديكيان  
آكوب ماردروس جاكاليان  
الياس مير ابراهيم  
باسل البير عبو  
بيرج هاكوب دمرجيان  
حارث عبد الرسول الجمالي  
رياض صادق علي  
زهير حنا سفرتا  
سالار غفور سعيد  
سهيل احمد عدنان حافظ  
سهيل مارون بدران  
سميع جبرائيل بنا  
صولاك ازرومي اسكجيان  
ضياء وديع جابرو  
طالب خزل مصطفى التميمي  
ظافر رشيد سابي  
عادل عبد الرحمن ملك  
عادل يوسف توما بهورا  
عبد المسيح دنخا دانيال  
علي محمد صادق الصدر  
فؤاد داود عوده  
لؤي جعفر القزويني  
ليث كامل الخضير  
موفق فرج تويهي  
نبيل عمر علي  
نبيل فؤاد حبة  
نبيل يعقوب منصور ادمو  
نديم جورج كينا  
نوري شفيق نوري السعيد  
هاكوب انطرانليك وارطان  
واصف رزوقي شامي  
وليد محمد فيضي  
يرجانيك قركين مناسكانيان  
يزن توفيق النائب

## الثالث المتوسط

3A شعبة آ

ادمون يوسف قليتا  
ارشاك يوسف  
ارمين بيلوص قرانجيان

شوقي يوسف خليل فوزي

طارق عبد الكاظم عطية

عادل وديع مروكي زورا

عبد الحق عبد الجبار العاني

عدنان مهنان داود

عدنان محمود جواد النجفي

عدي حاتم الكعبي

عصام خير ي عبد الرحيم بني

علي حسن سلمان الحيدري

فاضل عباس مهدي

فؤاد خليل فديو

مازن عزيز مهنان

متي وديع متي

محمد حسين علي الرفيعي

نامق حازم نامق

نزار حسين القرشي

نعمت حنا بني

نوبار كريكور جنانيان

واهي اغوان هوفسيبيان

وارنت ميخائيل غاربيان

هاشم عبد المهدي حسن

يزن عبد اللطيف زيور نشأت

يوسف اسكندر يوسف

عماد يوسف يعقوب خدوري

## الرابع التجاري

4C شعبة ج

حكمت نعيم ريشا بصمه جي

خليل جميل سكمن

(جلال) زهير ابراهيم يلدو

سربست توفيق قزاز

عبد الله افرايم يعقوب

غزوان فرج حبيب

فاروجان غفونث ماركوسيان

ماجد ميخا ديزا

ماهر نور الدين رشيد

ممتاز نعيم بوره جي

موفق زكي عبد الكريم

وسيم خالد الجور بهجي

وليد داود عوده

حسين حسن افنان

رافد عبد الجبار جدوع

رستم واركميس توفنكجيان

رياض فيليب يعقوب

رياض يوسف هرمز جابرو

زاهر ميخائيل عبوش

سامي فكتور القس الياس

سركون ديك سركون

سرمه محمود ابراهيم

سعيد اسماعيل حتي رضا

سفيان محمد الشواف

سليمان يوسف زينل

سمير شوييل يوسف

سمير نعيم هرمز

صباح خضر عبد الجليل

(عبد الخالق) صفاء يوسف اشكوري

(محمد) عصمت نجت سليمان

فائق مرزه موسى القزويني

فريدريك ادور فرام

فؤاد فتوح كريت

لطفليك كيروب كالوست كيومجيان

مازن كامل السامرائي

منيب ناصر مراد الشيخ

موفق حنا كلو

موفق عبد الرحمن التكريتي

نبيل بنيامين فتح الله مو

نزار حدون سعيد

نزيه بطرس هندي

نمير جورج صبحيه

## الرابع العلمي

4B شعبة ب

اليعيزر يعقوب عيزر

داود هاريتون ارشوير سفدانيان

رعد يحيي قاسم

ساركون بنيامين كاندلوف

سامي فنسان مارييني

سعد عباس باقر

سمير شاول ساسون

سنان حسن مكي

شوييل ايشايت شالو

شوان رفيق طاهر الجبلي



# قائمة بأسماء طلاب كلية بغداد

للسنة الدراسية ١٩٥٩ - ١٩٦٠

## الخامس العلمي

شعبة د ٥٥

البرت مكديج ستركيان  
اميل سليم حبيب  
جلال جبرائيل كوركيس  
جمال فكتور رحاني  
جورج هاييت كريكوريان  
رافي ابراهيم بابايان  
زهير داود صادق  
زيد اسدالله الاستربادي  
سورو اثنائيل سورو  
شبيب الياس حلبو  
صباح نعيم القوي  
طلال يوسف مكي النائب  
عامر محمد جواد المولاوي  
عدنان ايليا جزراوي  
عدنان فاضل عابد  
عصام جرجيس بوتنا  
عصام نصرت اشكوري  
فرقد حسن السلطان  
فؤاد مرتضى القرشي  
مقدام محمد الحبيب امير ربيعه  
محمود عادل راجي  
ميشيل اوهانس محاريان  
نبيل ابراهيم فرج  
نبيل يوسف فرنسيس  
نصرت يوسف ناصر  
هلال بطرس سمحيري

## الرابع العلمي

شعبة آ ٤٨

ارمين ماركار موسى ماركاريان  
اوغوز عمر علي  
باسل احمد عزت القيسي  
بيرج كركين ميناساكانيان  
حسان فخر الدين الفخري

سامي جان اندريا

سردون يوسف هرمز

سمير حنا شمعون

صباح ارداش بيت هاروتونيان

صباح باسل اميل تونتي

صباح دكران آكوب جبرائيل

طارق رشيد سلبي

عباس فاضل الجالي

عبد الجبار محمود السالم

عماد فؤاد البير

مخلص حبيب حسو

معن حميد جواد

موفق ادور مي

مؤيد عبد الرزاق قدو

نبيل فرج تونتي

نبيل ميخائيل يامين عبوش

نبيل يوسف فرج

## الخامس التجاري

شعبة ج ٥٢

جون جوزيف ادون

داود ليون موشي

زهير جورج قاشات

زهير يوسف منصور

سمير صادق قطان

شوقي نجيب طليا

عبد المجيد اسماعيل حقي

فاروق حنا منصور

فهمي فاضل عابد

فريج واهان هاروتونيان

كمال دنخا قاشا

منذر نعمان انطون

موسى يوسف كلندوس

نديم نعموي فتوحي

وائل افرام هندو

يعقوب يوسف شونيا

## الخامس العلمي

شعبة آ ٥٨

ابراهيم اسماعيل ابراهيم

انطون جميل خوام

بابكين طاتوس بوستانيان

بنوئيل فيليب اوديشو

بهاء يعقوب زارا

جلال الدين نجيب ساعور

حنا ليون مير عزيز

سامي عيسى حالاتة

سؤدد جان اسطيفان

شفيق ابراهيم علي

شمعون ياقو مروكي

فائر توفيق نادر

قيس كوركيس اسمر

لطف نجيب طليا

محمود نور الدين محمود

لنكلن جون يوحنا

موفق توفيق بهنان السمعاني

نبيل عبد المجيد ناصر

نجاح هرمز عكام

هاروي ملكون برهاد

هيم حسن عجينة

هيم محمد علي

وجيه اندراوس مراد الشيخ

يوشيا قبلانو كنعان

## الخامس العلمي

شعبة ب ٥٣

آرام حاجيك كيفوركيان

اشخان سرکيس خاجدور

باسل اكرم فهمي

باسل طوبيا كتولا

باسم صالح العمر

حكمت دكران آكوب

روجر سرکيس بهلوان

## لائحة بأسماء القائمين بأعمال كلية بغداد

لسنة ١٩٥٩ — ١٩٦٠

الرئيس	الاب ميخائيل مكارثي اليسوعي
معاون الرئيس	الاب جوزيف كونيل اليسوعي
المدير	الاب روبرت سلفان اليسوعي
معاون المدير	الاب توماس كيبي اليسوعي
ناظر القسم الداخلي	الاب جاراس مهان اليسوعي
امين الصندوق	الاب جون وليامس اليسوعي
ناظر الابنية والاراضي	الاخ ايتالو بارنوف اليسوعي
سكرتير الرئيس	السيد جان بصمه جي
سكرتير المدير	السيد ولسن ملهم نرسي

## لائحة بأسماء المدرسين في كلية بغداد

لسنة ١٩٥٩ — ١٩٦٠

السيد طارق الموصللي	الاب سدي ماكنيل اليسوعي	الاب ادور بانكس اليسوعي
السيد طالب الخفاجي	الاب شليدون سارا اليسوعي	الاب ادور مدارس اليسوعي
السيد عبد الاحد جورج	الاب فريدريك كيبي اليسوعي	الاب بول ناش اليسوعي
السيد عبد القادر حسن	الاب ليوشي اليسوعي	الاب توماس مانليك اليسوعي
السيد فالح جندل	الاب هارولد باورس اليسوعي	الاب جارلس لفلر اليسوعي
السيد محمد طاهر الشاوي	الاب ولتر يونك اليسوعي	الاب جاراس مهان اليسوعي
السيد محمد حسين الشيببي	الاب وليم شيهان اليسوعي	الاب جارلس هيلي اليسوعي
السيد ناصر طقطق	السيد ابراهيم اسماعيل	الاب جوزيف بنيت اليسوعي
السيد نديم عبد الرحمن	السيد ازهر شريف	الاب جوزيف فنال اليسوعي
السيد نوري القيسي	السيد الفريد نصري	الاب جوزيف كوين اليسوعي
السيد ياسين محمد رشيد	السيد ايليا يعقوب	الاب جوزيف مريك اليسوعي
السيد يحيى برصوم	السيد جاسم العبودي	الاب جون اويفس اليسوعي
السيد يحيى الثعالبي	السيد جميل سليم	الاب جون ماهوني اليسوعي
السيد يونس الممارائي	السيد جورج عبوش	الاب جون ميف اليسوعي
السيد يوسف الياس	السيد حادي العاوي	الاب روبرت فارل اليسوعي
	السيد حميد الاسدي	الاب ستانسلوس كيوي اليسوعي









لأب فنت ١. كوكن البسوعى

كلية بغداد

١٩٣٦ - ١٩٤٧

توفي

٢٤ تشرين الاول ١٩٥٩

لتستريح نفسه و نفوس المؤمنين

برحمة الله والسلام . امين

الراحة الأبدية أعطه يا رب

والنور الدائم فليضي له .

زهير يوسف منصور

كلية بغداد

١٩٥٦ - ١٩٦٠

توفي

٦ آذار ١٩٦٠



لتستريح نفسه و نفوس جميع المؤمنين

برحمة الله والسلام . امين

الراحة الأبدية أعطه يا رب

والنور الدائم فليضي له .







الآباء في بيت اللغة العربية

الاب جيمس مكارثي اليسوعي ، الاب مارتن ماكد يرموت اليسوعي ، الاب اندرو سكوب اليسوعي ، الاب جيمس موركان اليسوعي ،  
الاب ادور هالن اليسوعي ، الاب جيمس باورس اليسوعي

## تلاميذ العربة

الملائكة — التي انبثقت من محض ارادتهم ورغبتهم للتطلع على هذه اللغة النامية ورشف مناهلها العذبة كي يتعلموا القراءة والكتابة والتكلم بها ، ومن ثم ليتذوقوا الثقافة العربية الفاخرة . وأملهم ان يصيروا أشد مساعدة لطلبة الكلية وكل من يتصل بهم من العراقيين . فهم يشكرون الله وجميع الذين يشجعونهم في دروسهم ، ويرجون أن تنمو هذه البذرة الصغيرة وتشبه بحبة الخردل المشهورة ان شاء الله .

لقد أشرف على النشاط الدراسي في هذا البيت خلال هذه السنة . رئيسه الاب جيمس موركان اليسوعي ، مدير رسالة الصلاة في العراق ، والاب ريتشارد مكارثي اليسوعي ، الفيلسوف المعروف ، المتخرج من جامعة اوكسفورد . واستاذ الفلسفة حالياً في جامعة الحكمة ، والذي سير امور الدراسة هنا لمدة طويلة . ويساعده في كل ذلك الاستاذ فرج رفولي احد خريجي كلية بغداد وكلية الحقوق . وقد وحد هذان جهودهما باخلاص في سبيل تعليم كل من الآباء موركان وبارز وهالن وسكوب ومكدورمت وجيمس مكارثي اليسوعيين اللغة العربية . لذا نرجو جميعاً أن تتوفق جهودهما توفيقاً عظيماً .

لوزنت محلة السعدون يوماً ما . فسترى هناك بيتاً وان كان لا يختلف عن الدور المجاورة له بناء . الا انك لو حاولت دخوله . فسيدهج بصرك بمنظر يثير الاعجاب والروعة . فستشاهد رجالاً قد انكب بعضهم في الغرف على مجلدات وكتب . ولو قادتك قدماءك الى السطح . فسترى البعض الآخر منهم يستظهر دروسه وترى الكل يعملون ويجهدون دون ملل او كسل . لا شك انهم سيقابلونك بأوجه بشوشة لا سيما اذا استفسرت منهم عن مهمتهم فيجيبونك بكل سرور وغبطة .

تراهم منحدريين الى جنوب بغداد يومين كل اسبوع حيث جامعة الحكمة لتلقي بعض الدروس هناك . او قد تراهم في طريق الصليخ حيث كلية بغداد . ومهما كان الأمر . فانك ان لاحظتهم وتفحصتهم بقليل من العناية . لأتضح لك ان هؤلاء الرجال ليسوا غرباء عنك . بل على العكس انهم اصدقائك القدامى — معلموك ورفقاؤك — في كثير من المناسبات . انهم أفراد من الآباء اليسوعيين المقيمين هناك .

ان مهمة هؤلاء الآباء هي دراسة اللغة العربية — لغة



## اشجار ريبست ...

من الناس ؟!

ما أوراق الاشجار ؟!

احدهما لا يختلف عن الآخر !!!

هكذا بدأوا ... اطفالاً ابرياء ... لا يحذ جالهم الطاهر  
حدود ... ولا يستطيع بشر من رسم خط حول عالمهم  
الخاص ... حتى جنتهم لا يستطيع أحد أن يخطوها ... إلا  
أن يكبر فيقال لهم كما قيل لآدم ... أخرج منها ... واخيراً  
انتهوا الى جسد فان ... اندثروا في قبور منشورة ... نعم  
منشورة ... ومسقفة بأشجار تجردن من الاوراق ... وقد  
تكون مكشوفة الآ من الحجارة ...

كيف اصبحت هذه القطعة من الارض مقبرة لأهل  
القرية ؟ كيف ؟!

سل الشيخ الفاني الذي أشرف على المائة ... واسمع  
لكلماته الضعيفة التي تتمهل عند خروجها ... تتمهل على  
حافة شفتي الجد الكبير ...

— فتي ... ذو شباب ... غض ... لم يبدل ...  
مجلسه ... في النهار ابداً دائماً كان ... يخلو الى نفسه ...  
تحت هذه الاشجار ... تحت أغصانها المتدلية ... كان  
يخلو الى نفسه ... ويهيم في تأملاته ... في ظلها ...  
ونضرتها ... ونسيمها ... وما فيها ... وما حولها ... لينا جي  
الاشجار ...

فوجد في هذه الاشجار الصامته ... اشجاراً متكلمة ..  
ثم أطبقت عيناه جفونها ... فكانت انماضة الموت لا محالة .  
وعند وفاته ... دفن تحت هذه الاشجار ... دفن ... وهن  
واقفات ... في مثل ذلك الحزن الذي تراه في وجه زوجه  
فقدت زوجها الحبيب ... فتختلط المرارة ... مع حلاوة  
المرأة ... ومنذ ذلك الحين ... أصبح جميع أهل القرية  
يدفنون موتاهم تحت تلك الاشجار ... ومن الغريب انها  
لم تلبس حلتها الخضراء مرة ثانية ابداً ...

الاشجار تلقي أوراقها ... وتستقبل الشتاء جرداء عابسة  
كأنها مقبلة على الاسى والشقاء ... وتبقى كذلك دائماً ...  
أهذه هي الطبيعة ؟!

أما الناس ... فجميعهم كالأوراق ... يبست ففتت  
فطارت بهم الريح وذرتهم ... فليس لهم مستقر او مستودع  
الآ هذه الاكداس من الحجر والتراب ... يقال انها تضم  
قبر فلان ...

أما فلان ... أما أحلامه وذكرياته ... فأنها سرّ في  
ضمير الوجود لن يدرك .

كمال نخله كمو

الخامس التجاري — كلية بغداد



# لِلذِّكْرِ ...



أتراك تذكرها وبينكما ما بينكما من شواسع ، أتراك  
تذكرها وبينكما ما بينكما من فضاء وغيوم .  
أتراك تذكرها وبينكما ما بينكما من أقمار ونجوم ؟  
أتراك تراها وهي واقفة على فراشك تبكي ، أتراك تراها  
وهي واقفة أمام صورتك تنوح ؟

أتراك تذكر هذا الصدر الذي ضمك مرات عديدة  
بحنان ، أتراك تذكر هاتين اليدين اللتين كثيرًا ما كانتا  
تطوقانك بحب وهيام ، أتراك تذكر هاتين الشفتين اللتين  
كانتا تقبلان ثغرك الحلو الجميل ، أتراك تذكر هاتين العينين  
اللتين كانتا تنظران اليك بتوسل وحنان ، أتراك تذكر هذا  
الشعر الاسود الذي كان يظل وجهك المنير . أتراك تذكر  
العطر الطبيعي الجميل الذي كان يفوح منه ، أتراك تذكر  
هذا الفم الذي كان ينطق بكلمات الحب والدلال ، أتراك  
تذكر صوتها الرقيق وهي تغني لك اناشيد الحب . أتراك  
تذكر هذا الجسد الدافئ الذي كنت تفزع اليه في ليالي  
الشتاء ، أتراك تذكر كل هذا وانت بعيد عنها كل هذا البعد ؟

أتراك تذكر وتسمع صوتها وهي تقول عد ... عد يا  
حبيبي اليّ عد . أتراك تسمعها وهي تعدد محاسنك ، وتصف  
جمالك ، وتشيد بعاداتك . أتراك تسمع صوتها وهي تطلب  
من ربنا القهار ما يتمناه كل انسان . أتراك تسمعها وهي  
تحدثك في الليل عندما يحتم الظلام ؟

أتراك تذكر ... ؟

أتراك ترى ... ؟

أتراك تسمع ... ؟

أتراك رأيته سمعتها عندما وقفت اليوم في الشرفة ، في  
الحديقة ، في الغرفة ، في الدار ، تفش عنك وهي تقول :  
أين أنت يا حبيبي ... أين أنت ؟

أتراك رأيته عندما فزعت وخافت لأنها شاهدت صورتك ،  
أتراك سمعت نواحها وبكاءها ، أتراك رأيته وهي تتمرّع في  
فراشك ، وتقبل وسادتك ، وتمسح بغطائك . وتعانق

خيالك ، وتحدث طيفك . وتصيح : طفلي ... طفلي ...  
حبيبي ... عد اليّ ؟

أتراك سمعتها وهي تكفر بالله ، بالخالق ، بالرب ،  
لأنه أخذ طفلها منها ، لأنه أخذك منها ؟

أتراك رأيته عندما عادت نادمة . مستغفرة ، ساجدة ،  
لكي يغفر لها الله الغفور الرحيم كفرها ، وأغلب الظن أنه  
فعل ؟

أتراك ستغفر لها أنت أيضاً لأنها مزّقت صورتك ،  
وحطمت سريرك ، وتخلصت من فراشك ومن كل ما كان  
قد بقي لديها للذكرى لكي تحطم الذكرى ولكي لا تكفر مرة  
ثانية ؟ أم تراك ستغضب عليها لأنها حطمت الذكرى ؟  
ولكن هل حطمت الذكرى حقاً ، أم ترى أن تحطيمها  
الذكرى سيقى ... للذكرى ... ؟

جلال جبرائيل

الخامس العلمي — فرع د — كلية بغداد



عليها او اكون آلة صماء بيد غيري تحركها اصابعه كيفما شاء  
فتنقلب الحياة المدرسية الحلوة التي قضيتها بين جدران  
الطاهرة وكلية بغداد الى جحيم ليس بوسعي الخروج منه  
بل اغور في الهم والألم كلما ألقيت نظرة عابرة على ذكريات  
الماضي وإيام الصبا السعيدة وكيف انها تخفضت عن ايام  
مبطنة بالليالي السود . نعم ! هذه ستكون النتيجة الحتمية  
ان لم اكن حذراً واتبع الخطوات التي تؤمن مستقبلي بغاية  
الدقة والامعان وبعد البصيرة .

وفي الجهة الاخرى اذا فعلت ذلك وطبقت القاعدة  
بحدافيرها فسأشعر باللذة فيما بعد واكون انا المسؤول الاول  
والاخير عن كل تقصير واحمال او عن سعادتي وبناء كياني  
لأعيش حياة لا تشوبها شائبة وتجي الحوادث متسلسلة ناعمة  
كما تخيلتها فأصل الى ما تصبو اليه احلامي وآمالي . واستطيع  
خدمة الوطن . وأكمل ما له من حقوق في عنتي مسروراً في  
تصرفاتي . مندفعاً الى عمل الخير من تلقاء نفسي . للمجتمع  
الذي رباني واصلني الى الغاية المنشودة والسلام .

شمعون باقر مروكي

الخامس العلمي «آ»

من يجيب عن هذا السؤال ؟ ان المسؤول الاول والاخير  
للاجابة هو انا وانا وحدي . ويكون الجواب نابعاً وصادراً  
من اعماقي وجوارحي وتأملاقي وان عجزت عن ذلك فالويل  
للمستقبل واذن لأني انسان فاشل سائر على غير هدى  
اتخبط في الظلام تخبط عشواء . لا هدف لي اسير نحوه ولا  
امل أبغي تحقيقه . اذن كيف ابدأ واين اتجه ؟

يجب عليّ ان لا أتعجل وأمرّ مرّاً سريعاً على هذه  
النقطة الحساسة . بل الواجب ان افكر في الموضوع طويلاً  
وأ تأمله ملياً وافحص قابلياتي بكل اخلاص ونزاهة . غير  
ملتفت الى العواطف الصارمة لا بل عليّ ان افكر تفكيراً  
هادئاً متزاناً . مدروساً يقوم على العقل ولا تسيطر عليه  
العاطفة وتدعمه الدراسة ولا تنفذ اليه الحركة الشهوية الحسية  
لان الطريق الذي سأسلك سيقرر مصيري الى النهاية  
وسيلازمني الى الابد . فاذا لم اكن حراً في تفكيري . عميقاً  
في تأملاتي . نزيهاً في اختيار سيدي . فلن اهتدي الى  
الطريق الصحيح واصبح شخصاً تعساً . فاشلاً وتكون حياتي  
ملينة بالهموم والاحزان فان المهنة رفيقة العمر وما انعس من  
لم يكن متحارباً مع صديقه . ولهذا يجب ألا اكون مكرباً



## على مفترق الطرق

قم للمعلم وفه التبجيلا  
كاد المعلم ان يكون رسولا

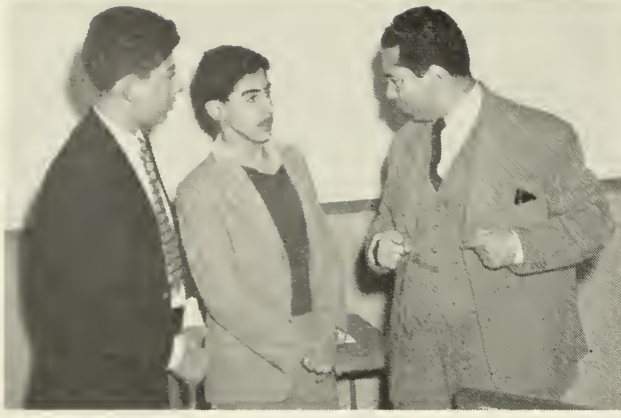
المرير ان ابدأ من جديد ولكن كيف؟ وبأي اتجاه؟

لقد مضى عليّ بالدراسة احد عشر عاماً خضت خلالها معركة سلمية مع الجهل عدو الانسانية وهادم صرح التقدم والحضارة في كل البلدان . فكان يدحرني حيناً وكنت ادحره احياناً . كان يصارع قواي اللينة بضغفه الخشن ويقابل اجتهادي وتحمسي بالجزء والسخرية . ولم يتردد من ان يشهر في وجهي كل سلاح ملكته يده وان يصوب نحوي كل سهام حوتها جعبته . ولكن عزيمتي لم ينثها . وارادتي لم يلوها . فكنت اردع هجماته بكل ما أوتيت من القوى العقلية التي وهبني اياها الخالق . كان سلاحه الكسل والسأم والحمول والاحمال واللامبالاة . فشهرت بوجهه ما هياه لي من الاسلحة الفتاكة كل من المتنبّي وشكسبير وبويل ونيوتن وارخيدس ودالتن ودوريل وباستور وغيرهم من فطاحل العلماء والفلاسفة .

وكاد الخصم ان يقهرني في عدة مواقع وأيقن ان النصر سيكون حليفه في نهاية الشوط ولكن النخبة المكافئة بالقيادة الممتازة من الآباء والاساتذة جعلتني اصمد امام خصمي حتى النهاية بما كانوا يقدمونه لي من الغذاء المادي والروحي . ففي الحقيقة كان الآباء والاساتذة خير محرضين لي على مداومة الاجتهاد واعظم مقوين على الثبات واشد مساعدين على دفع جيوش السأم والكسل . فرسموا لي الخطط واطلعوني على وسائل الكفاح وكانوا كشمعة تحرق نفسها بنفسها لتضيء الطريق امامي وامام اخوتي الطلبة . تشرح وتعيد وتعيد وتشرح وتنتهي لتبدأ . وتبدأ لتنتهي . ولهذا آمنت بما قال الشاعر :

ومن عجيب أمر خصمي - الجهل - انه كان يتحين الفرص ويراقب المناسبات فلم يكن يحاربني ساعة اكون حاضراً . متهيئاً . متأهباً للقتال . بل كان يرشقني بسهمه كلما اهملت تطبيق خطة لأستاذ ، او تناسيت وصية لأب ، كأن لو كان لديه شبكة واسعة من العملاء والجواسيس يحصون خطواتي ، ويدونون ميولي واتجاهاتي ، ويطلعونه على هفواتي وزلاتي . ولكن القيادة الحكيمة اوصلتني الى شاطئ الأمان فصارت فلول جيوش العدو تنشد الفرار وتولي الادبار ، وها اني ارى عن كثر امامي ستاراً ينفرج قليلاً قليلاً ، وتظهر لي من خلال فتحتة الضيقة شبكة من الطريق وهي طرق الحياة المتعددة الاشكال . المختلفة الالوان . فأيقنت الآن بالتأكيد انني سأخوض معركة الحياة واني اصبحت الآن على مفترق الطرق . فهذا سبيل صعب المعابر ، حاد الالتواءات ، وذلك صخري التكوين كثير المنحدرات ، وهذا ضيق الجوانب كثير المنعطفات وذلك طويل . بعيد المسافة والمنال . فكيف ابدأ؟ واي سبيل اسلك؟

ترى من المسؤول عن اجابة هذا السؤال؟ هل اطرحة على والدي فيجيبان عليه ويختاران المهنة التي يريدانها فأقاد كالحيوان الأبكم الى ما لا علم لي به مرغماً . مكرهاً؟ ام هل اطلب مساعدة استاذي ليقرر مصيري فأندب الحظ وألطم الحدود فيما بعد؟ كلا . ثم كلا . اللهم الا اذا كان ذلك من باب الاستفسار وطلب النصيح من الوالدين والاساتذة المحترمين دون الضغط والسيطرة على رغائبي . اذن



# مُدَرِّسِنَا وَمُدَّرِّسِنَا

لنا  
لن اكيل المدح لاستاذي بالجمال البراقة الخادعة  
والعبارات المنمقة . فقد يتصوره البعض مني تملقاً  
ورياء . واذن لأتحدث بأسلوب صريح صراحة مدرسي .  
بسيط كبساطته .

استاذي هو ذلك الرجل الخفي الظهر المبيض الشعر  
والذي لا تفارق تلك الابتسامة اللطيفة شفثيه التي هي كمنظارتها  
التي لا تفارقه .

هذا هو مظهر استاذي الوقور الذي لا يبدو فيه شيء  
يلفت النظر . ولكن اذا نظرت الى قلبه الواسع الطيب الذي  
يضمه هذا المدرس بين جوانحه استغربت لما فيه من حب  
واخلاص وعزيمة . انت لم تنظر اليه وهو يشرح لنا الدرس  
ويعيده علينا بلا كلل او ملل والعرق يتصب على جبينه  
في عز الشتاء انت لم تشاهده في الملعب وهو يشاركنا لعبنا  
وقد يسقط على الارض ويبيده المضرب فترتفع ضحكاتنا  
وينتصب هو على الارض بوجه باسم ينفض التراب العالق  
بملابسه وكأنه في مثل سننا . انت لم تشاهده وهو يتحدث  
معنا كأني فرد عادي فيضحك لكناكنا ويتألم لأحزاننا .  
وانت لم تشاهده وهو يوجه لنا نصائحه وارشاداته وتوجيهاته  
الصائبة تماماً كما يفعل آباؤنا .

امس كان استاذنا يتحدث لنا وتشعب الحديث بنا  
وكانه اراد توديعنا بعد ان أوشكنا على انهاء الدراسة الاعدادية .  
تكلم الاستاذ في تربية النفس وتغذية الروح . فوجه لنا  
نصائحه وارشاداته القيمة على ضوء التجارب التي مر بها وقال :  
« انني ادعوكم يا ابنائي الى العمل لمواجهة معترك الحياة الصعب  
كما ادعو الله عز شأنه وجلت قدرته ان يأخذ بأيديكم الى  
شاطئ السلامة والتوفيق وليكن الاجتهاد والعمل الجدي المثمر  
هو ما نسعى اليه » .

ثم اضاف قائلاً : « اننا نودعكم وقلوبنا وألسنتنا  
ستذكركم كما اننا سنبقى نتطلع الى مستقبل ابنائنا في كل  
لحظة نحياها في حياتنا لنرى ما تنتج ايدينا » . وهنا تهدج  
صوته وسالت على خديه دمعتان لم يستطع ايقافهما . فتركهما  
ينسابان على خده المتجدد وكأنهما يمثلان سيرنا في مراحل  
الدراسة حيث ستلاشي الدمعتان بين تجاعيد وجهه . كما  
سنحتفي نحن من المدرسة بعد انتهاء دراستنا الاعدادية .

وقد كانت لوحة صادقة تعبر احسن تعبير عما يجيش  
في نفس استاذنا من جميل المشاعر وطيب الاحاسيس وعما  
يحملة قلبه من الحب والحنان والاخلاص مما يعجز عن  
تصويره اشهر فنان مهما أوتي من البراعة والاتقان . وانا الآخر  
لم آتمالك نفسي فسقطت الدموع من عيني فقلب الانسان  
الضعيف وعقله الغريب العاجز لأضعف من ان يقف  
متصلاً امام هذا المشهد مشهد الحب الروحي والاخوة الانسانية  
الكريمة الخالدة . وهذا هو مدرسي كتلة من النشاط المستمر .  
كتلة من الاخلاص والوفاء ... انه كالشمعة يحرق نفسه  
ليضيء للناس الطريق . ان الجهد الذي بذله من اجل تعليمنا  
تحول الى تجعدات في وجهه المرح والى شيب بدأ يتسلل الى  
شعر رأسه كما تتسلل الخيوط الاولى للفجر وسط الظلام  
الدامس . فاليك يا استاذي الفاضل ... اليك يا ابي الحنون .  
اليك يا صاحب اسمى رسالة في الدنيا ... اليك ايها المرني  
الكبير والمجاهد البار . اليك يا من غرست في نفوسنا المثل  
العليا والاخلاق الفاضلة الرفيعة فانبت بذلك نبتة حسنة .  
اليك ايها الصديق الصدوق والاخ الخالص دائماً وابدأ . اليك  
ابعثها تحية من اعماق قلبي تحية اعجاب واكبار ... تحية  
شكر وامتنان لما بذلته من مجهود في سبيلنا . واسمح لي يا  
استاذي الفاضل ان اتمثل في هذا الموقف بيتاً من الشعر  
فخذته تحية وداع متواضعة :

قم للمعلم وفه التبجيلا

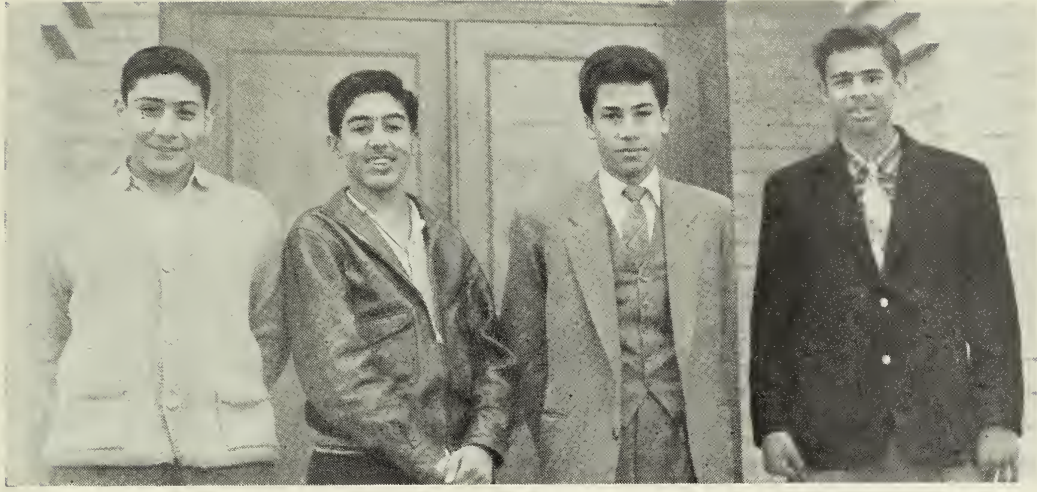
كاد المعلم ان يكون رسولا

إي وربي كاد المعلم ان يكون رسولا . لقد اجاد  
وصدق الشاعر بقوله هذا . واخيراً يا استاذي ثق بأنني  
سأظل حتى أفنى ، باقياً على العهد متمسكاً بتوجيهاتك  
الصائبة ونصائحك الثمينة فهذا هو أقل ما نستطيع ان نقدمه  
لك ، فالوداع الوداع يا استاذي الكريم .

عبد الجبار محمود السلوم

الخامس العلمي (ب)





على أثر اصابته بمرض خطير في رأسه استدعى معالجته في الخارج . وقد جمعت اموالاً لا بأس بها .

هذه هي الاعمال التي قننا بها وفي مدة قصيرة جداً . وسنحاول تحقيق عدة اعمال في المستقبل ان شاء الله واحدها :

١ - الحصول على دروس اضافية للفيزياء والكيمياء في اللغة العربية للصفوف الخامسة العلمية ودروس في الرياضيات في اللغة العربية للصف الخامس التجاري وذلك في سبيل انهاء المنهج المقرر في امتحانات الوزارة .

٢ - سيقوم الاتحاد ان شاء الله بتهيئة عدة سفرات طلابية الى انحاء العراق .

هذا بالاضافة الى المقترحات المقدمة من قبل الطلاب . ومن هذا نرى أن الاتحاد قد قام بتطبيق عدة بنود وفقرات من دستور الاتحاد العام ومنها مساعدة اخواننا من ابناء الشعب العربي المناضل ضد الاستعمار في الجزائر العربية وقيامنا بمحاولة لرفع مستوى الطلاب الاقتصادي وذلك بجمع التبرعات قبل حلول عيد الميلاد . ورص صفوف الطلاب وتوحيدهم بعدم تمييزنا بين طالب وآخر في جميع اعمالنا داخل المدرسة وخارجها .

هذه هي الاعمال المهمة التي قننا بها والتي سنحاول القيام بها في المستقبل وان شاء الله سنتمكن من تحقيق جميع رغبات اخواننا الطلاب في سبيل منفعتهم وتحقيق اهدافهم واني انتبه هذه الفرصة لاشكر باسم الاتحاد وباسمي جميع الاخوة الذين وضعوا ثقتهم في اتحادنا وآزرونا في اعمالنا وان شاء الله سنتمكن من القيام بواجبنا تجاههم على احسن وجه واني متأكد بأن ثقتهم لم تذهب سدى ولن تكون كذلك ، والله ولي التوفيق .

رئيس الاتحاد

باسم العمر

الخامس العلمي «ب»

المشاكل التي تواجه الطلاب افراداً او جماعات ومحاولة حلها ومساعدة كل من يطلب منهم المساعدة .

٥ - قام الاتحاد بتقديم هدية الى الارب المدرب لفريق الاعدادية لكرة السلة وهي عبارة عن كأس وذلك تعبيراً عن شكر الاتحاد وفريق كرة السلة للجهود الكبيرة التي بذلها في سبيل تقديم احسن لاعبين لتمثيل الكلية في المباريات الخارجية .

٦ - بصفتي كنت رئيساً لفريق كرة السلة الاعدادي ورئيساً لاتحاد الطلبة فقد حاولت رفع اسم الفريق واسم الاتحاد في آن واحد فخطرت لي فكرة وهي القيام بمباراة بكرة السلة لمنفعة الجزائر العربية الباسلة المناضلة ضد الاستعمار وجنود الاحتلال والتي تحتاج الى مساعدة كل عربي غيور على مصالحة امته وشعبه . ولذلك حاولنا القيام بواجبنا كمواطنين عرب لتقديم العون الى اخواننا في الجزائر والى مشاركتهم في نضالهم وجهادهم في سبيل تحرير بلادهم ، فبعد الحصول على موافقة الادارة فاتحنا نادي الهواة الرياضي بالفكرة وابدوا سرورهم لها . ونجحت المباراة نجاحاً عظيماً وجمعت اموالاً لم نكن نحلم بها ارسلت جميعها الى مكتب الحكومة الجزائرية المؤقتة في بغداد في اليوم الثاني بعد المباراة .

٧ - القيام بعدة مباريات في كرة السلة والطائرة بين الطلاب وذلك في سبيل بث روح النشاط الرياضي في نفوس عدد كبير من الطلاب داخل المدرسة ولتحقيق التعاون والتفاهم بينهم وقد وزعت الكؤوس على الفائزين في هذه المباريات .

٨ - وكان من الاعمال المهمة جداً قيامنا بحملة واسعة لجمع التبرعات من الطلاب ومن عائلاتهم مساعدة لأحد الاخوان في المدرسة للذهاب الى خارج العراق للمعالجة وذلك

# اتحاد الطلبة في كلية بغداد

لانتخاب اللجنة التي ستمثلهم خير تمثيل والتي ستدافع عن حقوقهم ومطالبهم والتي سيضعون فيها ثقتهم وآمالهم . ثم بعد الانتهاء من عملية التصويت فرزت الاصوات وكانت النتيجة فوز مرشحين من الرابع واثنين من الخامس . وكم فرحت لثقة الطلاب التي أولوني اياها للسنة الثانية .

وفي اليوم الثاني اجتمع الاعضاء لاول مرة لانتخاب اللجنة وتوزيع الاعمال . فانتخبت رئيساً للاتحاد والاخ أحد ممثلي الصف الرابع سكرتيراً وممثل الصف الخامس الآخر أميناً للصندوق . وصممت اللجنة منذ اليوم الاول على السير في طريق سوي ومستقيم وقررت اتباع كل ما هو مشروع وصحيح في سبيل نصره قضايا مجموع الطلاب ومساعدتهم بكل ما نستطيع القيام به تجاههم .

وبعد عدة ايام أنتخبت لجنتان مهمتان في الاتحاد وهما لجنة الحفلات واللجنة الرياضية . وذلك لتوزيع النشاط المدرسي والطلاني على اكبر عدد ممكن من الطلاب . وبعد أن فرغنا من الانتخاب اللجان بدأنا التفكير بخدمة الطلاب وبكل ما نستطيع عمله تجاههم وذلك تطبيقاً للفقرة الاولى من الباب الثالث من دستور الاتحاد العام التي تنص على أن الاتحاد يسعى الى الدفاع عن حقوق الطلبة ومصالحهم وحل مشاكلهم فقمنا بعدة أعمال منها :

١ - اتصلنا بالادارة وبصاحب الحانوت في سبيل ترخيص اسعار المأكولات . وحصل ما طلبناه اذ رخصت الاسعار وبصورة لم تظلم الطلاب ولا صاحب الحانوت .

٢ - لقد قام الاتحاد بتهيئة عدة مباريات في كرة السلة بين فريق اعدادية الكلية وبعض النوادي والمعاهد والكليات لتقوية وتدريب فريقنا الاعدادي .

٣ - قبل حلول عيد الميلاد قدمنا طلباً الى الاب المدير للقيام بجمع التبرعات للفقراء في العيد . وكان لنا ما اردنا وجمعنا مبلغاً لا بأس به وأظن أن المدرسة لم تجمع مثل هذا المبلغ في أية سنة من السنين السابقة .

٤ - حصلنا على صندوق من الادارة وخصص للاقتراحات المقدمة من قبل الطلاب والتي سنحاول تحقيق اكبر عدد ممكن ومعقول منها . وذلك كي نطلع على جميع

الطلبة كما جاء في دستوره هو منظمة طلابية اجتماعية اتحاد لا حزبية ذات طبيعة ديمقراطية وطنية عامة تضم جميع الطلبة في الجمهورية العراقية والطلبة العراقيين خارج الوطن .

ويسير الاتحاد سيراً ديمقراطياً صحيحاً سيمحقق للطلاب اكبر واعظم انتصارات وسيساعد في رص صفوفهم وبث روح الاخوة والتعاون فيما بينهم ويؤلف المحبة والمودة بين قلوبهم وسيعزز الوحدة الطلابية بين طلبة العراق من جهة وبين طلبة العراق وطلبة الدول العربية الشقيقة من جهة اخرى .

ونحن طلبة الجمهورية العراقية نؤمن بان حركتنا الطلابية جزء لا يتجزأ من حركة الشعب الوطنية الهادفة الى تثبيت استقلالنا وسيادتنا وترسيخ المقومات الديمقراطية والهادفة الى الحياة المزدهرة . ونعلن اصرارنا على مواصلة النضال وعلى التمسك بأهداف ثورة شعبنا وجيشنا بالدفاع عن جمهوريتنا وصيانة مكتسباتها الديمقراطية الهادفة الى خير الشعب والطلبة . وعلى العمل متحدين مع الشعب المجيد . مع الجيش الجسور مع حكومتنا الوطنية لضمان التطور المزدهر لجمهوريتنا الحبيبة ولتحقيق مستقبل أفضل .

وكان اليوم السادس والعشرون من شهر تشرين الثاني هو اليوم المحدد لانتخاب اتحادات الطلبة في المدارس الثانوية والمعاهد والكليات في جميع انحاء الجمهورية العراقية . وكان المرشحون عندنا في الكلية ثمانية . اربعة من الصف الرابع واربعة من الصف الخامس .

في يوم الخميس صباحاً حضر ضابط وجنديان الى المدرسة وبعد الاستفسار عن سبب مجيئهم علمنا بأنهم جاؤوا ليشرفوا على انتخابات لجنة اتحاد الطلبة وذلك تفادياً للتزوير في مثل هذه الانتخابات .

ابتدأت الانتخابات في الساعة التاسعة وخمس دقائق وقد تمت الانتخابات في جو ديمقراطي يسوده التعاون والتنافس المشروع بين الطلبة . وقد جرت تحت اشراف الضابط والجنديين وبعض الآباء وثلاثة من المرشحين وأنا . وكان الطلاب يندون الى صندوق الاقتراع بكل حماس



## شعار الجمهورية العراقية

٢ - ان النجم المثلث يمثل النجم العربي الذي يستعمل في الرياضة العربية ويرمز الى :

آ - ان العراق جزء من الأمة العربية وفقاً للمادة الثانية من الدستور المؤقت .

ب - وان اللون الاحمر لهذا النجم يرمز الى ثورة العراق في يوم ١٤ تموز .

٣ - السيف العربي والخنجر الكردي .

السيف العربي والخنجر الكردي يمثلان العرب والاكرد رمزاً لتكوينهما الشعب العراقي منذ القدم وانهما شركاء في هذا الوطن وفقاً للمادة الثالثة من الدستور المؤقت التي تنص على ذلك وفي الوقت نفسه فالسيف والخنجر يرمزان الى الجيش الذي قاد ثورة الشعب الى الحرية في يوم ١٤ تموز ١٩٥٨ .

٤ - ان كتابة لفظ الجمهورية العراقية بالخط الكوفي بين رأسي السيف والخنجر ترمز الى ان قوة الجيش المستمدة من الشعب هي حصن الجمهورية العراقية الخالدة .

٥ - ان كتابة لفظ ١٤ تموز وتحتها ١٩٥٨ بالخط الكوفي بين مقبضي السيف والخنجر ترمز الى تاريخ انبثاق الجمهورية العراقية الخالدة بقوة الجيش والشعب .

٦ - يرمز الدولا ب الاسود ذو التتراءات للصناعة وترمز السنبلة الذهبية للزراعة والحياة .

٧ - ترمز الساحة ذات اللون الازرق السماوي للافق البعيد اي الأمل الباسم للجمهورية العراقية وترمز في الوقت نفسه للماء الذي هو اصل الحياة .

يتألف شعار الجمهورية العراقية من دائرة تشعّ منها ثماني حزم تتألف كل حزمة من ثلاث استطالات متدوجة صفراء ذهبية اللون ويبرز بين كل حزمتين منهما رأس نجم احمر عاتك (قوميدي اللون) وتقع في وسط الدائرة ساحة زرقاء اللون تتوسطها سنبلة ذهبية يحيط بها دولا ب اسود ذو ثماني نتوءات مستطيلة من الداخل يحيط به حتى محيط الدائرة السوداء حلقة بيضاء اللون داخلها سيف عربي محتضن الدولا ب من الجانب الايسر وخنجر كردي محتضنه من الجانب الايمن وقد كتب بين رأسيهما (الجمهورية العراقية) بخط كوفي وبين مقبضيهما (١٤ تموز وتحتها ١٩٥٨) بخط كوفي ايضاً . ان لون السيف والخنجر والكتابة الكوفية هو اللون الاسود .

المادة الثانية - رموز الشعار :

١ - ان الاشعة الذهبية المتموجة تمثل الشمس العربية وترمز الى : -

آ - الحرية التي استردها العراق في ثورة ١٤ تموز ١٩٥٨ عند بزوغ الشمس كما نصّت عليها المادة الاولى من الدستور المؤقت بان العراق جمهورية مستقلة ذات سيادة كاملة .

ب - شعار العدل المتخذ في بلاد الرافدين عند القدماء من سكان العراق قبل الميلاد .

ج - تسمية العراق بمعناه القديم (اراضي) اي بلاد الشمس .



شعار الجمهورية العراقية

### جدول الالوان

١ - حزم الاشعة	: صفراء ذهبية اللون	٧ - الكتابة الكوفية	: اسود اللون
٢ - النجم العربي المثلث	: احمر عاتك (قرميدي اللون)	٨ - الفراغ داخل الحلقة	
٣ - الحزام الذي يلي النجم	: اسود اللون	ما بين الحزام الاسود	
٤ - السيف العربي	: « «	والدولاب المسنن	: ابيض اللون
٥ - الخنجر الكردي	: « «	الساحة داخل	٩ -
٦ - الدولاب المسنن	: « «	الدولاب المسنن	: ازرق سماوي اللون
		السنبله	: صفراء ذهبية اللون
		١٠ -	



٤ - نحن نهدف من تقوية الجيش وتعزيزه الى تأمين الدفاع عن العراق وصد كل عدوان عنه والذود عن القومية العربية الخالدة .

٥ - لقد استجاب الجيش لروح الشعب الذي هو منه فنهض بثورة ١٤ تموز الجبارة .

٦ - اننا نركض وراء الاتعاب في سبيل الوطن .

٧ - اننا مسؤولون امام الله وامام التاريخ ان لم نعمل على استكمال الحرية في هذا البلد ونعمل على بعث الطمأنينة والامان في صفوف ابناء الشعب .

٨ - سوف يبقى هذا الجيش شعلة وضاء ناصعة لا شائبة فيها .

٩ - اننا سنسلح معظم قطعات الجيش بالاسلحة الحديثة .

١٠ - نحن أناس وطنيون نعمل في سبيل تربة الوطن .

١١ - متى ما عمّ العدل الرعية وشعروا بالراحة والاطمئنان وانترعت منهم عوامل الخوف والفرع فان هذا هو الذي نقصده من الثورة التي ثراها والتي قمنا نحن وانتم بأعبائها .

#### الى المعلمين

١ - انني افتخر واتشرف بأن اكون احد افراد اسرتكم - اسرة التعليم - واؤكد لكم بأنني سأعمل دوماً في سبيلكم لاعلان شأن الثقافة والعلم في البلاد ورفع مستوى الشعب .

٢ - اننا نعتد على العلم والثقافة ، اذ بدونها لا يمكن للبلد ان يزدهر .

٣ - ان السبب الرئيسي في تأخر البلاد هو الجهل فيجب علينا محاربته لنتمكن من القضاء على العدو والطامعين فينا ، وانني شخصياً اعتمد على رجال الثقافة والعلم .

٤ - ارجو الله عز وجل ان يبارك في جهودكم ويأخذ بيدكم ويساعدكم على العمل متكاتفين متعاونين في سبيل جمهوريتنا الخالدة .

#### الى الصحفيين

١ - اريد ان تكون الصحافة حرة وكل حكومة وطنية يجب ان تحترم الصحف وتشجعها على الكتابة ضمن الحق والعدل .

٢ - ان الصحفيين وارباب الصحف ومراسلي الصحف هم رسل تقارب ومحبة واخوة بين الشعب في العراق وشعوب العالم بأسره .

(جمعت من قبل الطالب موفق توفيق السمعاني - كلية اليسوعيين - بغداد - الصف الخامس - أ - فرع العلمي)

٦ - اننا نسعى دوماً في سبيل مستقبل افضل ورفاه اكثر لابناء الشعب .

٧ - انني سوف اعمل في سبيلكم حتى يفنى كياني .

٨ - ومن مبادئنا اننا ننكر ذاتنا: انكار الذات وانكار النفس والعمل في سبيل غيرنا .

٩ - ان قوتي من قوتكم وقوتي من سواعدكم .

١٠ - اننا في الجمهورية الخالدة نحمي العامل ونحمي رب العمل فقد اصبح العامل ورب العمل اخوة لا يفرق بينهم مفرق .

١١ - ان حزبي هو مجموع الشعب وانني وانتم الى حزب الشعب واننا كلنا حزب الله وحزب الحق وحزب العدل وحزب الكفاح .

١٢ - اننا سائرون في طريق الحرية وسائرون الى الحكم الديقراطي الصحيح .

#### الى الطلاب

١ - اما جامعتنا هذه فسوف تكون اعظم جامعة في الشرق الاوسط .

٢ - انني اوئل نجاح جميع المتخرجين والمتخرجات فانهم سيكونون نواة صالحة لخدمة الشعب العراقي والأمة العربية

٣ - اذا تساوى شعبان في القوى المادية فان الغلبة والنصر تكون للشعب المثقف العالم .

٤ - ثورتنا مستمرة وان استمرارها يتوقف على استمرار الثورة العلمية .

٥ - وان العلاقة يجب ان تبني بين المعلم والتلميذ سواء أكان الجامعي او التلميذ في المدارس الاخرى تبني على التفاهم والانسجام التام وعلى الحبة المتبادلة في سبيل المنفعة العامة .

٦ - العلم ليس له موطن . العلم موطنه في كل مكان .

٧ - انني شخصياً سوف ابذل قصارى جهدي وكل ما استطعت عمله في سبيلكم وفي سبيل تسهيل كل امر من شأنه ان يعزز المعارف في هذه البلاد وان يعزز امورك وتلبية طلباتكم التي هي رائدي في هذا البلد .

#### الى الجيش

١ - الجيش فوق الميول وفوق الاتجاهات وان الجيش يحمي هذه البلاد وسوف يبقى صفحة بيضاء ولا تشوبه شائبة

٢ - ان الجيش قد اصبح قوة جبارة في يد الشعب .

٣ - ان هذا الجيش كان منذ تأسيسه وما زال الدرع الحصين لحماية ارض الوطن ومطأ آمال الشعب لصيانة حقوقهم



## أقوال الزعيم

الى المواطنين

١٣ - اننا نريد ان نرفع مستوى الفقراء الى مستوى

الاغنياء .

١٤ - اننا لا يمكن ان نتوقف عن اندفاعنا طالما هناك

وهناك صرائف وخرائب وفقراء في هذا البلد وهناك طبقات .

١٥ - اني لست وحدي هذا اليوم انما انا معكم

وانتم معي .

١٦ - ايها الاخوان . هؤلاء رجال الدين الاشاوس

انما هم طليعة الخلق الراقية وطليعة الانسانية والمثل العليا في

هذا البلد فعليكم ايها السادة باتباع تعاليمهم .

الى العمال والفلاحين

١ - سوف نكثر من انشاء القرى النموذجية في ارجاء

الجمهورية العراقية الخالدة .

٢ - انني اطلب من الفلاحين الحرس والاخلاص

في زيادة الانتاج وتوفير القوت الى ابناء الشعب وهم اخوانهم .

٣ - انني اطلب من اخواني العمال ان يزيدوا في

حرصهم واخلاصهم في ساعات العمل لتكون هذه الساعات

مثمرة للبلد .

٤ - اننا نريد ان تكون النقابات حرة وان يكون لها

قادة يمثلون رأي العمال .

٥ - ان النقابات العمالية سند للجمهورية العراقية

الخالدة .

١ - يجب ان تندثر الخراصات وتزول الاحقاد . القوانين

يجب ان تأخذ مجراها .

٢ - ان حضوري في هذه الكنيسة اعتراف مني

بحرية الاديان والآراء لكل طائفة في هذا البلد .

٣ - اننا نبني هذا اليوم جيلاً قوياً راسخاً يكون مثلاً

للاجيال القادمة في الخلق والاخلاق والقوة والعمل الصالح .

٤ - ان التعصب الاعمى هو العدو للدود للحرية .

٥ - اني أميل الى الرحمة ولا أميل الى القسوة .

٦ - اني بدخولي الى بيت الله الكريم الى المساجد

والكنائس تسمو روحي في عالم ثان . عالم الفضائل والحق

النبيل .

٧ - ان كنا من التركمان او كنا من الاكراد او كنا

من العرب او من الملل الاخرى فاننا اخوة .

٨ - انني شخصياً احب ابناء هذا الشعب .

٩ - ان دين الدولة الرسمي هو الاسلام وان الاديان

في هذه البلاد حرة .

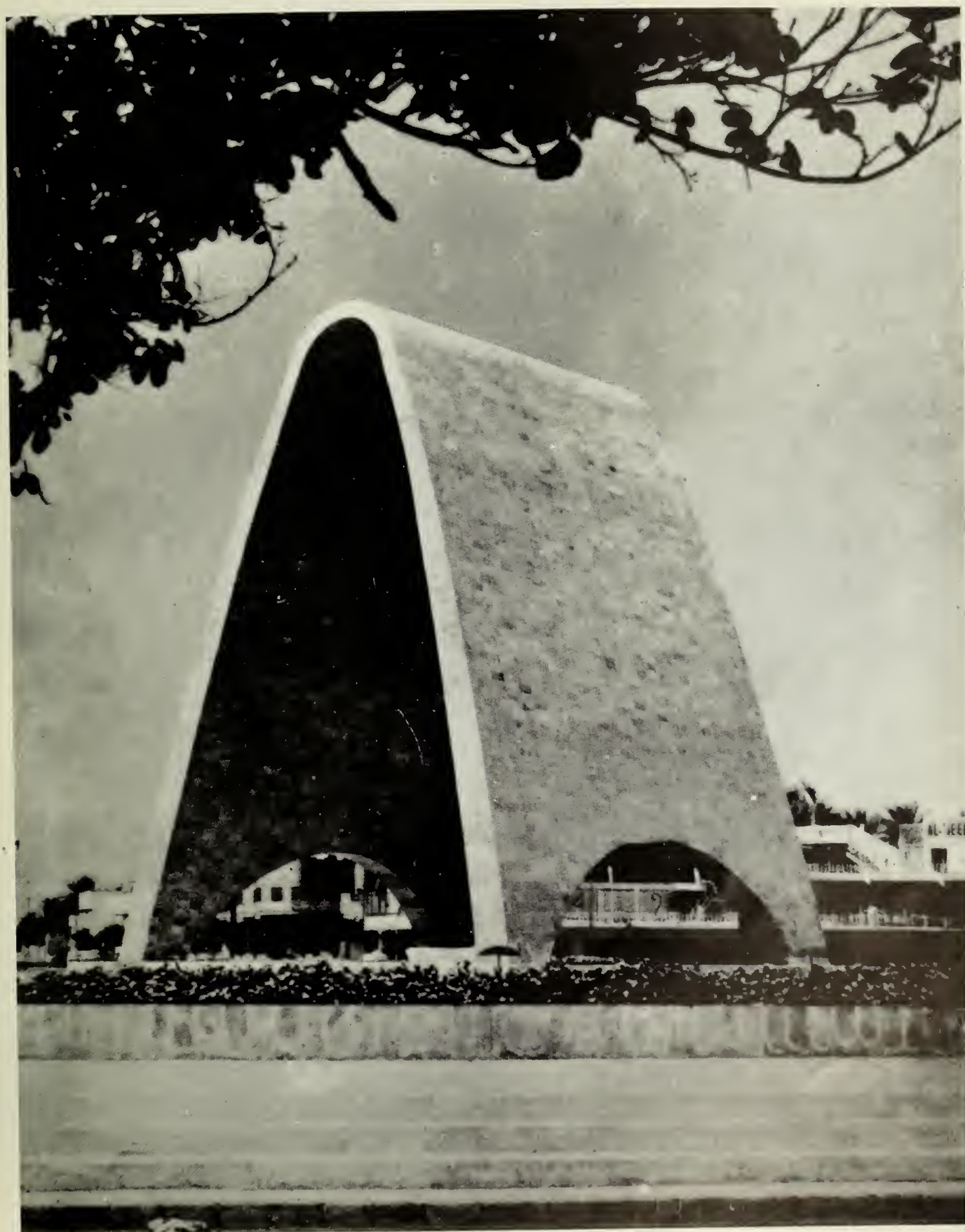
١٠ - انني اصغر فرد في هذا الشعب وسوف افنى

في سبيله .

١١ - اننا دولة محايدة مسالمة .

١٢ - اننا سوف نقضي على الفقر والجهل والمرض .





نصب الجندي المجهول



المطعم



بنية ادارة الأعمال

بنية الهندسة

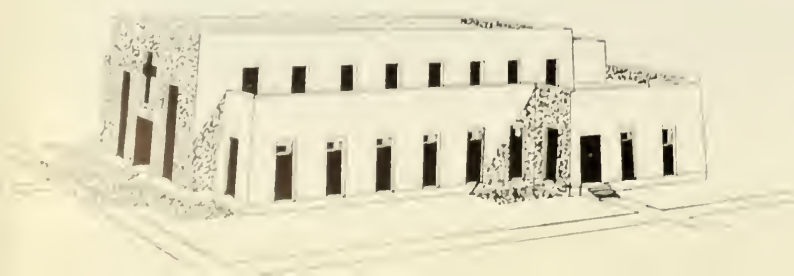


مسكن الاساتذة اليسوعيين

# الآباء في جامعة الحكمة



الكنيسة



المكتبة







Mr. Asadi directs Arabic typing class.

# COMMERCIAL SECTIONS

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Elocutionist.



Photographers.

Father Williams instructs the English typing class.



# المُعَاذِرَات

السيد عبد الرزاق الزبيدي  
السيدة سارة الجمالي  
السيد سوادي العطية  
السيد سليمان الناصري  
السيد صباح ادور افرام  
السيد عبد الوهاب قلمجي  
السيد عبد اللطيف المهيدب  
السيد عبد الكريم الكيلاني  
السيد فؤاد عارف  
السيد فيضي محمد  
السيد كورنيلس ابلبي  
السيد كيروب قيومجيان  
السيد لويس بولص بخوشي  
السيد موسى علي المان  
السيد محمد سليمان الذكر  
الدكتور مصطفى محمود  
السيد نور الدين رشيد آغا  
السيد نجدة الشواف  
السيد ناجي الشاوي  
السيد هاشم جواد

السيد هاشم الوتري

السيد احمد صالح العبدى  
السيد اسد الله الاسترابادي  
السيد ارثر اندريا  
الدكتور احمد الجلبى  
السيد اباذر العطية  
السيد بطرس هندي  
السيد بهنام بنى  
السيد توفيق السمعي  
الدكتور توما هندو  
السيد جان ديماركي  
السيد حسن افنان  
السيد حمدي صدر الدين  
السيد حسين العمري  
السيد حسين الرحال  
السيد خالد الجوربه جي  
السيدة خيرية يوسفاني  
السيد رزوق شماس  
السيد رفيق احمد القامجي  
السيد رشيد زكريا  
السيد رديف العبيدي

افراراً بالعطف الكريم والمساعدة الجزيلة التي ابرها حضرات المنبريين  
والمعاضدين واصحاب الاعلانات برفع طلبة كلية بغداد شكرهم الجزيل  
وتعباتهم الفلانية للجميع من ساهموا في مشروع مجلتيهم هذه لعام ١٩٦٠



# المتبرعون

السيد فؤاد حبه	السيد راكان العبد العزيز	الدكتور احمد القيسي
السيد قاسم رشدي	السيد سامي صايغ	السيد احمد الدبوني
كاظم الحاج طالب	السيد سعد اسعد	السيد افرام هندو
كامل علي	السيد سعاد العمري	السيد البير الصايغ
الدكتور كاظم السعيد	السيد سعيد كنو	الدكتور البير برجوني
كيروب هومسيان	السيد سعيد ال خزعل	السيد انيس وزير
السيد محمد أرمغاني	السيد صالح كبة	السيد ادور باكوس
الدكتور محمد الشواف	السيد صالح الرمضاني	السيد ابراهيم فتاح
السيد محمد المحاوي	الدكتور صادق خياط	السيد امين الهلالي
السيد محمد رفيق عمارف	السيد صادق الشيخ جواد	السيد اندراوس مراد الشيخ
السيد محمود خليل	السيد صادق القطان	السيد اسماعيل شريف
السيد محمود حكمت	السيد طاهر حسين	السيد اسماعيل الراوي
السيد محمود حمزة	السيد عادل الصراف	السيد بهجت مسكوني
السيد محمود خالص	السيد عبد الوهاب مرجان	الدكتور باسل محي الدين
السيد محروث الهدال	السيد عبد الهادي الحافظ	السيد توفيق النائب
السيد مهدي الهميص	السيد عبد الجبار الجدوع	السيد جان اندريا
السيد مهدي قنبرآغا	السيد عبد الجبار العاني	الدكتور جورج حيقاري
السيد مدحت عبد الرحمن	السيد عبد الجبار شنشل	السيد حميد جواد
السيد ميرزا القزويني	العقيد عبد الرحمن المفتي	السيد حسن سلمان
السيد واهان هارتونيان	السيد عبد الرزاق قنبرآغا	السيد حسين العداري
السيد يوسف عيسى	السيد عبد اللطيف منصور	السيد حسين الحسيني
السيد يوسف النائب	السيد عبد الحسين الصراف	السيد حنا قاشات
السيد يوسف تومينا	السيد عبد الله الباجه جي	السيد نعيم بصمه جي
السيد يونس صالح الحاج	السيد علي نصر الله	السيد نوري الخضير
السيد يعقوب عيزر	السيد فرح زكور	السيدة ناهلة سامان
	السيد فكتور رحمان	السيد دك سركون
	السيد فؤاد البير	السيد ديكران سيمونيان



# العراق في ١٩٦٠

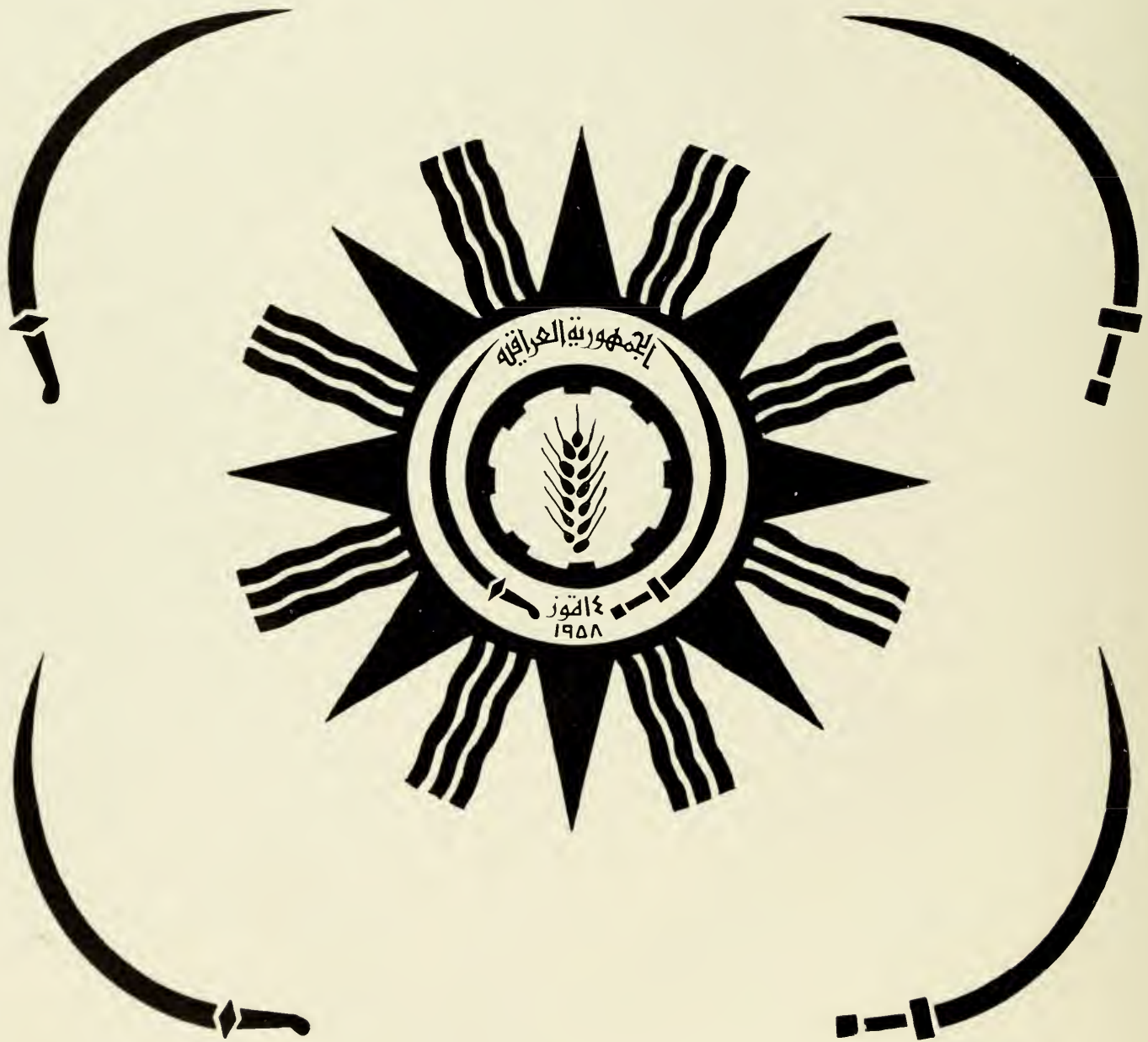
يَقُومُ بِنَشْرِهَا  
خَرِيْبُ جَوَالِصِّ الْمُنْتَهِي

العِراق

كُلِيَّةُ بَغْدَاد











# العراقي



١٩٦٠